# HARTFORD PUBLIC LIBRARY / COMMUNITY SOLUTIONS

# **REQUEST FOR QUALIFICATIONS (RFP)**

#### **ARCHITECTURAL DESIGN SERVICES**

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# COMMUNITY SOLUTIONS

## Hartford Public Library Request for Proposals/Qualifications Library Build Out

Hartford Public Library & Community Solutions are seeking qualified professionals to provide architectural design services for an existing conceptual plan to build out a Library at the Swift building located at 10 Love Lane, in Northeast neighborhood of Hartford, CT.

# A. INTRODUCTION

HPL is a one of the oldest public libraries in the country. Founded as the Hartford Library Company in 1774, the Hartford Public Library of today serves the residents of Hartford, the greater Hartford region, and the State of Connecticut from 7 locations with robust programs, services, facilities, and collections that promote a literate and engaged community. HPL is incorporated as a 501(c)3 non-Profit organization; HPL receives approximately 74% of its annual operating revenue from the City of Hartford; income from the endowment, private giving, corporate support, grants, and State support provide the balance of resources for day-to-day operations.

Community Solutions (CS) is a national non-profit organization that works to end homelessness and the conditions that create in more than 90 communities across the nation. We operate neighborhood-specific projects in Brownsville, Brooklyn, and in Hartford, CT, where we work to address the upstream conditions that lead to homelessness.

# B. PROJECT BACKGROUND

The Board of HPL approved a 5-year Capital Plan in 2019, identifying seven priority projects. The #1 priority is a new library for the North End to replace the current Barbour Street branch. The current Barbour Library is a leased storefront with 2,448 sq. ft. of space. This space is significantly inadequate for volume of use in the North End of Hartford. The proposed project will provide a new 16,500 sq. ft. facility. Barbour services 4,000 customers monthly in its current location. Given the challenges with the current Barbour Library space the library in cooperation with Community Solutions has decided to transition the Barbour Library to the Swift Factory.

The Swift factory is a collection of 5 interconnected buildings dating from c1895 - 1948 totally approx. 82,000 gross SF. The Swift factory complex sits on a 2.6-acre site along with 2 formerly residential properties. The entire site is on the state and federal register of historic places. The property was the location of the former M Swift & Sons Gold Leaf Manufacturing facility until it's closure in 2005. The building was donated to Community Solutions in 2010. Beginning in May 2018 Community Solutions transformed the once vacant and blighted collection of buildings into a multi-purpose hub and entrepreneurial center. This initial core and shell project was done with Bruner Cott Architects and Consigli Construction and involved the remediation and abatement of the entire property, as well as selective demolition to make way for completely new base building mechanical, electrical, plumbing and fire

protection systems. The first phase of tenant fit-out was done with Bruner Cott Architects and Banton Construction and included a Food Business Incubator, and a series of shared office spaces was completed in October 2020.

The proposed interior fit out includes 2 components which will be designed and constructed concurrently with funding from the HPL, CS and US Economic Development Agency. The first component will be a new branch for the Hartford Public Library. The 2<sup>nd</sup> component will be a series of MEP upgrades to the base building MEP systems as well as new office space for a local healthcare provider.

# C. SCOPE OF WORK

# **Hartford Public Library**

The library will occupy approximately 16,500 ft<sup>2</sup> with services located in the first and second floor of the facility. The state-of-the-art new space will offer a wide variety of on-site library services including robust cultural and humanities programming, civic engagement, technology access, collections, and educational support services for all ages. The second-floor space will become the NextGen Learning Center at Swift, a multi-faceted service center for the library's workforce readiness, certificate and training classes, including technology training, small business support, and community learning programs.

The space should reflect the culture, history and vision of the community, and community participation in the design process is required. The new library will be a center for civic engagement, culture, literacy and learning. The design should inspire and welcome.

The programmatic focus:

- NextGen at Swift -adult learning center to enhance career and workforce readiness services in the community and a center for on-site and virtual learning services.
- Enhanced access to technology and broadband capacity for the surrounding area by leveraging the library's broadband network.
- Innovative partnerships and shared resources with educational, business, cultural and non-profit partners to leverage expertise and form strategic alliances for the benefit of the community

# New Barbour Street/Swift Library Branch- space utilization (Exhibit C Conceptual Plans)

# 1<sup>st</sup> Floor -Space Utilization

- Adult Area
- Teen Area
  - Digital Media

- Recording studio
- Children's Area
- Open Study Space
- Reading/Quiet study areas
- Stacks
- Restrooms (2 multi-occupancy)
- Public Service Points
- Vestibule
- Elevator (Basement -2<sup>nd</sup> floor)

## 2<sup>nd</sup> Floor – Space Utilization

- Administrative
  - Administrative Offices (3)
  - Administrative Locker space
- Adult Learning Center
  - Two classrooms (16 seats each)
  - Media/Tech Lab (13 seats)
  - Group Study (2 spaces seating 8 each)
  - Test Rooms (5 spaces seating 1 each)
  - Test Room (1 space seating 3)
  - Group Study (3 spaces seating 4 each)
- Community Room
  - Flex Seating Space
  - Restroom 1 person occupancy
  - Kitchenette
  - Storage for tables/chairs
- Storage spaces
- Wellness Room (2)
- Restrooms (2, 1 person occupancy)

## **Basement – Space Utilization**

• Storage

## **Community Solutions**

Community Solutions wishes to fit out a new 4,000 SF office space on the second floor of the Swift Factory, adjacent to the HPL space. Along with this work upgrades are required to the building's central HVAC systems to accommodate this additional load of the office space and HPL space on the building systems including an additional boiler in the basement and an additional cooling tower on the roof.

- Office Space
  - Open space (20 desks)
  - Private offices (2)

- Break room
- Data closet & Janitor's closet
- Storage & medical supply room

### • MEP Core Upgrades

- Additional gas fired boiler (conc pad and flue are already installed)
- Additional roof top cooling tower (dunnage is already installed)
- Common restrooms (2 multi-occupant)

### Architectural Services to be provided:

### Phase I: Architectural Programming and Schematic Design

### a. Architectural Programming and Pre-design

- The Architect shall review conceptual design information prepared by Bruner Cott Architects, coordinate and conduct all necessary fact finding, meetings with HPL and Community Solutions in order to capture all intended work/scope of work
- The architect shall analyze detailed information about the existing site utilities, physical feature, location and the like. Drawings & Revit model relevant to the original construction of the Swift Factory and any later renovations and or expansions will be provided by Community Solutions.
- The Architect shall conduct a survey of the existing facilities, user group meetings and collect and implement information obtained from these meetings into design.

## b. Schematic design

- Conduct twice monthly progress meetings to review these plans with HPL and Community Solutions.
- Facilitate 2 participatory meetings with the community to obtain input on the priorities and needs of the users including preparation of colored plans, renderings or models as needed.
- Develop schematic drawings in response to the community, HPL & CS's input.
- Prepare Planning & Zoning application for the project and present at 2 Planning & Zoning Commission meetings

## c. Design Development Phase

- Create detailed plans for the construction of the NextGen@Swift including material selections, mechanical, plumbing, electrical / control systems, and final design.
- Include submission to SHPO & NPS and revisions based on their comments.
- At the close of the design development phase, the architect shall provide a project cost estimate. That the cost estimate shall include all expenses

required to be paid by HPL and CS to complete the project including a complete systems or CSI estimate for construction. The estimate for Hard Construction Costs shall be performed by an independent cost estimating firm, construction management firm or similar entity.

- Provide report from commissioning agent
- Submit design development drawings to the State Historic Preservation Office and National Park Service for review and approval.

## Phase II: Construction Documents & Bidding/Negotiating

## a) Construction Documents

- After approval and acceptance of the end product from Phase II prepare of the required architectural / engineering drawings and plan documents, e.g. mechanical, electrical, plumbing, and etc. for the project.
- Create detailed construction drawings and specification documents for bidding purposes.
- At 90% of the construction phase, the architect shall provide a project cost estimate. That the cost estimate shall include all expenses required to be paid by HPL and/or CS to complete the project including a complete systems or CSI estimate for construction. The estimate for Hard Construction Costs shall be performed by an independent cost estimating firm, construction management firm or similar entity, and shall include a list of alternates to ensure the project remains on budget
- Submit documents for review and secure all necessary approvals from the appropriate parties including local building department, fire marshal, utilities companies and financing and funding sources.
- Provide report from commissioning agent.
- Incorporate comments from funding agencies, commissioning agent and owner into final bid documents.

## b) Bidding & Contract Award

- Prepare complete set of biding documents to prospective contractors via public competitive bid process. Services will include assisting with the distribution of plans and specifications, assisting with -contractor pre-bid meetings, assisting with formulating responses to prospective bidders' questions, issuing addendums (if necessary), attendance at the bid opening, and providing recommendations for contract awards.
- Prepare options for value engineering or possible re-bidding if bids come in over budget.

## Phase III

## a) Construction Administration & Project Closeout

 The Architect shall be a representative of and shall advise HPL and CS on construction progress until the final payment is due and during the correction period described in the Contract Documents.

 Provide on the Library and CS's behalf, construction administration. At a minimum, services to be provided shall consist of coordinating regular progress meetings, field reports, review of shop drawings, undertake construction observation, process certificates for payment to General Contractor and facilitate preparation of final record drawings, warranty follow-up and project closeout.

## **D. PROPOSAL FORMAT AND SELECTION CRITERIA**

Each proposal must be submitted in PDF form, 12-point font single space and is limited to a maximum of 15 8.5x11 pages excluding exhibits and contain, each section should be clearly tabbed, and response must have the corresponding number identifying the section and question number for each response.

#### The sections/tabs are to be in the following order:

#### 1.0 Letter of transmittal,

Addressed to Mary Tzambazakis, Chief Administrative Officer, as above. The letter should identify the submitting firm or consultant as well as the name, title, telephone, fax number and email address of the person authorized to contractually obligate the firm or consultant. The letter should be signed by the named person.

## 2.0 Provide a General Statement of Qualifications

That responds to the project background information given above and include the items listed below.

#### 2.1 Minimum Qualifications

At a minimum firms must have experience with the design and construction of projects the include:

- a. Libraries
- b. Fit Out projects of at least \$5M
- c. Historic Tax Credit funded projects
- d. Participatory Design Process
- e. Sustainable & Healthy Building

#### 2.2 General Qualifications

- a. Statement as to the firm's particular abilities and qualifications related to this project, as well as the number of years the firm has been in business, the geographical area of operations and professional affiliations.
- b. List of municipalities/nonprofits in Connecticut and other states for which the firm has provided similar services in the last three years with the name and

contact information for each of these municipalities

c. Additional information or documentation that may be useful and applicable to this project.

### 3.0 Personnel

- 3.1 Outline the qualifications of the firm and Architect who will be assigned to this project.
- 3.2 Provide an organizational chart, including resumes of all personnel who would be committed to this project. Provide the name and phone number of two clients who have had similar projects for the architect who will be assigned to this project.
- 3.3 Complete Exhibit A Staffing Resources

List individuals assigned to this project by function, attach resumes of each, and specific information on their experience on projects similar to this. List professional consultants outside your firm whom you propose would provide services not available in your firm. Provide specific information documenting their work on similar projects.

### 4. Experience with Similar Buildings

- 4.1 Submit a list of all similar projects your firm currently has in progress or has completed in the last 10 years and the status of each.
- 4.2 For each, provide the following:
  - a. Name of project
  - b. Client contact
  - c. Owner's total initial budget
  - d. Total project cost
  - e. Number of change orders
  - f. Total cost of change orders
  - g. Date of bid
  - h. Scheduled completion date
  - i. Actual completion date
- 4.3 Describe the exceptional features of library or related buildings designed by your firm.
- 4.4 Explain your firm's expertise with interior fit out of library or related buildings
- 4.5 Explain your firm's experience with Renovation/Adaptive Reuse using State of Connecticut and Federal tax credit programs

- 4.6 Explain your firm's expertise community engagement and participatory design
- 4.7 Explain how your firm ensures compliance with the Americans with Disabilities Act (ADA).
- 4.8 Describe how your firm incorporates this aspect of Sustainable/High Performance & Healthy Building into its work.

### 5. Architectural/Engineering Service

- 5.1 Provide information on your current workload and how you would accommodate this project.
- 5.2 Describe in detail the process you would follow from schematic approval through approval of the final design including community engagement.
- 5.3 Outline the design schedule you would implement to meet the expected schedule below. Describe the methods you would use to maintain this schedule, and any concerns you might have

Activity	Due Date
Schematic Design & P&Z Submission	April 22, 2022
Design Development & SHPO/NPS submission	May 20, 2022
Contract Documents & EDA Submission	July 22, 2022
Bidding	August 26, 2022
Construction Commencement	September 23, 2022
Construction Completion	June 30, 2023

- 5.4 Describe your method for consensus building, including your role, the methodology employed, the outcome, and a contact person for a recent project where you employed this method.
- 5.5 Describe your quality control/coordination steps and/or processes followed to assure electrical, mechanical, and plumbing design plans align with your architectural design and with the existing conditions in order to reduce conflicts during construction which would require change orders and result in increased project costs.

#### 7. Construction Costs

- 7.1 Describe cost control methods you use and how you establish cost estimates. Include information on determining costs associated with construction in existing facilities.
- 7.2 List the steps in your standard change order procedure.

### 8. Legal Concerns

- 8.1 Explain the circumstances and outcome of any litigation, arbitration, or claims filed against your company by a library client or any of the same you have filed against a library client.
- 8.2 Explain the circumstances and outcome of any litigation, arbitration, or claims filed against your company by any client other than a library client or any of the same you have filed.
- 8.3 Explain your General Liability Insurance coverage.
- 8.4 Explain your Professional Liability Insurance coverage.

### 9. Diversity & Inclusion

- 9.1 Are you a WBME owned business?
- 9.2 What is your approach to ensure diversity, equity and inclusion in your workplace and your work? Provide a response that demonstrates your experience and approach to:
  - a. Community engagement
  - b. Hiring and retention of a diverse workforce
  - c. Employee training and professional development
  - d. Design (i.e., inspiration from, inclusion of community vision, values, history, culture)
- 9.3 Describe your experience working on projects that have construction hiring requirements from local, state or federal agencies.

#### 10. Fees

- 10. 1 Provide information on your fee structure based on the scope indicated above, including anticipated reimbursable costs.
- 10.2 Submit a schedule of hourly rates by employee classification, including terms and rates of overtime for additional work if requested.
- 10.3 Provide your fee for this project as outlined below

Hartford Public Library	Community Solutions	
Phase I:	Phase I:	
Architectural Programming and Schematic	Architectural Programming and Schematic	
Design	Design	
Phase II:	Phase II:	
Construction Documents &	Construction Documents &	
Bidding/Negotiating	Bidding/Negotiating	
Phase III:	Phase III:	
Construction Administration & Project	Construction Administration & Project	
Closeout	Closeout	
Additional Services if not included in basic	Additional Services if not included in basic	
services:	services:	
FF&E Selection & Coordination	Commissioning Agent	
Commissioning Agent	Cost Estimate	
Cost Estimate	Tel/Data & Security Design	
Tel/Data & Security Design		

### **E. SUBMISSION DETAILS**

Proposers should provide 5 hard copies and one electronic version of their proposal to:

#### PROPOSALS

Proposals are to be submitted in hard copy with one original and five copies and one flash drive containing the submitted proposals. The submissions need to be in a sealed envelope labeled:

# Hartford Public Library Request for Proposal NextGen Library @ Swift Building RFP#01-Swift/Barbour Library - 2022

HARD COPIES OF THE PROPOSALS ARE TO BE DELIVERED TO: ATTENTION: MARY TZAMBAZAKIS, CHIEF ADMINSTRATIVE OFFICER HARTFORD PUBLIC LIBRARY ADMINISTRATIVE OFFICES, 3RD FLOOR 500 MAIN STREET HARTFORD, CT. 06103-6312

#### ELECTRONIC COPIES OF THE PROPOSALS ARE TO BE SENT TO:

HPLRFP@hplct.org, with a copy to swift@community.solutions

Calendar of Events Listed below are tasks and due dates related to this RFP. If HPL & CS find it

necessary to make changes to the schedule it will do so by updating the HPL website on the Request for Proposals page located in the About section of the library's website.

Activity	Due Date
RFP Issued	January 26, 2022
Tours of the Swift Factory are available upon	
request	
Last Date to Submit Questions	February 8, 2022
Note: No questions will be answered after	
this date.	
RFP Due	February 18, 2022 by 4:00pm EST
Interview	Week of February 28, 2022
Selection	Week of March 7, 2022
Contract Start Date	Week of March 14, 2022

**Note:** All proposers please note of the dates listed for interview and plan schedules accordingly, if selected.

HPL & CS reserves the right to waive information in any proposal or reject any or all proposal or to accept the proposal deemed most favorable to HPL & CS's interest.

## CLARIFICATIONS AND/OR REVISIONS TO SPECIFICATIONS AND REQUIREMENTS

If a Proposer discovers any significant ambiguity, error, conflict, discrepancy, omission, or other deficiency in this RFP, the Proposer should immediately notify the Chief Administrative Officer via email at <u>HPLRFP@hplct.org</u>, with a copy to swift@community.solutions The email should identify the issue and concern which requires review.

Any questions concerning the subject matter of the RFP must be submitted via e-mail on or before by 4:00 p.m. (EST) as noted in the schedule above. Q & A will be posted on the library website hplct.org.

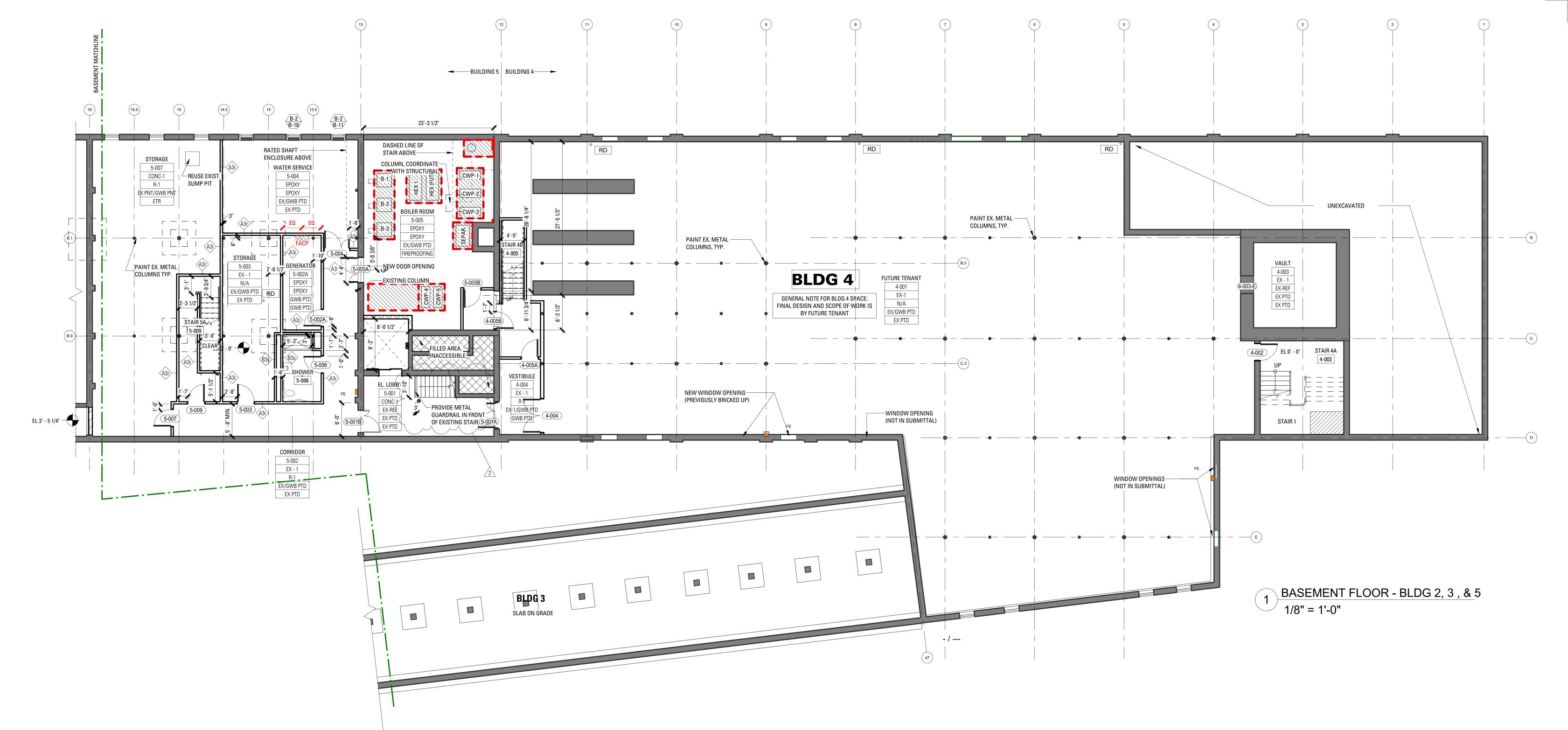
### EXHIBIT A

Please list all vendors who will be utilized for outsourced work associated with this project and/or employee name by each discipline. Put N/A for non-applicable positions listed in the table.

Title	Outsourced	In-House
	Firm Name	Staff Name
Architects		
Electrical Engineers		
Mechanical Engineers		
Acoustical Engineers.		
Environmental		
Engineers		
Fire Protection		
Engineers		
Civil Engineers		
Specification Writers		
Code Specialists		
Geotech. Engineers		
Structural Engineers.		
Commissioning Agent		
Tel/Data & Security		
Cost Estimators		
Interior Designers		
FF&E Consultant		
Landscape Architects		
Other:		

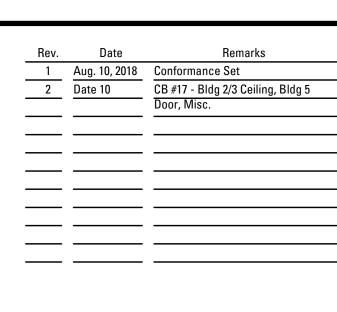
# EXHIBIT B

Existing Condition Information



Bruner/Cott & Associates, Inc 130 Prospect Street Cambridge, Massachusetts 02139 617 492 8400 www.brunercott.com

Architecture/Urban Design Preservation/Landscape Architecture Space Planning/Interior Design



# **FINISH PLAN NOTES**

- 1. REFER TO REFLECTED CEILING PLANS AND DETAILS FOR EXTENT OF GWB SOFFITS
- AND/OR SPECIAL CEILING MATERIAL LOCATIONS. 2. ALL EXISTING DOORS AND DOOR FRAMES SHALL BE PAINTED OR CLEAR SEALED TO
- MATCH EXISTING. COORDINATE WITH DRAWINGS.

# **ROOM FINISH LEGEND**

OFFICE	-ROOM NAME
313	ROOM NUMBER
C-1	FLOOR
B-1	BASE
P-1	WALL
ACT-1	

_	CONFORMANCE SET	
_	Date	MARCH 15, 2019
_	Scale	As indicated
_	Project Number	16.044

# PLAN LEGEND

NEW SLAB INFILL

(

-

NEW DOOR

NEW CONSTRUCTION

EXISTING TO REMAIN

► NEW OR EXISTING DOOR IN EXISTING

EXISTING DOOR TO REMAIN.

CORNER GUARD

OPENING TO BE LOCKED BY OWNER

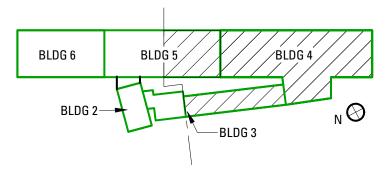


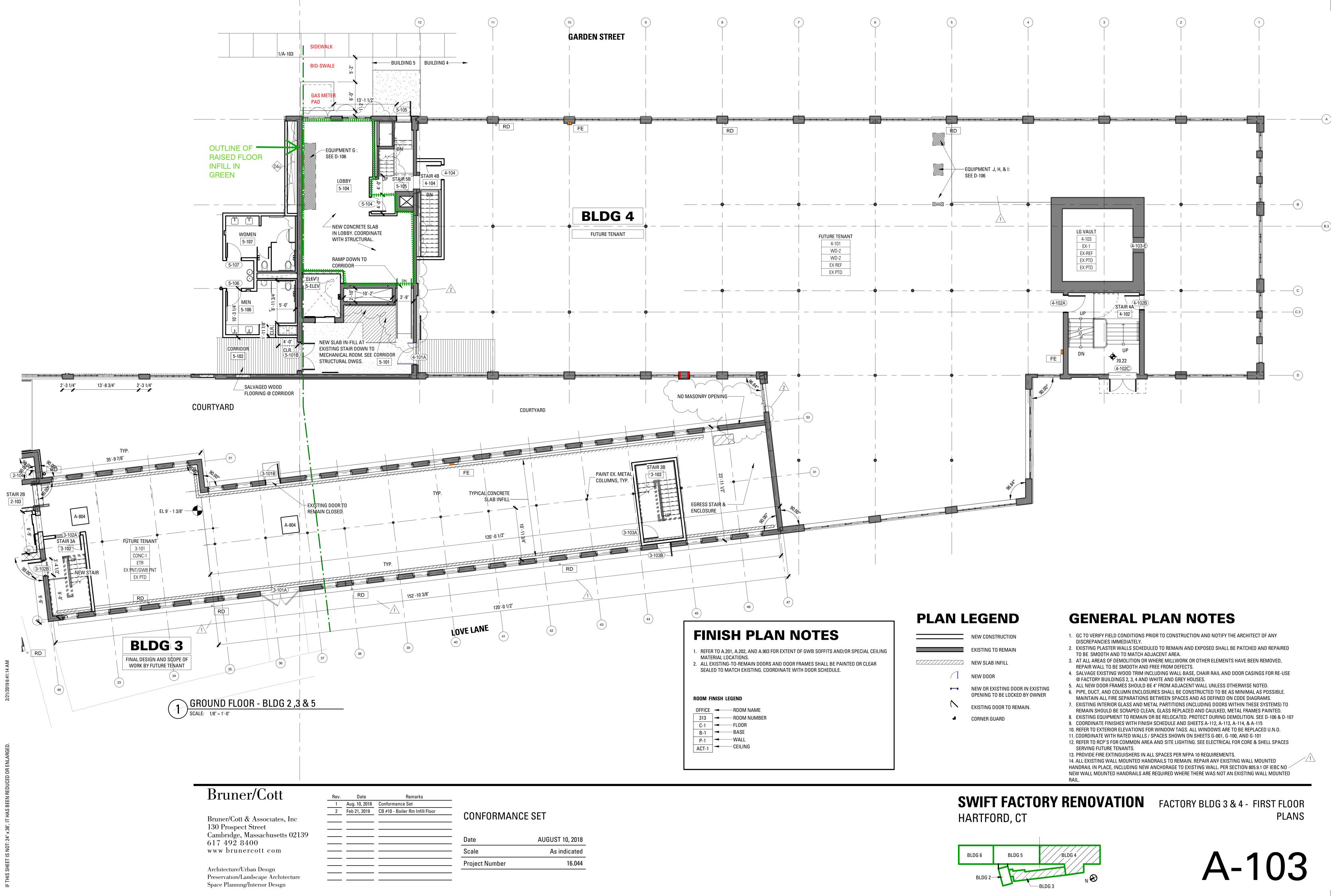
- 1. GC TO VERIFY FIELD CONDITIONS PRIOR TO CONSTRUCTION AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES IMMEDIATELY.
- 2. EXISTING PLASTER WALLS SCHEDULED TO REMAIN AND EXPOSED SHALL BE PATCHED AND REPAIRED TO BE SMOOTH AND TO MATCH ADJACENT AREA.
- 3. AT ALL AREAS OF DEMOLITION OR WHERE MILLWORK OR OTHER ELEMENTS HAVE BEEN REMOVED, REPAIR WALL TO BE SMOOTH AND FREE FROM DEFECTS.
- 4. SALVAGE EXISTING WOOD TRIM INCLUDING WALL BASE, CHAIR RAIL AND DOOR CASINGS FOR RE-USE @ FACTORY BUILDINGS 2, 3, 4 AND WHITE AND GREY HOUSES.
- ALL NEW DOOR FRAMES SHOULD BE 4" FROM ADJACENT WALL UNLESS OTHERWISE NOTED.
  PIPE, DUCT, AND COLUMN ENCLOSURES SHALL BE CONSTRUCTED TO BE AS MINIMAL AS POSSIBLE MAINTAIN ALL FIRE SEPARATIONS BETWEEN SPACES AND AS DEFINED ON CODE DIAGRAMS.
- MAINTAIN ALL FIRE SEPARATIONS BETWEEN SPACES AND AS DEFINED ON CODE DIAGRAMS.
  EXISTING INTERIOR GLASS AND METAL PARTITIONS (INCLUDING DOORS WITHIN THESE SYSTEMS) TO REMAIN SHOULD BE SCRAPED CLEAN, GLASS REPLACED AND CAULKED, METAL FRAMES PAINTED.
- EXISTING EQUIPMENT TO REMAIN OR BE RELOCATED. PROTECT DURING DEMOLITION. SEE D-106 & D-107
  COORDINATE FINISHES WITH FINISH SCHEDULE AND SHEETS A-112, A-113, A-114, & A-115
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- 10. REFER TO EXTERIOR ELEVATIONS FOR WINDOW TAGS. ALL WINDOWS ARE TO BE REPLACED U.N.O.
  11. COORDINATE WITH RATED WALLS / SPACES SHOWN ON SHEETS G-001, G-100, AND G-101
  12. REFER TO RCP'S FOR COMMON AREA AND SITE LIGHTING. SEE ELECTRICAL FOR CORE & SHELL SPACES
- SERVING FUTURE TENANTS. 13. PROVIDE FIRE EXTINGUISHERS IN ALL SPACES PER NFPA 10 REQUIREMENTS. 14. ALL EXISTING WALL MOUNTED HANDRAILS TO REMAIN. REPAIR ANY EXISTING WALL MOUNTED HANDRAIL IN PLACE, INCLUDING NEW ANCHORAGE TO EXISTING WALL. PER SECTION 805.9.1 OF IEBC NO NEW WALL MOUNTED HANDRAILS ARE REQUIRED WHERE THERE WAS NOT AN EXISTING WALL MOUNTED

# SWIFT FACTORY RENOVATION HARTFORD, CT

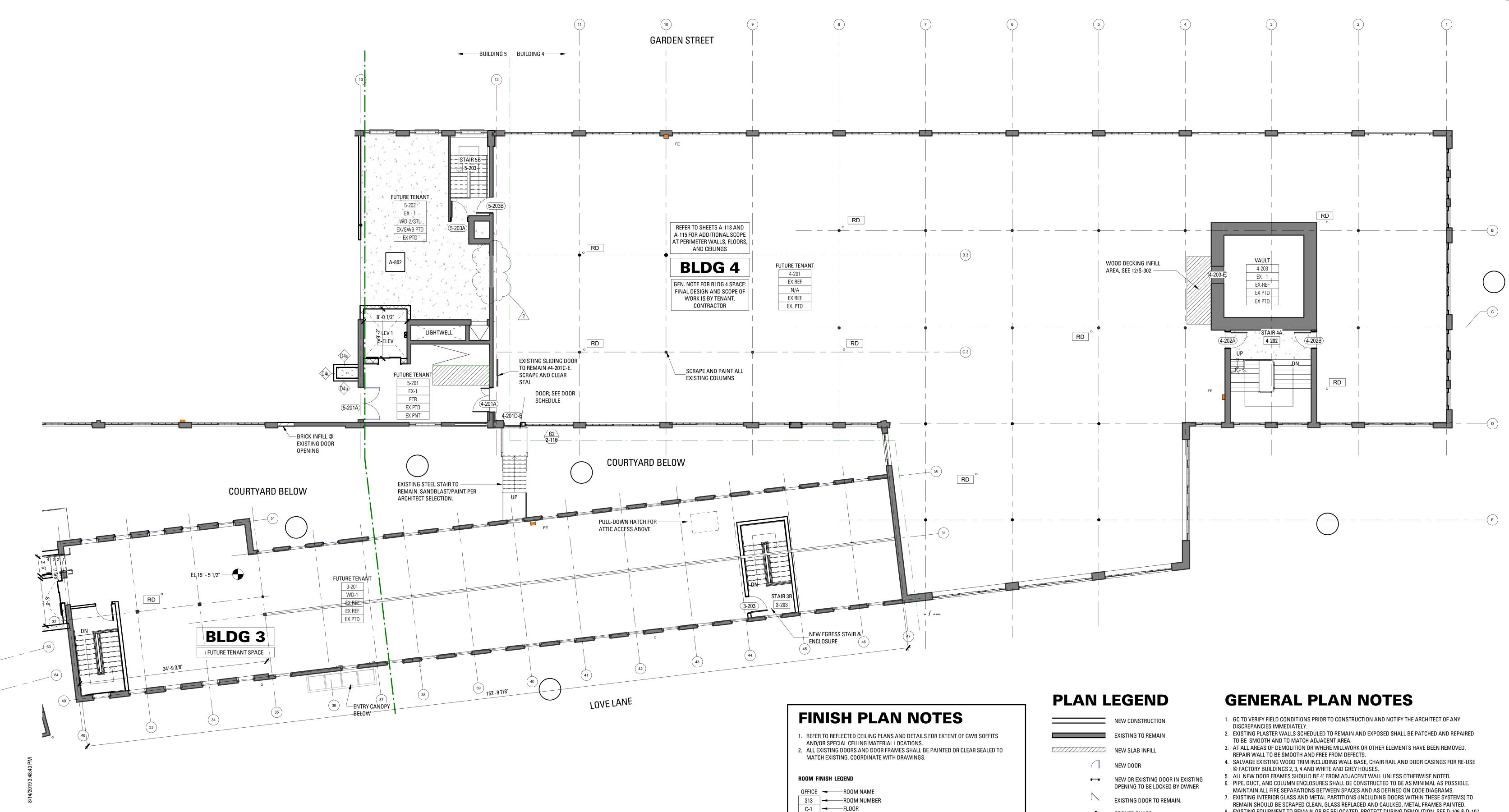
FACTORY BLDG 3 & 4 - BASEMENT FLOOR PLANS

A-101





Date	AUGUST 10, 2018
Scale	As indicated
Project Number	16.044



Bruner/Cott & Associates, Inc 130 Prospect Street Cambridge, Massachusetts 02139  $617 \ 492 \ 8400$ www brunercott com

Architecture/Urban Design Preservation/Landscape Architecture Space Planning/Interior Design

Rev.	Date	Remarks
1	Aug. 10, 2018	Conformance Set
2	Date 10	CB #17 - Bldg 2/3 Ceiling, B
		Door, Misc.

CONFORMA	NCE SET	
Date	MARCH 15, 2019	)
Scale	As indicated	
Project Number	16.044	— F

B-1 - BASE

ACT-1 CEILING

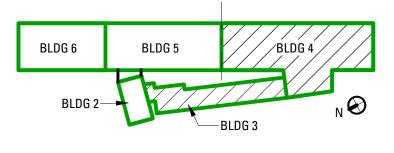
- 4 CORNER GUARD

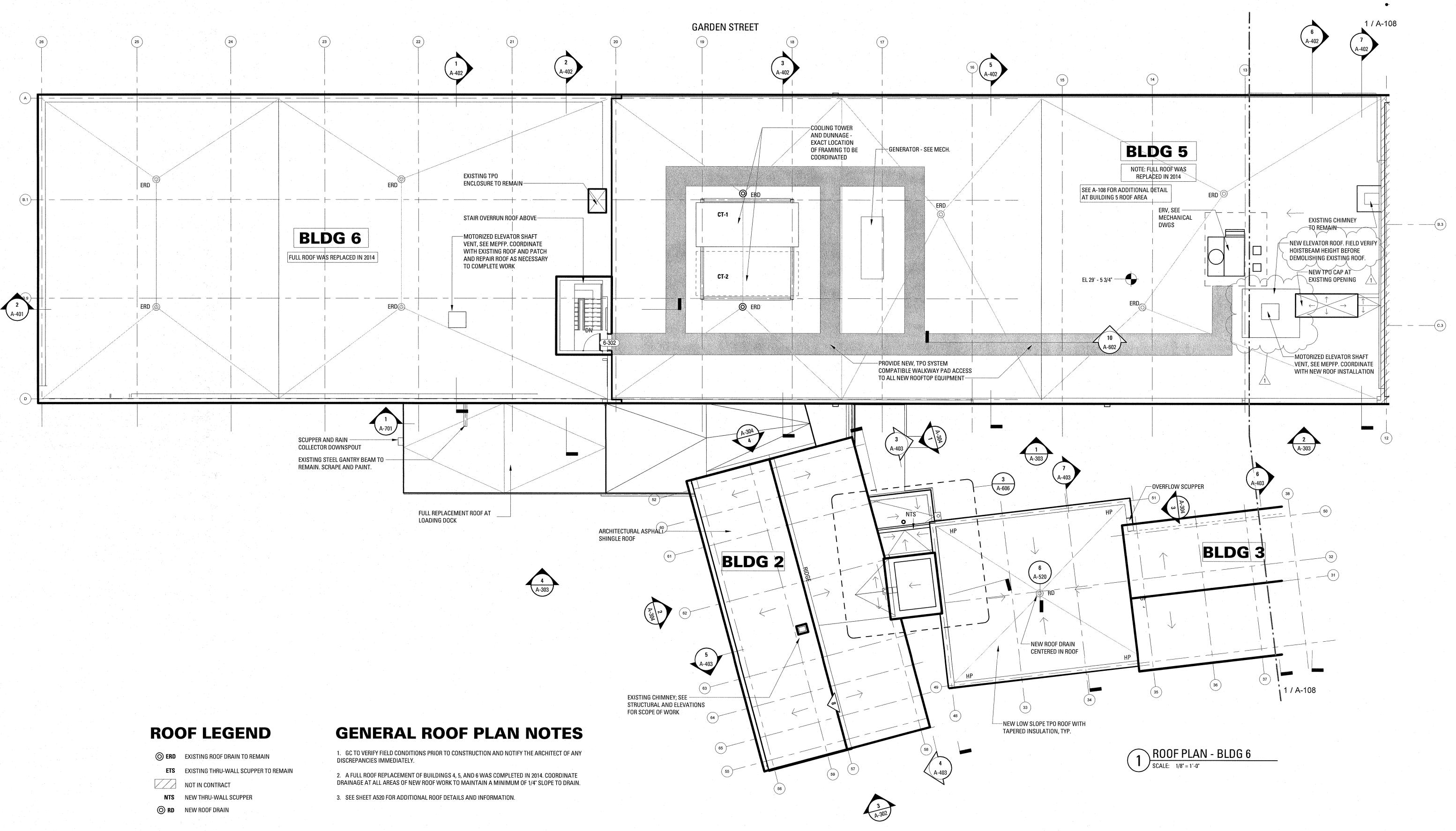
- REMAIN SHOULD BE SCRAPED CLEAN, GLASS REPLACED AND CAULKED, METAL FRAMES PAINTED EXISTING EQUIPMENT TO REMAIN OR BE RELOCATED. PROTECT DURING DEMOLITION. SEE D-106 & D-107 9. COORDINATE FINISHES WITH FINISH SCHEDULE AND SHEETS A-112, A-113, A-114, & A-115
- 10. REFER TO EXTERIOR ELEVATIONS FOR WINDOW TAGS. ALL WINDOWS ARE TO BE REPLACED U.N.O. 11. COORDINATE WITH RATED WALLS / SPACES SHOWN ON SHEETS G-001, G-100, AND G-101 12. REFER TO RCP'S FOR COMMON AREA AND SITE LIGHTING. SEE ELECTRICAL FOR CORE & SHELL SPACES SERVING FUTURE TENANTS.
- 13. PROVIDE FIRE EXTINGUISHERS IN ALL SPACES PER NFPA 10 REQUIREMENTS. 14. ALL EXISTING WALL MOUNTED HANDRAILS TO REMAIN. REPAIR ANY EXISTING WALL MOUNTED HANDRAIL IN PLACE, INCLUDING NEW ANCHORAGE TO EXISTING WALL. PER SECTION 805.9.1 OF IEBC NO
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# **SWIFT FACTORY RENOVATION** HARTFORD, CT

# FACTORY BLDG 3 & 4 - SECOND FLOOR PLANS

A-105





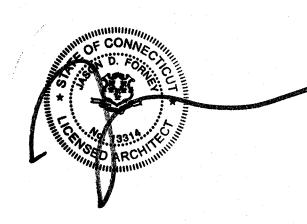
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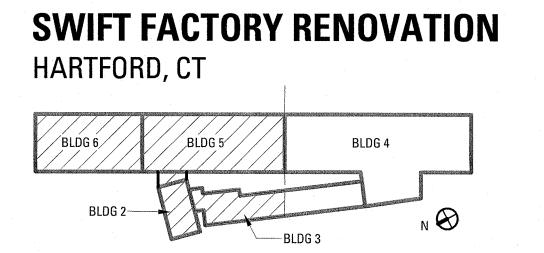
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Rev. Date Remarks 1 Aug. 10, 2018 Conformance Set

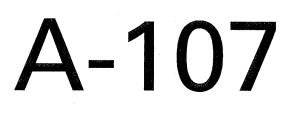
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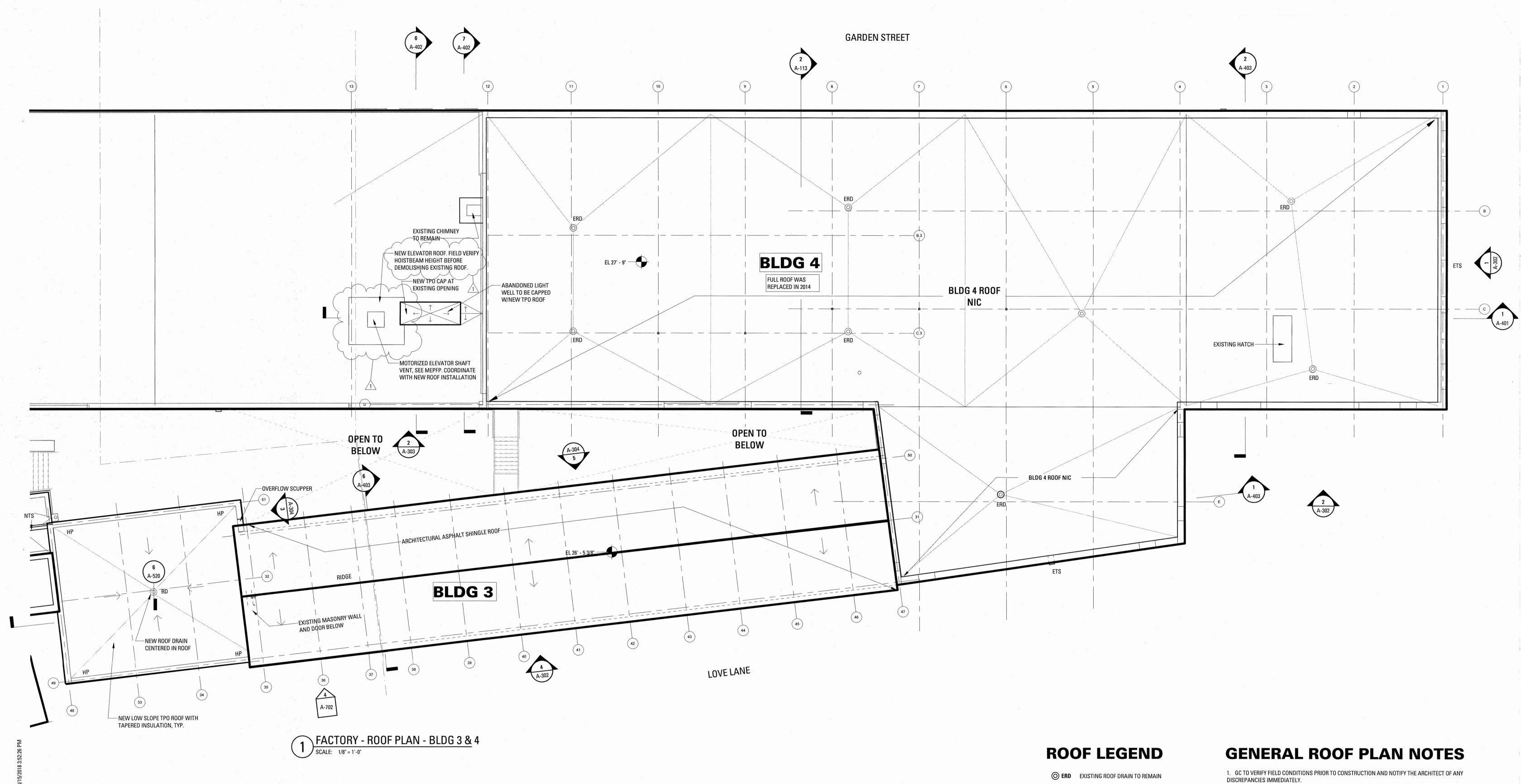
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FACTORY BLDG 2, 5, & 6 - ROOF PLANS





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Architecture/Urban Design Preservation/Landscape Architecture Space Planning/Interior Design

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Date	AUGUST 10, 2018	C TO NO C	
Scale	As indicated		
Project Number	16.044		2

NTS NEW THRU-WALL SCUPPER

NOT IN CONTRACT

**RD** NEW ROOF DRAIN

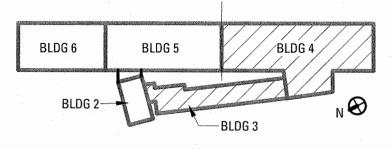
ETS EXISTING THRU-WALL SCUPPER TO REMAIN

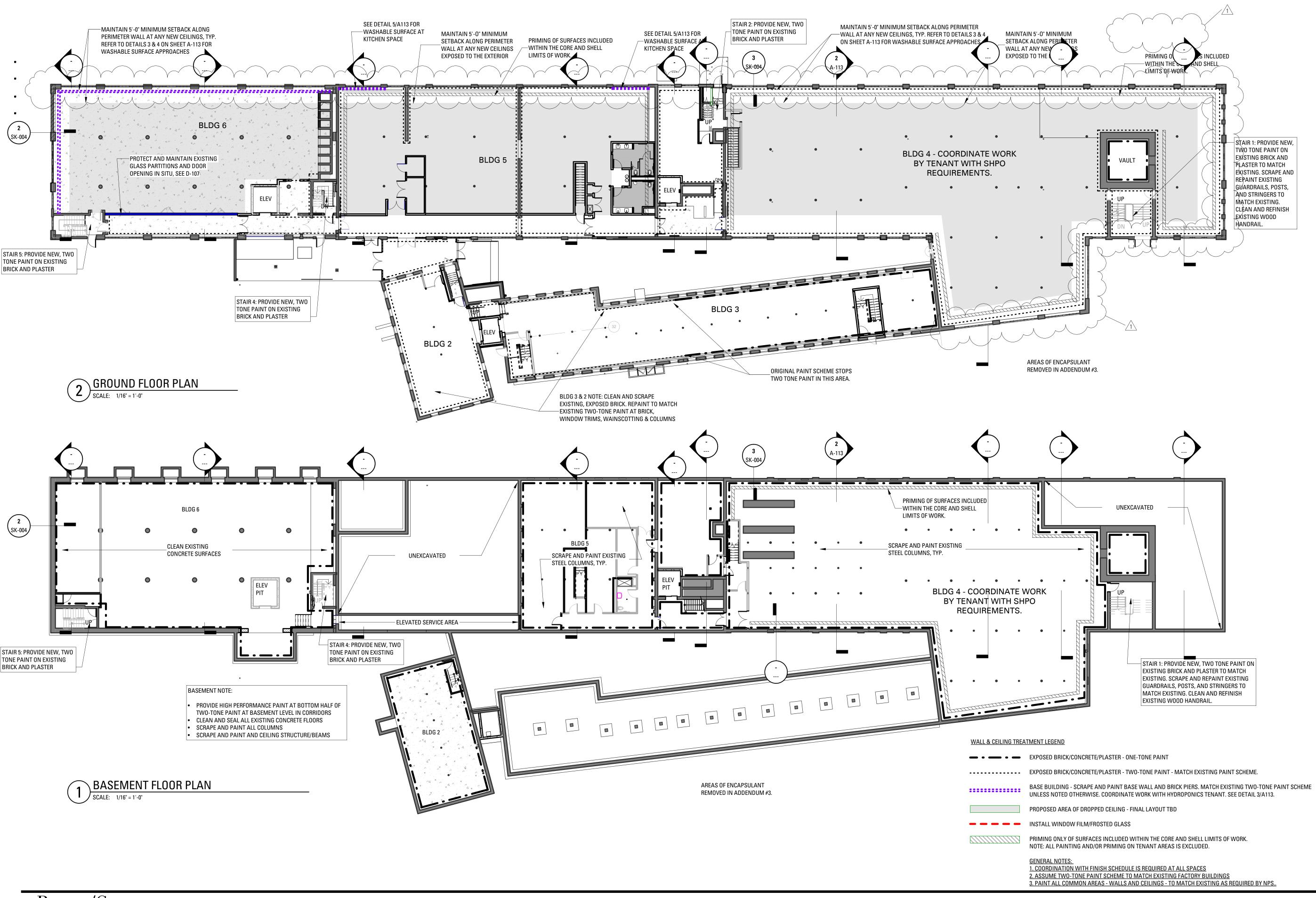
2. A FULL ROOF REPLACEMENT OF BUILDINGS 4, 5, AND 6 WAS COMPLETED IN 2014. COORDINATE DRAINAGE AT ALL AREAS OF NEW ROOF WORK TO MAINTAIN A MINIMUM OF 1/4" SLOPE TO DRAIN.

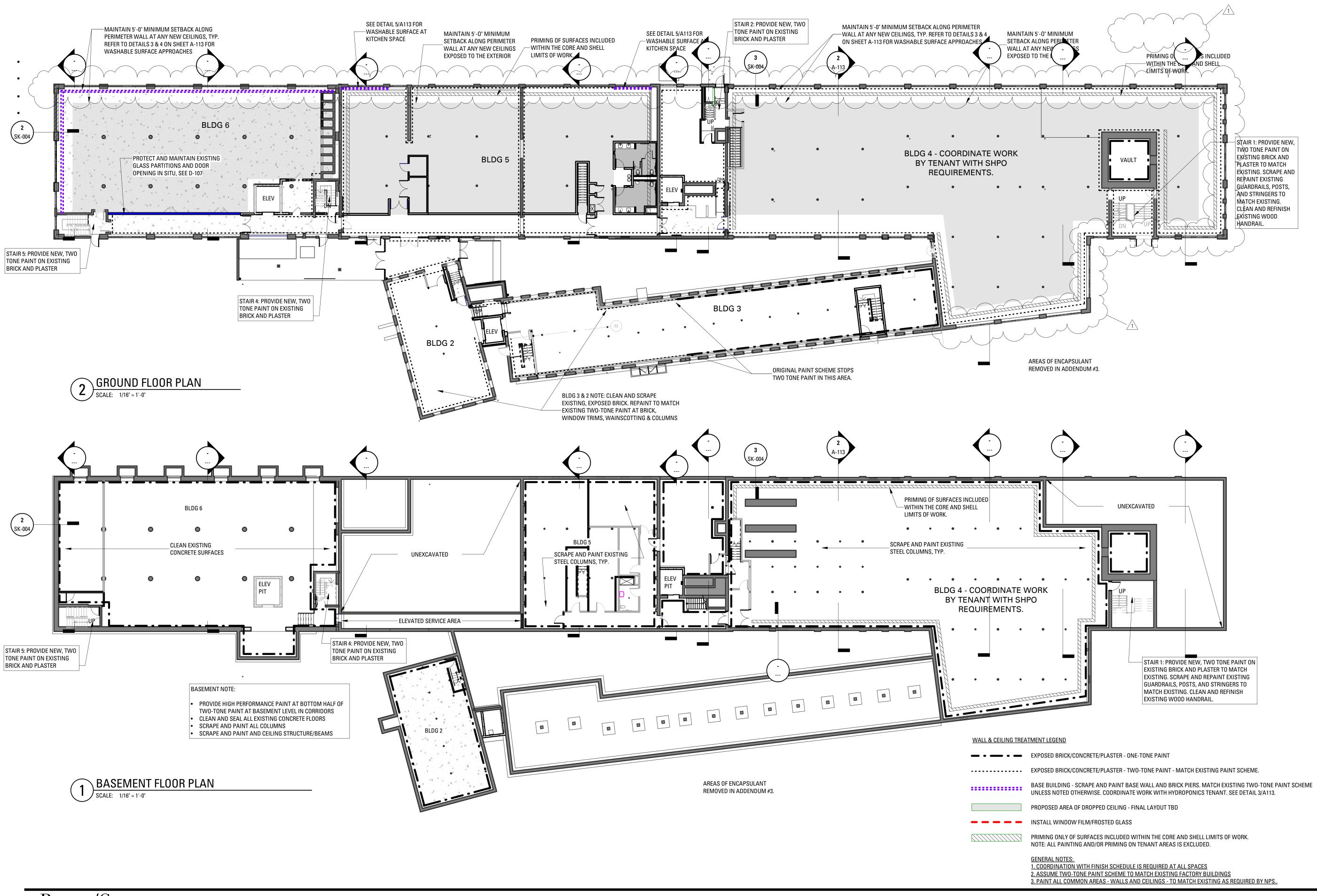
3. SEE SHEET A520 FOR ADDITIONAL ROOF DETAILS AND INFORMATION.

# SWIFT FACTORY RENOVATION FACTORY BLDG 3 & 4 - ROOF PLANS HARTFORD, CT

A-108

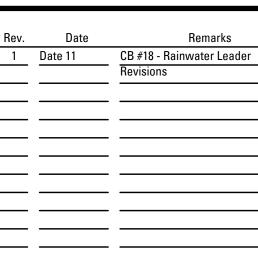






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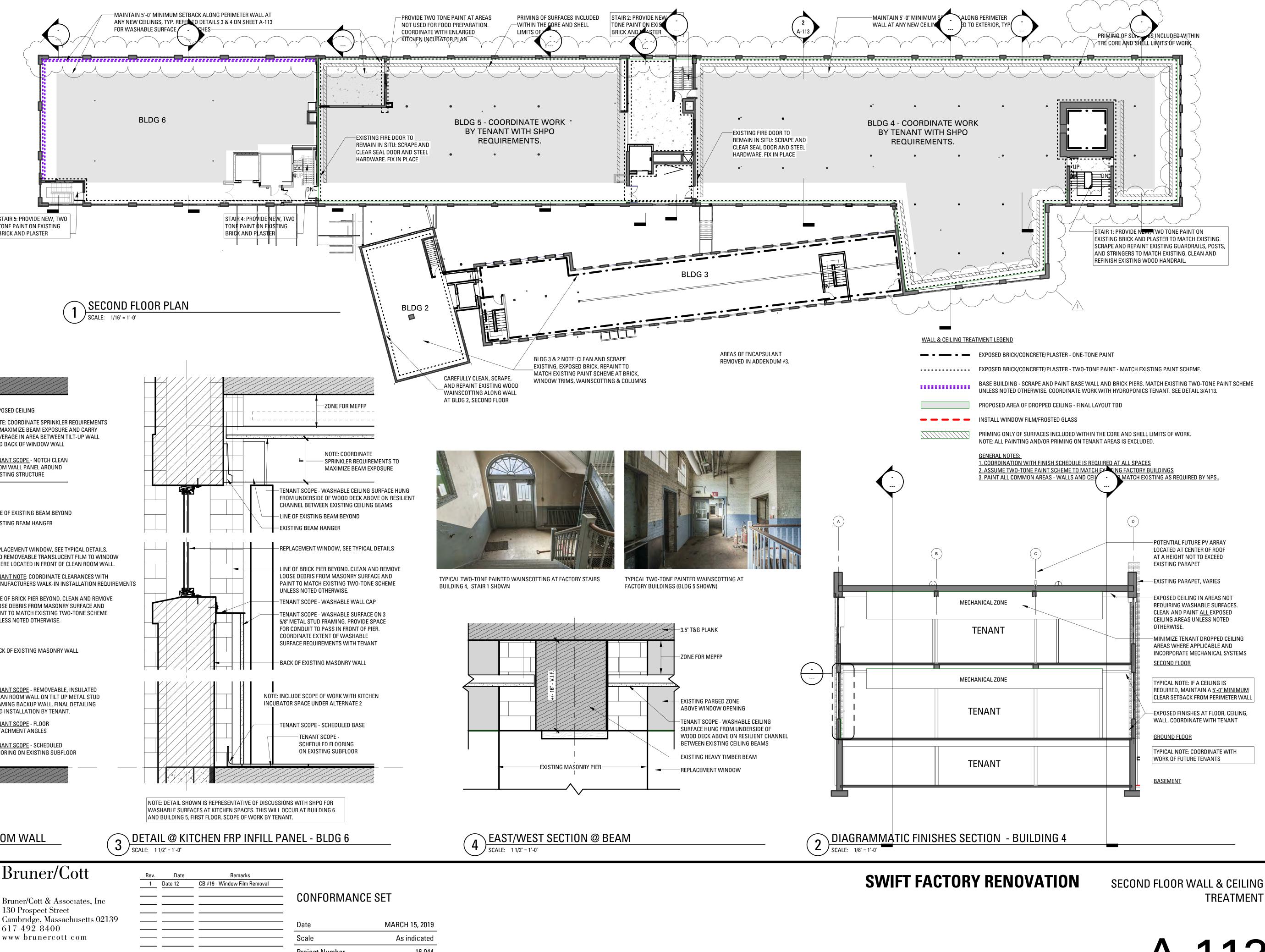
<b>CONFORMANCE SET</b>
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•	Date	MARCH 15, 2019
•	Scale	1/16" = 1'-0"
•	Project Number	16.044

# A-112

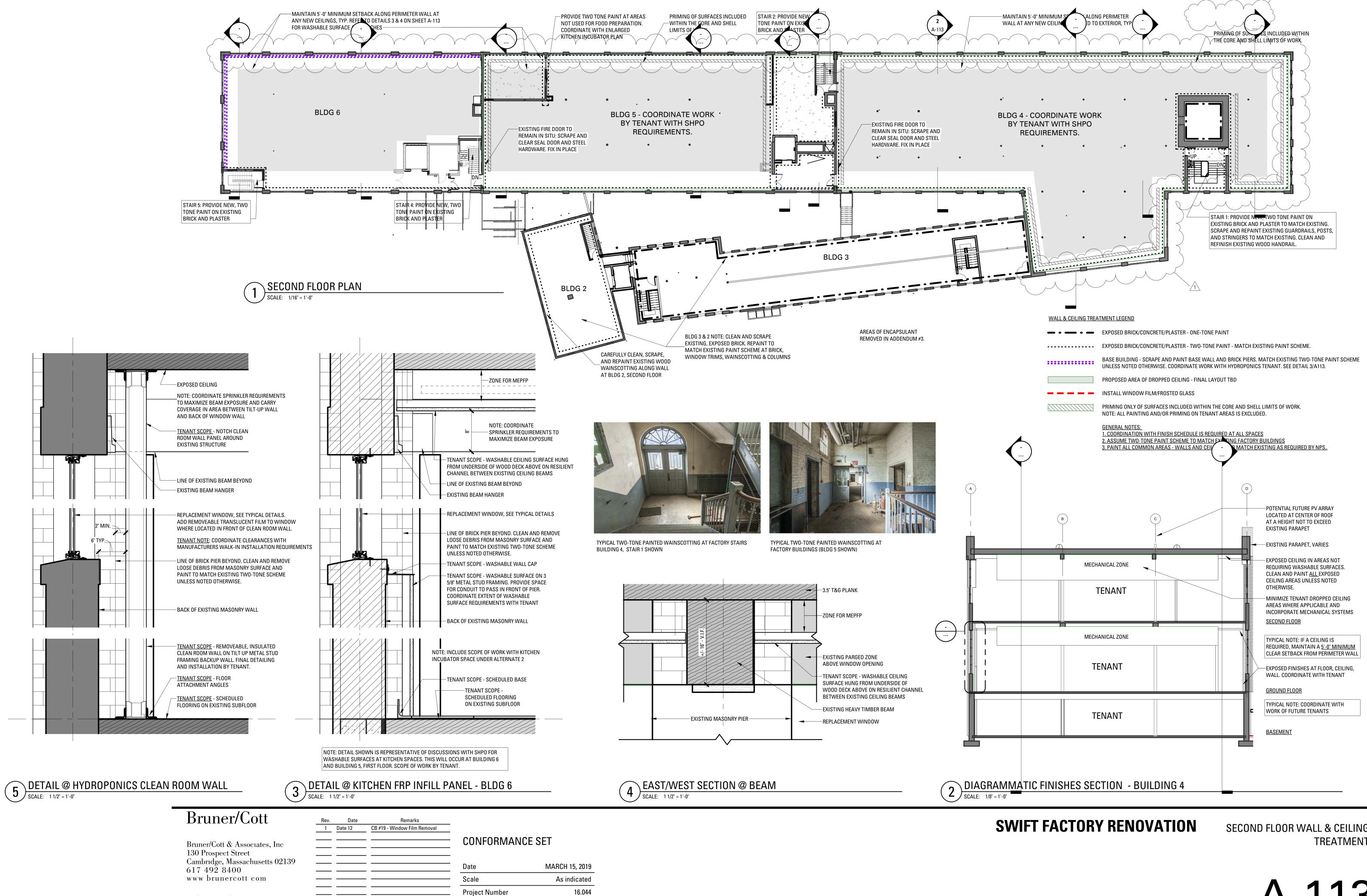
# **SWIFT FACTORY RENOVATION**

**BASEMENT & GROUND FLOOR** WALL & CEILING TREATMENT



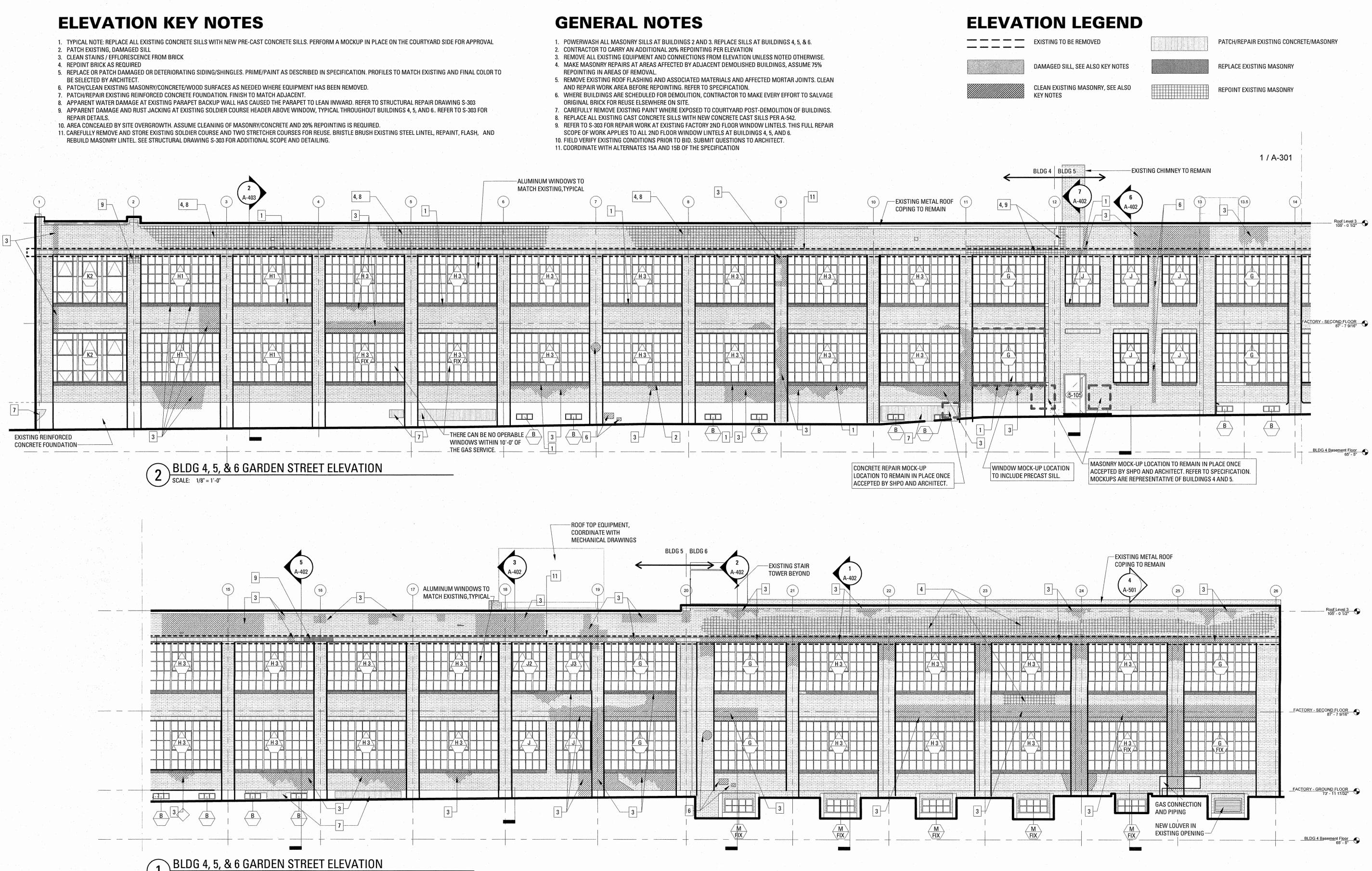
Architecture/Urban Design

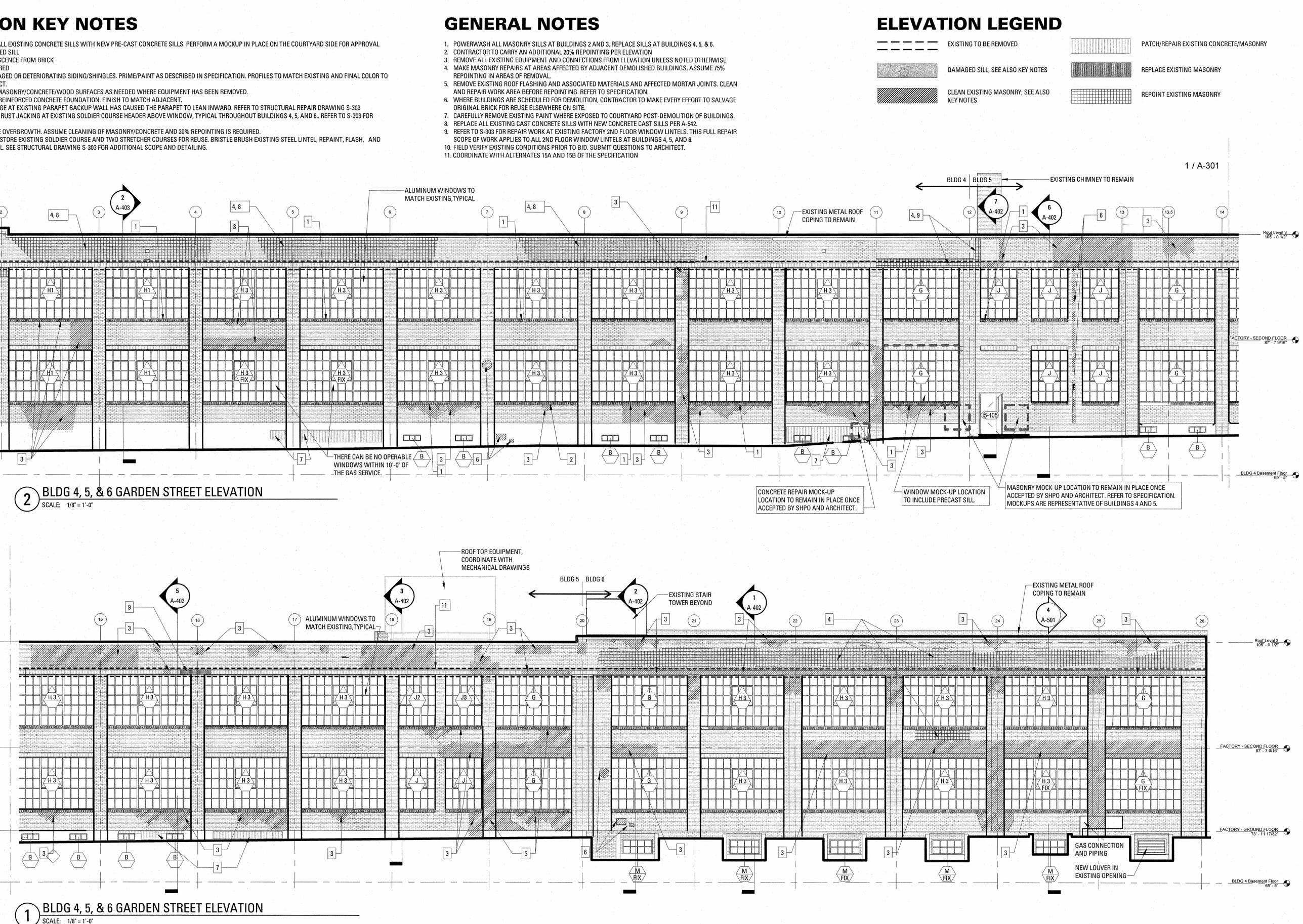
Preservation/Landscape Architecture Space Planning/Interior Design



# A-113

# TREATMENT





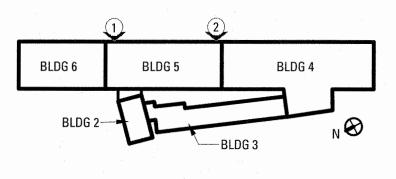
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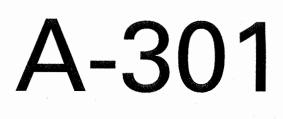
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		NUMBER CONNECTION		
Date	AUGUST 10, 2018	A STATE		
Scale	As indicated	E AND		
Project Number	16.044	9.1331. Ft		

# **SWIFT FACTORY RENOVATION**

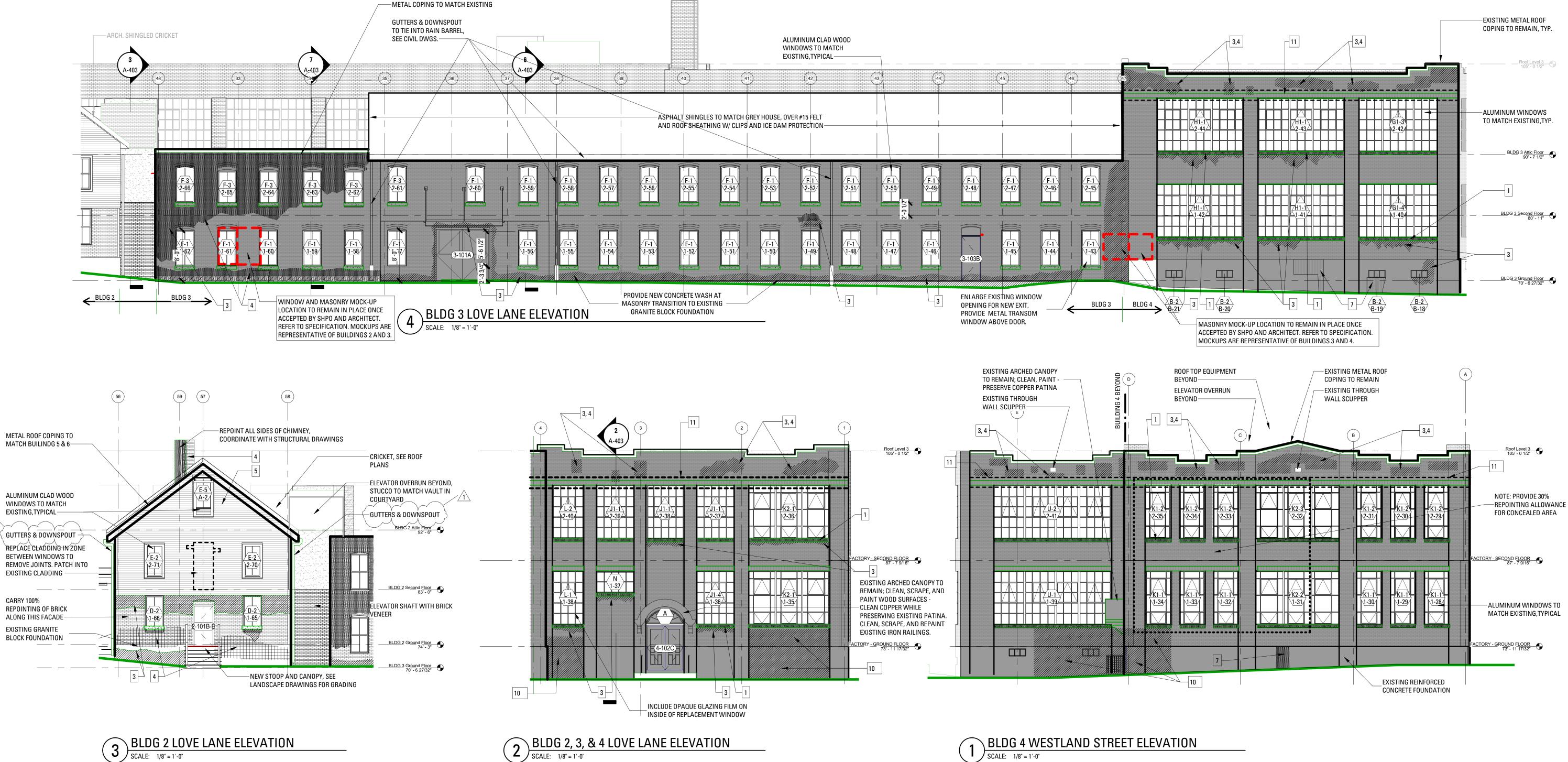


FACTORY BUILDING ELEVATIONS



# **ELEVATION KEY NOTES**

- 1. TYPICAL NOTE: REPLACE ALL EXISTING CONCRETE SILLS WITH NEW PRE-CAST CONCRETE SILLS. PERFORM A MOCKUP IN PLACE ON THE COURTYARD SIDE FOR APPROVAL 2. PATCH EXISTING, DAMAGED SILL
- 3. CLEAN STAINS / EFFLORESCENCE FROM BRICK 4. REPOINT BRICK AS REQUIRED
- 5. REPLACE OR PATCH DAMAGED OR DETERIORATING SIDING/SHINGLES. PRIME/PAINT AS DESCRIBED IN SPECIFICATION. PROFILES TO MATCH EXISTING AND FINAL COLOR TO
- BE SELECTED BY ARCHITECT. 6. PATCH/CLEAN EXISTING MASONRY/CONCRETE/WOOD SURFACES AS NEEDED WHERE EQUIPMENT HAS BEEN REMOVED.
- 7. PATCH/REPAIR EXISTING REINFORCED CONCRETE FOUNDATION. FINISH TO MATCH ADJACENT. 8. APPARENT WATER DAMAGE AT EXISTING PARAPET BACKUP WALL HAS CAUSED THE PARAPET TO LEAN INWARD. REFER TO STRUCTURAL REPAIR DRAWING S-303
- 9. APPARENT DAMAGE AND RUST JACKING AT EXISTING SOLDIER COURSE HEADER ABOVE WINDOW, TYPICAL THROUGHOUT BUILDINGS 4, 5, AND 6.. REFER TO S-303 FOR REPAIR DETAILS.
- 10. AREA CONCEALED BY SITE OVERGROWTH. ASSUME CLEANING OF MASONRY/CONCRETE AND 20% REPOINTING IS REQUIRED. 11. CAREFULLY REMOVE AND STORE EXISTING SOLDIER COURSE AND TWO STRETCHER COURSES FOR REUSE. BRISTLE BRUSH EXISTING STEEL LINTEL, REPAINT, FLASH, AND REBUILD MASONRY LINTEL. SEE STRUCTURAL DRAWING S-303 FOR ADDITIONAL SCOPE AND DETAILING.

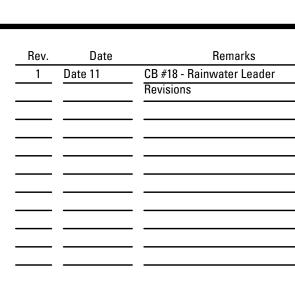


3 BLDG 2 LOVE LANE ELEVATION SCALE: 1/8" = 1'-0"

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- **GENERAL NOTES**
- 1. POWERWASH ALL MASONRY SILLS AT BUILDINGS 2 AND 3. REPLACE SILLS AT BUILDINGS 4, 5, & 6.
- 2. CONTRACTOR TO CARRY AN ADDITIONAL 20% REPOINTING PER ELEVATION 3. REMOVE ALL EXISTING EQUIPMENT AND CONNECTIONS FROM ELEVATION UNLESS NOTED OTHERWISE
- 4. MAKE MASONRY REPAIRS AT AREAS AFFECTED BY ADJACENT DEMOLISHED BUILDINGS, ASSUME 75% REPOINTING IN AREAS OF REMOVAL.
- 5. REMOVE EXISTING ROOF FLASHING AND ASSOCIATED MATERIALS AND AFFECTED MORTAR JOINTS. CLEAN AND REPAIR WORK AREA BEFORE REPOINTING. REFER TO SPECIFICATION. 6. WHERE BUILDINGS ARE SCHEDULED FOR DEMOLITION, CONTRACTOR TO MAKE EVERY EFFORT TO SALVAGE
- ORIGINAL BRICK FOR REUSE ELSEWHERE ON SITE.
- 7. CAREFULLY REMOVE EXISTING PAINT WHERE EXPOSED TO COURTYARD POST-DEMOLITION OF BUILDINGS. 8. REPLACE ALL EXISTING CAST CONCRETE SILLS WITH NEW CONCRETE CAST SILLS PER A-542.
- 9. REFER TO S-303 FOR REPAIR WORK AT EXISTING FACTORY 2ND FLOOR WINDOW LINTELS. THIS FULL REPAIR SCOPE OF WORK APPLIES TO ALL 2ND FLOOR WINDOW LINTELS AT BUILDINGS 4, 5, AND 6.
- 10. FIELD VERIFY EXISTING CONDITIONS PRIOR TO BID. SUBMIT QUESTIONS TO ARCHITECT. 11. COORDINATE WITH ALTERNATES 15A AND 15B OF THE SPECIFICATION

MARCH 15, 2019
As indicated
16.044

# **ELEVATION LEGEND**

KEY NOTES

DAMAGED SILL, SEE ALSO KEY NOTES

CLEAN EXISTING MASONRY, SEE ALSO

EXISTING TO BE REMOVED

\_ \_ \_ \_ \_



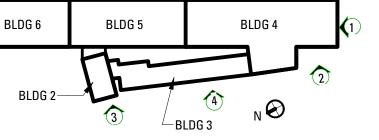
PATCH/REPAIR EXISTING CONCRETE/MASONRY

REPLACE EXISTING MASONRY

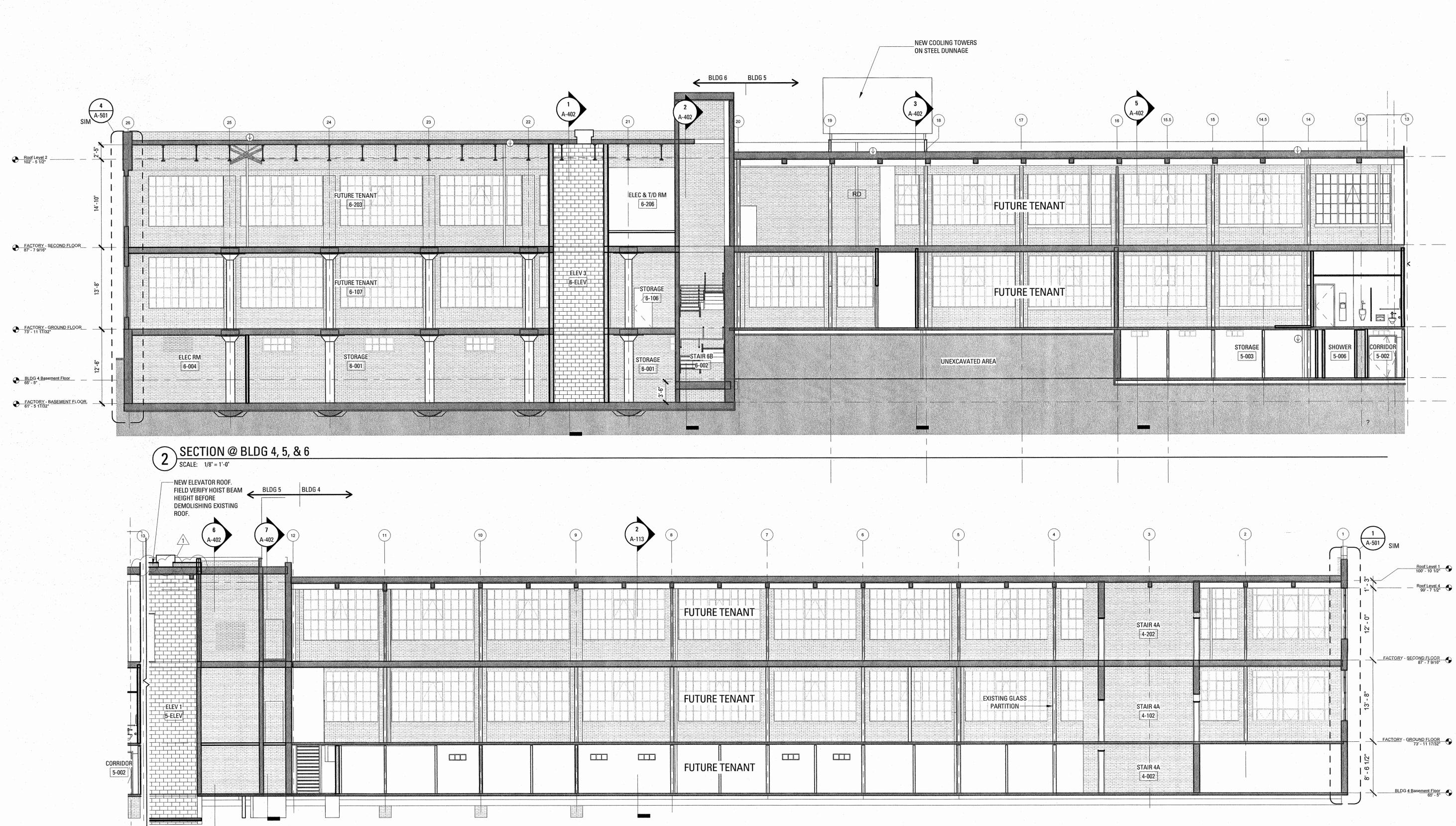
REPOINT EXISTING MASONRY

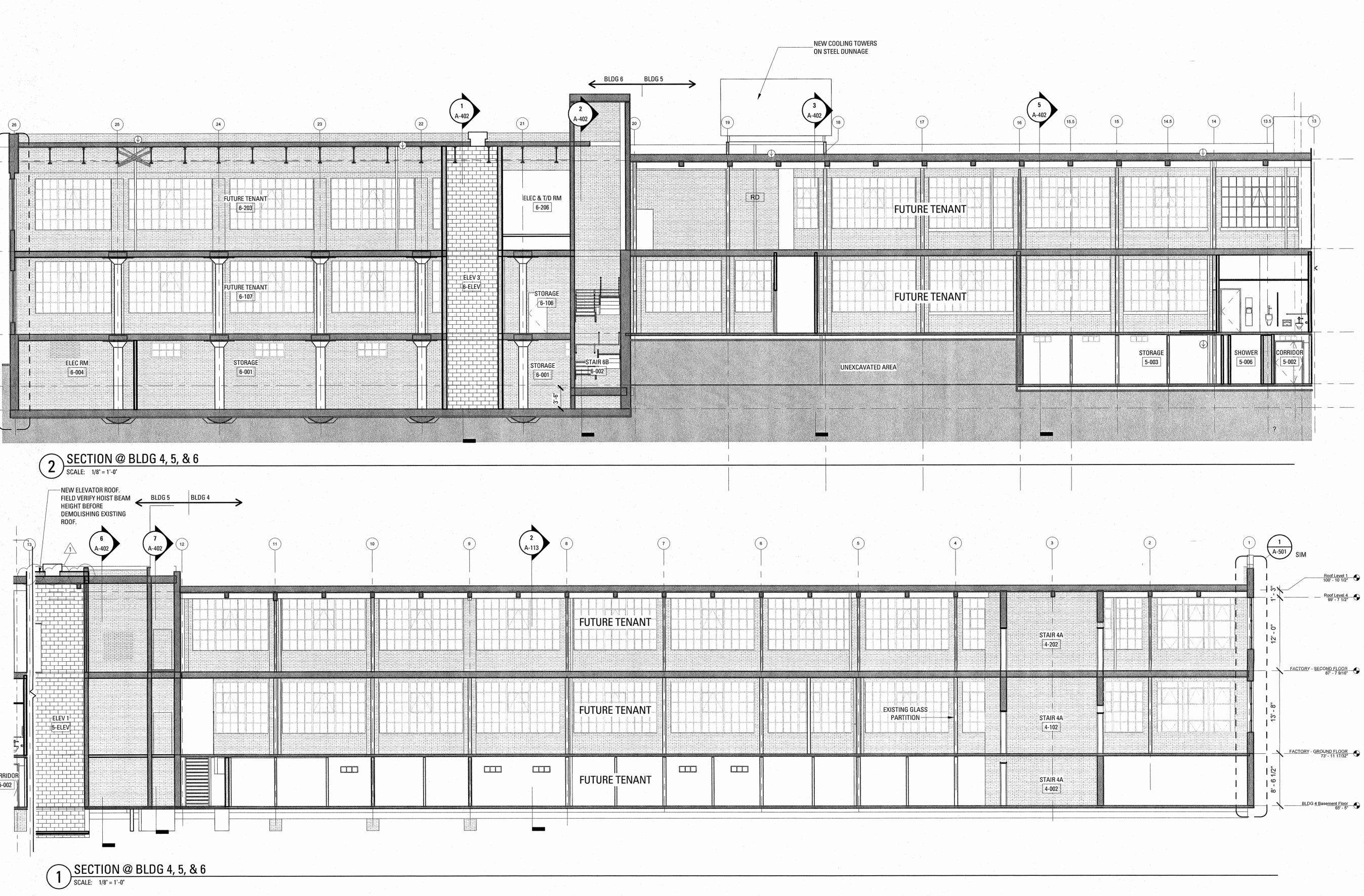
**SWIFT FACTORY RENOVATION** BLDG 6 BLDG 4 BLDG 5

FACTORY BUILDING ELEVATIONS







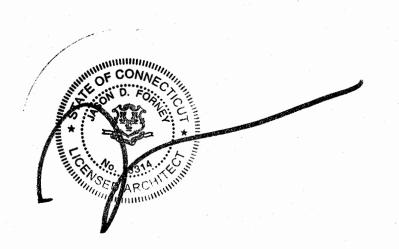


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Date	AUGUST 10, 201
Scale	As indicate
Project Number	16.04

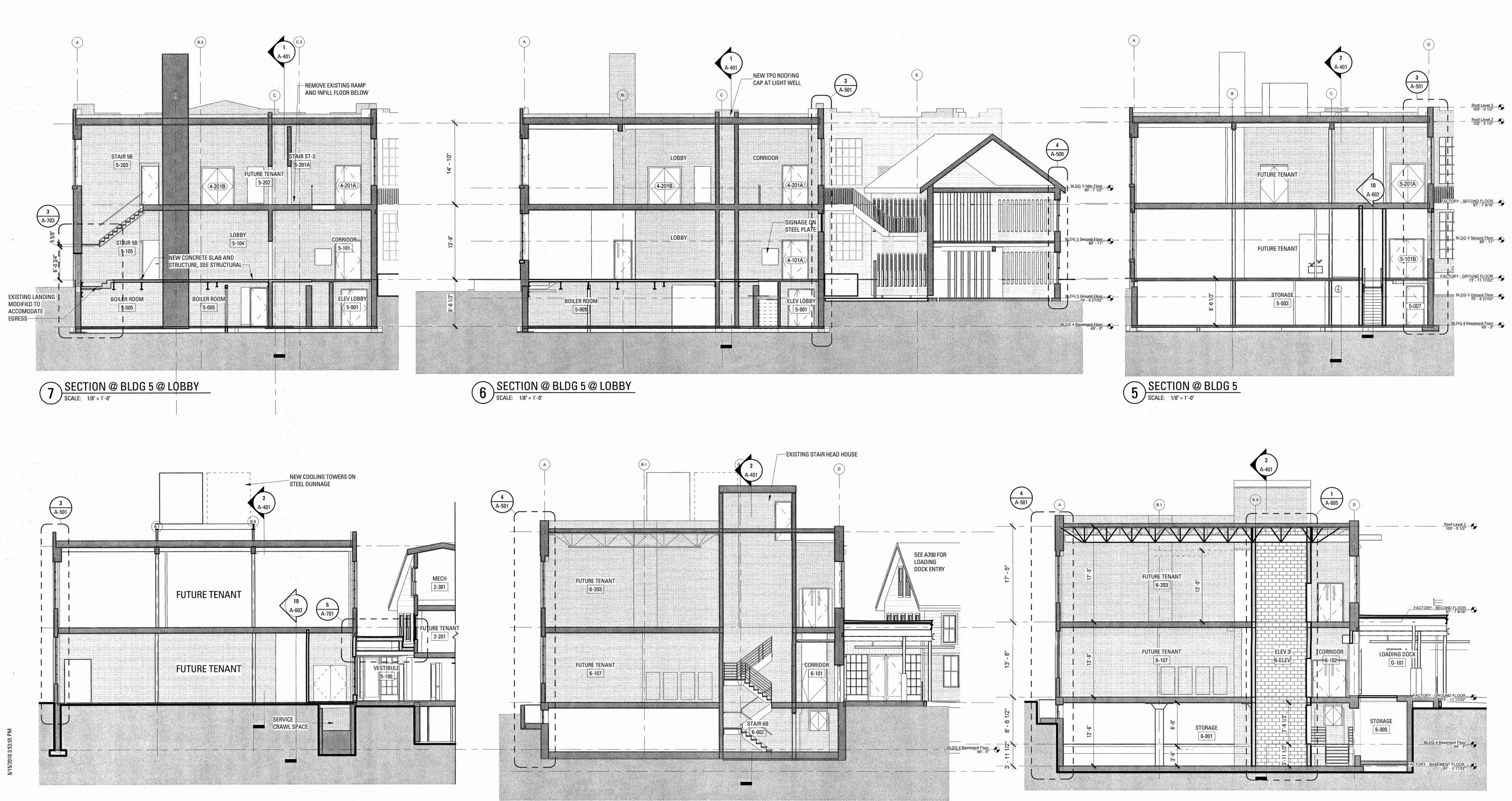


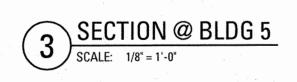
# **SWIFT FACTORY RENOVATION**

# BLDG 6 BLDG 4 BLDG 5 NØ BLDG 2 BLDG 3

# **BUILDING SECTIONS**







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Rev. Date

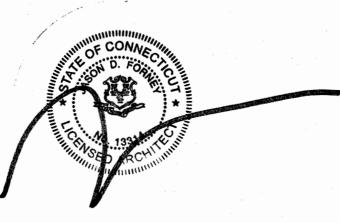
Remarks

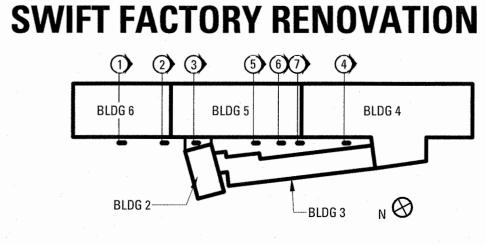
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# 2 SECTION @ BLDG 6 PLINTH SCALE: 1/8" = 1'-0"

# **CONFORMANCE SET**

Date	AUGUST 10, 2018
Scale	As indicated
Project Number	16.044

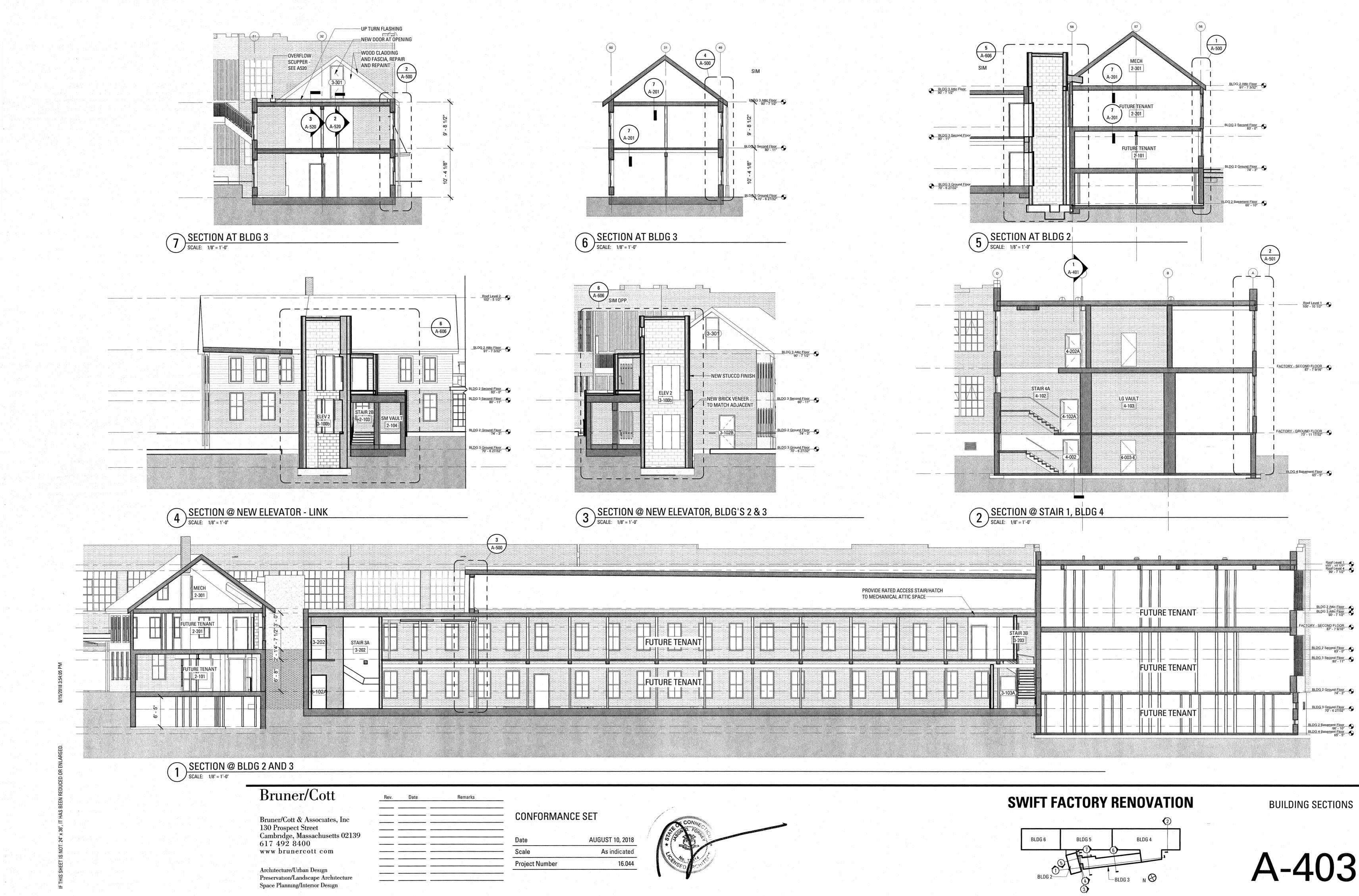




# A-402

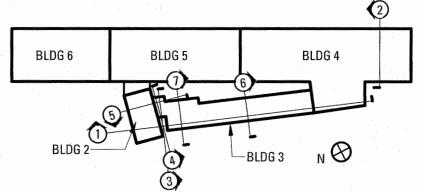
**BUILDING SECTIONS** 

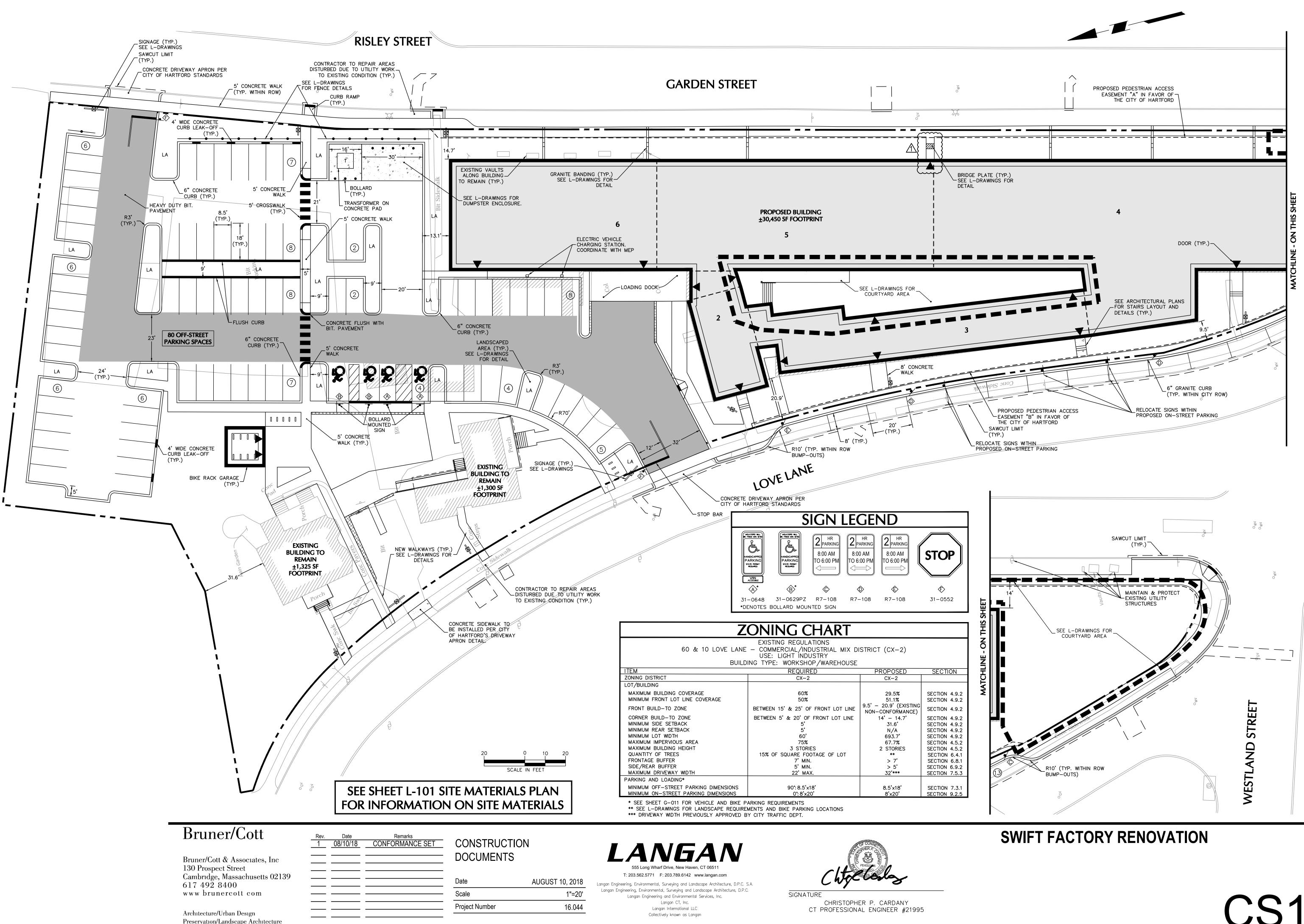
1 SECTION @ BLDG 6 SCALE: 1/8" = 1'-0"



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Date	AUGUST 10, 2018
Scale	As indicated
Project Number	16.044
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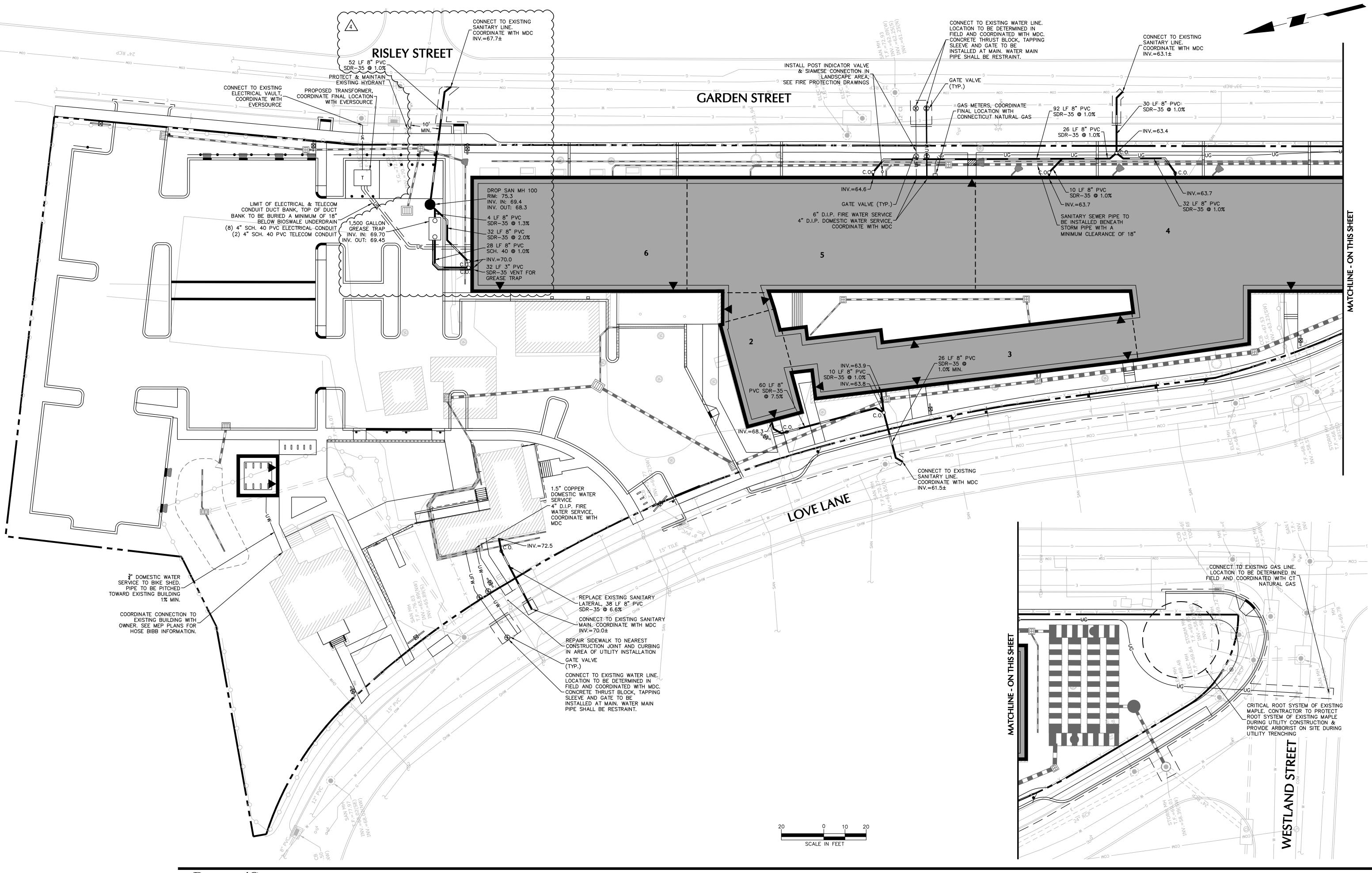




Space Planning/Interior Design

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SITE PLAN



Bruner/Cott	Rev.	Date	Remarks
	1	08/10/18	CONFORMAN
Bruner/Cott & Associates, Inc	2	11/02/18	UTILITY REVI
130 Prospect Street Cambridge, Massachusetts 02139	3	12/19/18 12/21/19	RFI #67, #75, SMH 100 RE\
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Architecture/Urban Design Preservation/Landscape Architecture Space Planning/Interior Design

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# CONSTRUCTION DOCUMENTS

Date Scale Project Number AUGUST 10, 2018 1" = 20' 16.044

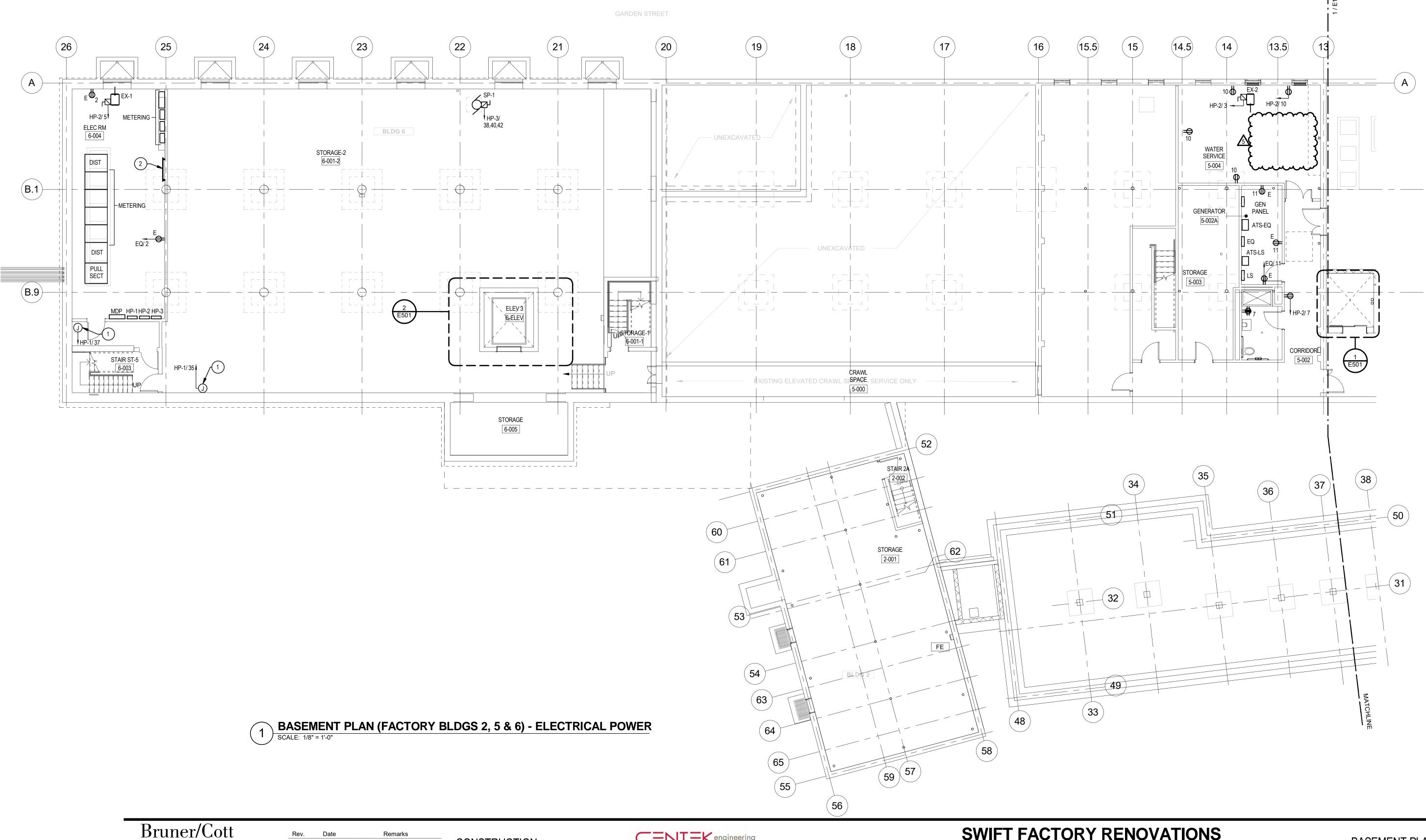


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# CU101 Filename: \\langan.com\data\NH\data6\140151601\Cadd Data - 140151601\SheetFiles\Civil\140151601-CU101-0101.dwg Date: 1/21/2019 Time: 13:53 User: bphillips Style Table: Langan.stb Layout: CU101

# **SWIFT FACTORY RENOVATION**

UTILITY PLAN



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Rev.	Date	Remarks
1	11/10/17	BID ADDENDUM #3
2	08/10/18	CONFORMANCE SET
3	11/13/18	SHOP DRAWING REVI
4	01/16/19	SHOP DRAWING REVI
5	05/02/19	CB #011

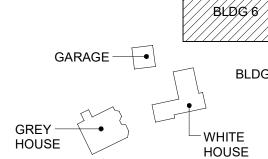
	CONSTRUCTION
/IEW	DOCUMENTS
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Date	FEBRUARY 17, 2017
Scale	1/8" = 1'-0"
Project Number	16.044/CENTEK #16176

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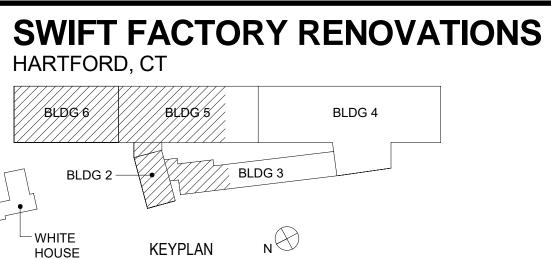
(1) CONNECTION FOR HEAT TRACE FOR GREASE TRAPS. COORDINATE WITH CIVIL DRAWINGS FOR EXACT LOCATION. REFER TO PLUMBING DRAWINGS FOR REQUIREMENTS.

2 TELCO DEMARC. REFER TO RISER DIAGRAM.

GENERAL NOTE:

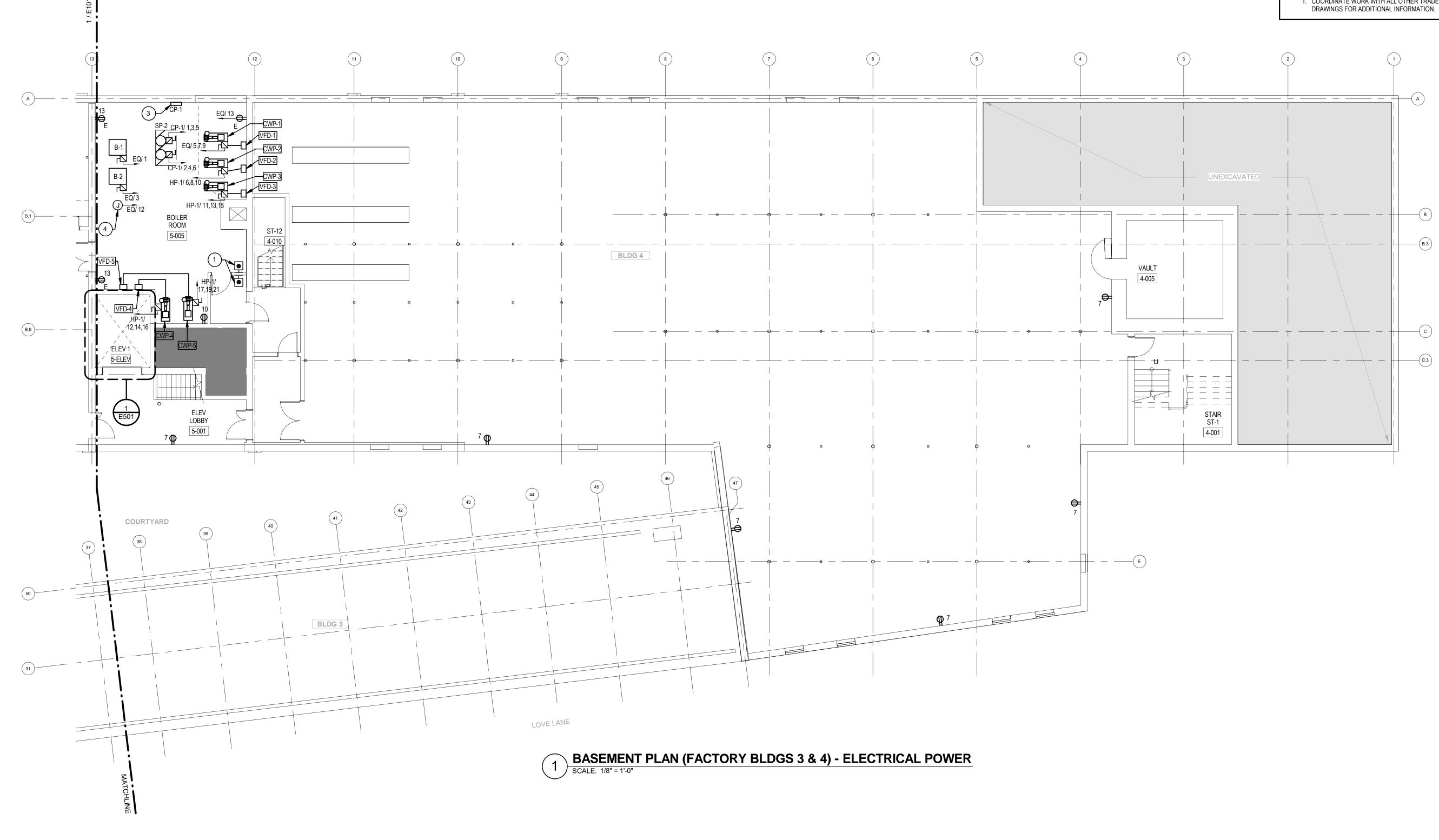
1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.





BASEMENT PLAN (FACTORY BLDGS 2, 5 & 6) - ELECTRICAL POWER

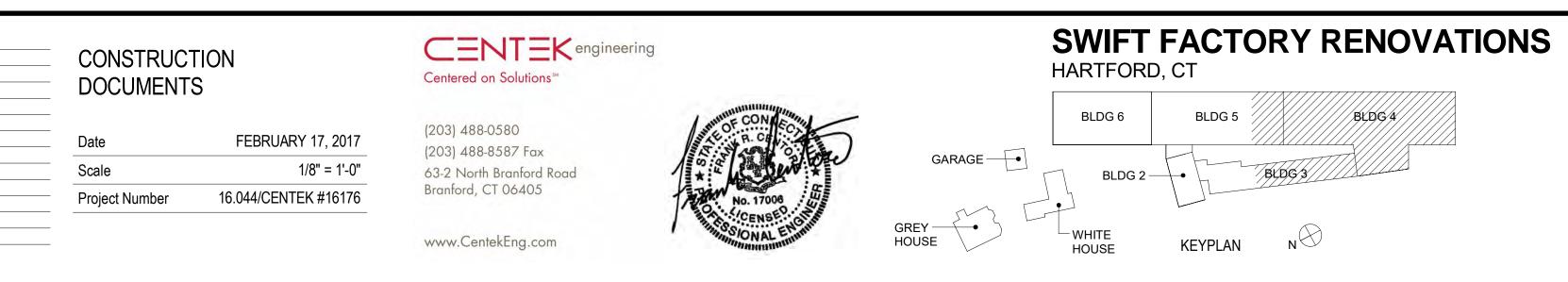
E101



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Rev.	Date	Remarks
1	11/10/17	BID ADDENDUM #3
2	08/10/18	CONFORMANCE SET





(1) EMERGENCY BOILER SHUTOFF.

2 NOT USED.

3 PUMP CONTROL PANEL. COORDINATE EXACT MOUNTING LOCATION WITH PLUMBING DRAWINGS. COORDINATE WITH MANUFACTURER FOR SPECIFICATIONS.

(4) CONNECTION POINT FOR FUTURE BOILER.

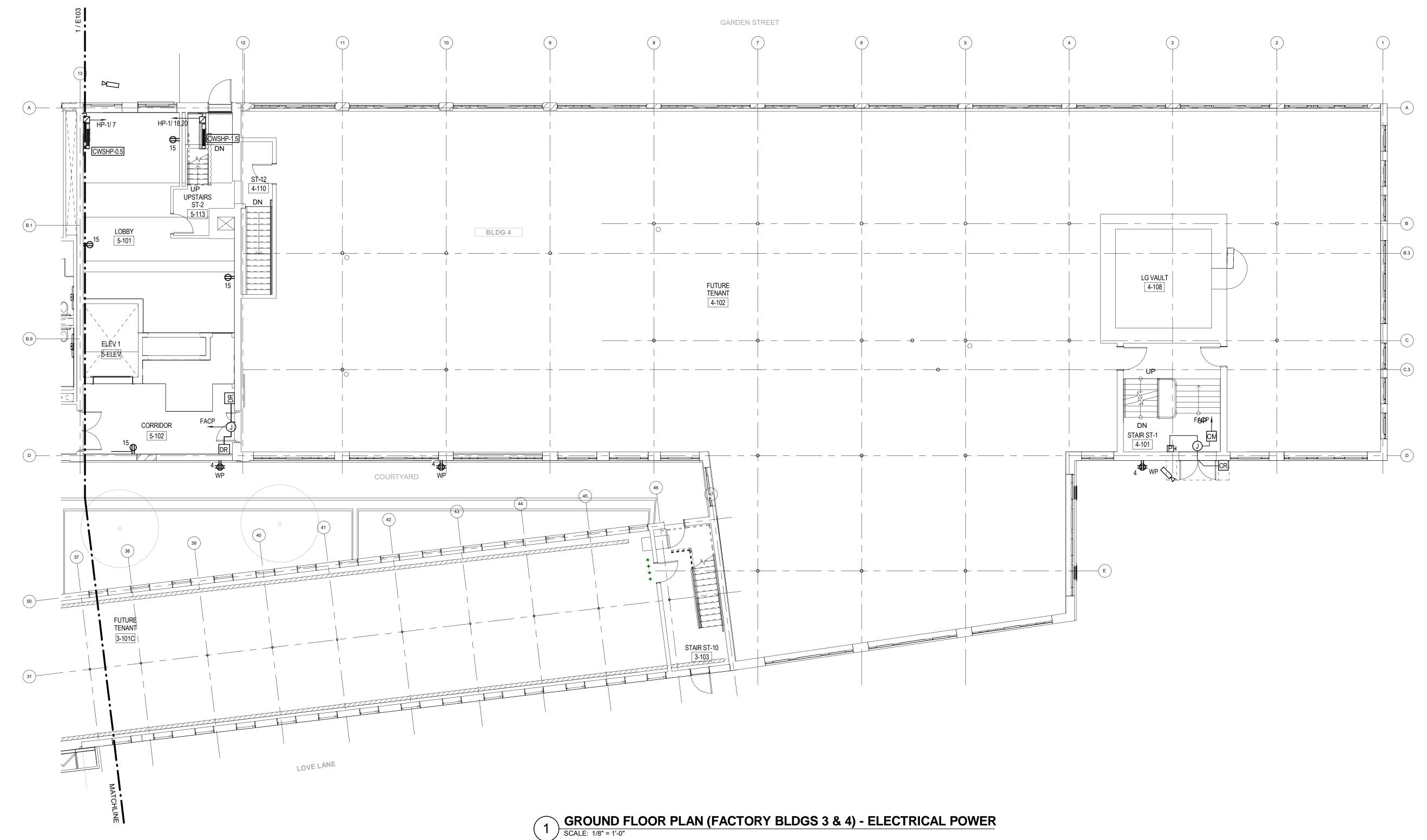
GENERAL NOTE:

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S



BASEMENT PLAN (FACTORY BLDGS 3 & 4) - ELECTRICAL POWER

E102



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E104

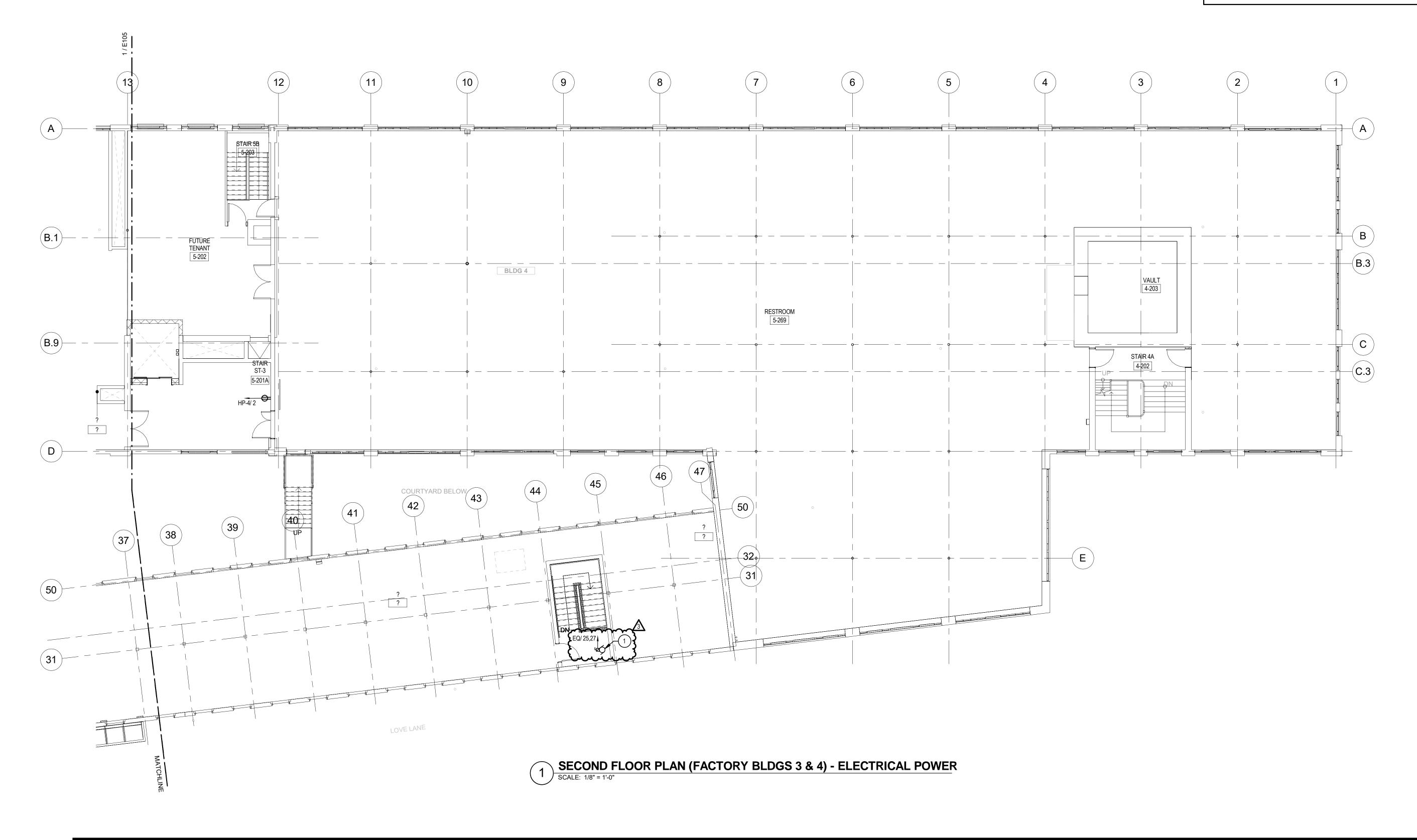
**GROUND FLOOR PLAN** (FACTORY BLDGS 3 & 4) -ELECTRICAL POWER



GENERAL NOTE:

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.

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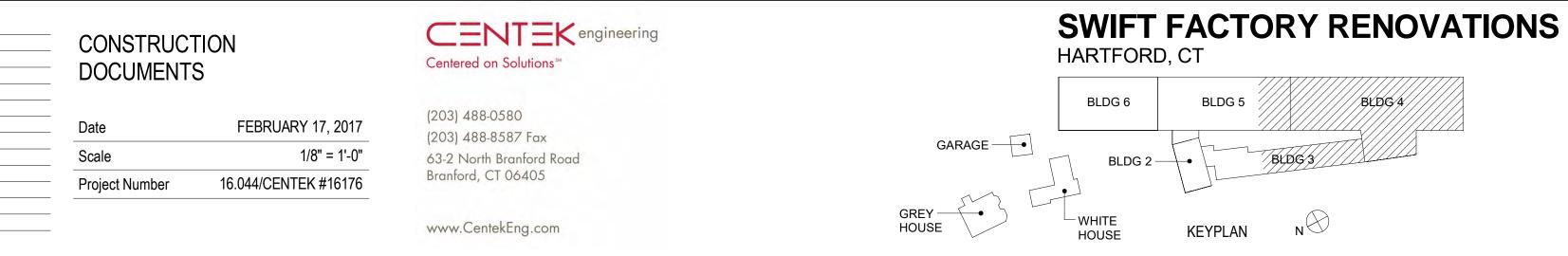


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Rev.	Date	Remarks
1	11/10/17	BID ADDENDUM #3
2	08/10/18	CONFORMANCE SET
3	05/02/19	CB #011
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E106

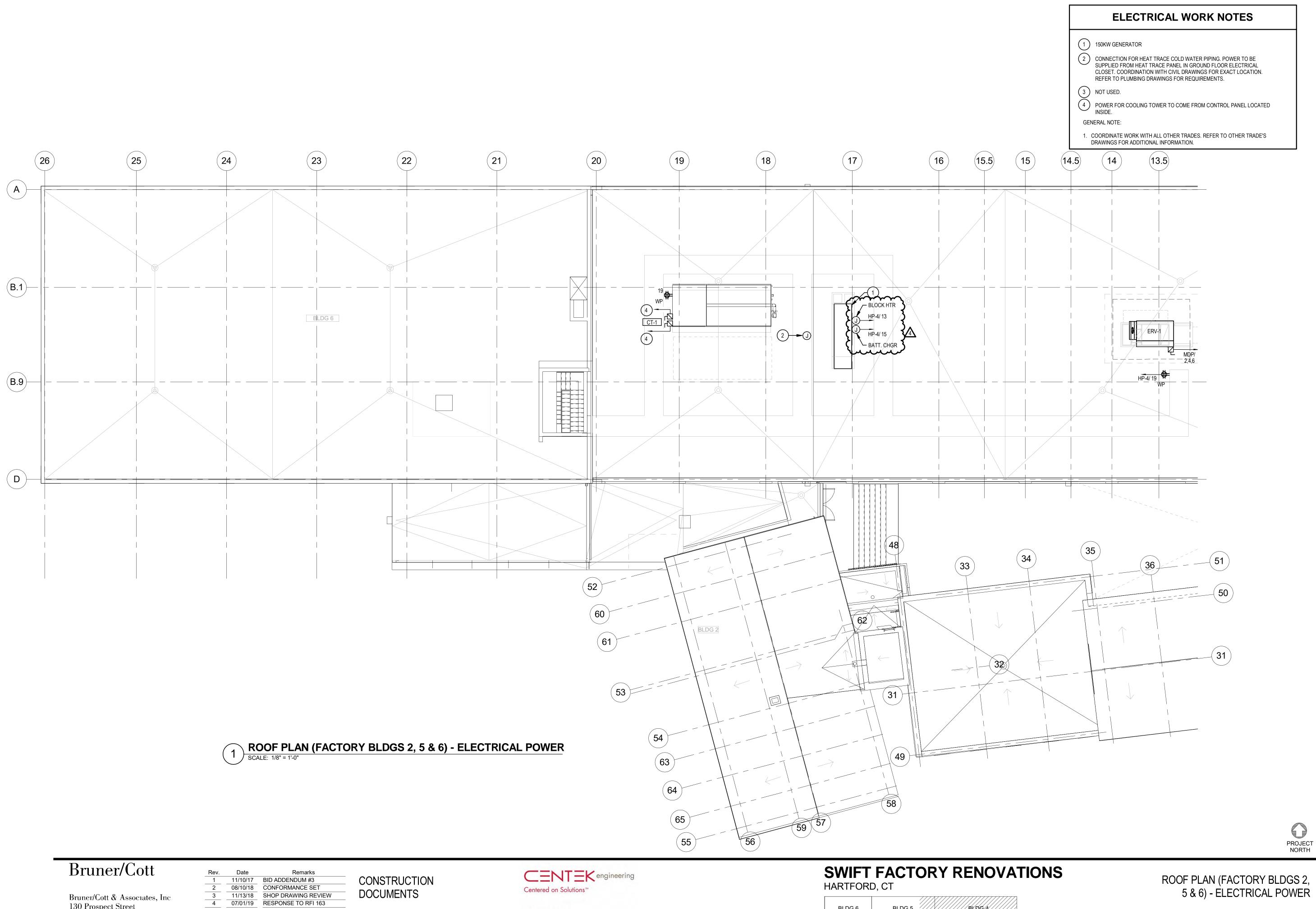
SECOND FLOOR PLAN (FACTORY BLDGS 3 & 4) -ELECTRICAL POWER



1) COMPRESSOR FOR DRY PIPE SYSTEM. FIRE PROTECTION CONTRACTOR SHALL SIZE IN ACCORDANCE WITH DESIGN CRITERIA AND NFPA 13. DRY SYSTEM AIR COMPRESSOR MOUNTED IN ACCESSIBLE LOCATION. COORDINATE EXACT LOCATION IN FIELD WITH BUILDING OWNER AND ARCHITECT PRIOR TO INSTALLATION. GENERAL NOTE:

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S

DRAWINGS FOR ADDITIONAL INFORMATION.



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Date

Scale

Project Number

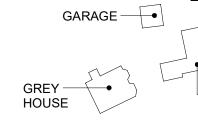
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FEBRUARY 17, 2017

16.044/CENTEK #16176

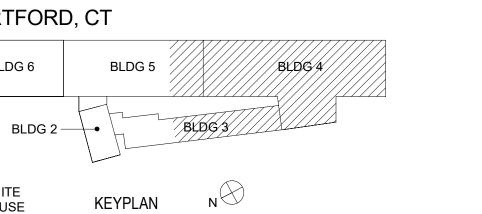
1/8" = 1'-0"

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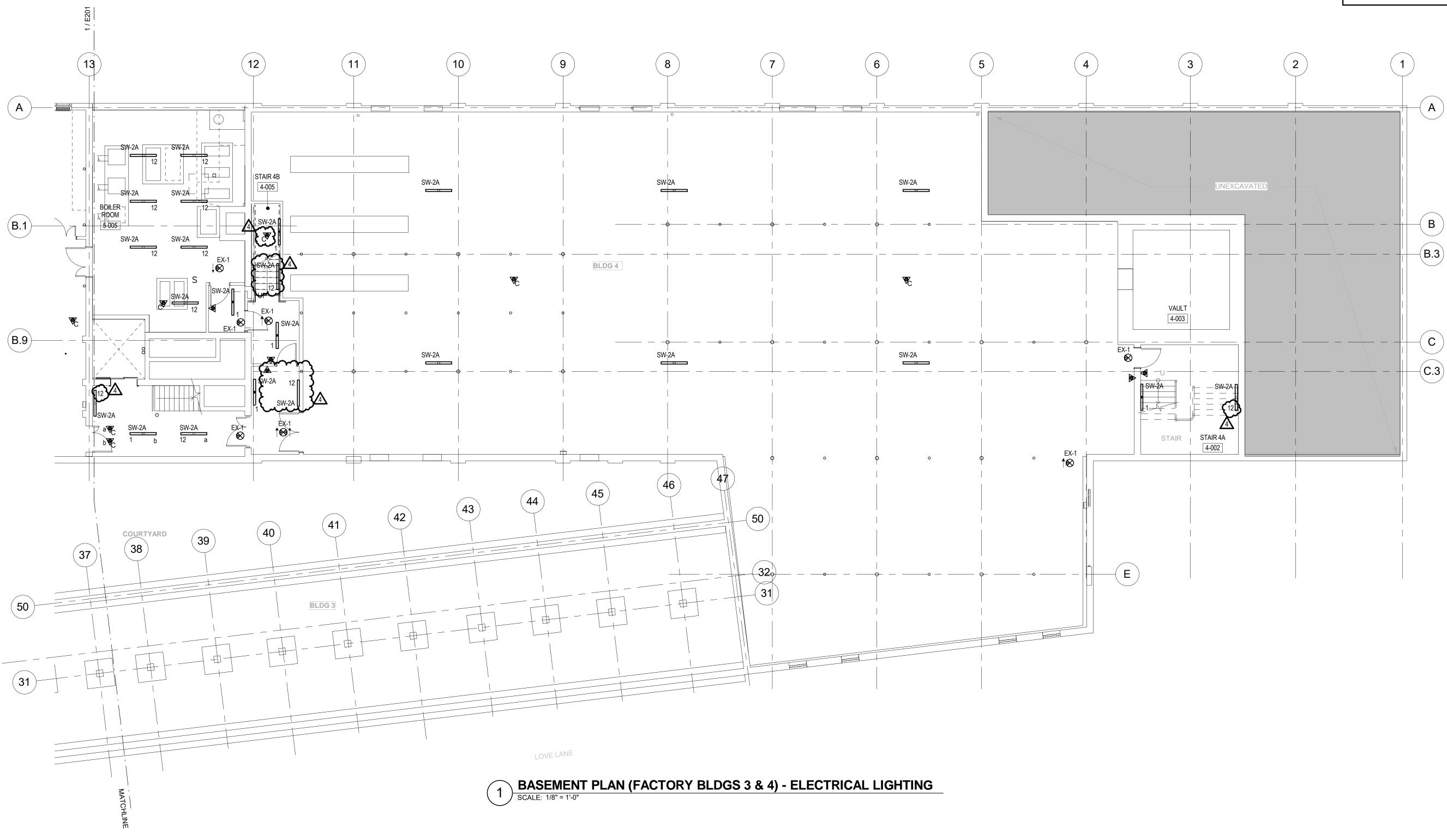


BLDG 6

- WHITE HOUSE







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Rev.	Date	Remarks
1	03/16/17	ADDENDUM #2
2	11/10/17	BID ADDENDUM #3
3	08/10/18	CONFORMANCE SET
4	10/23/19	BULLETIN #20



# ELECTRICAL WORK NOTES

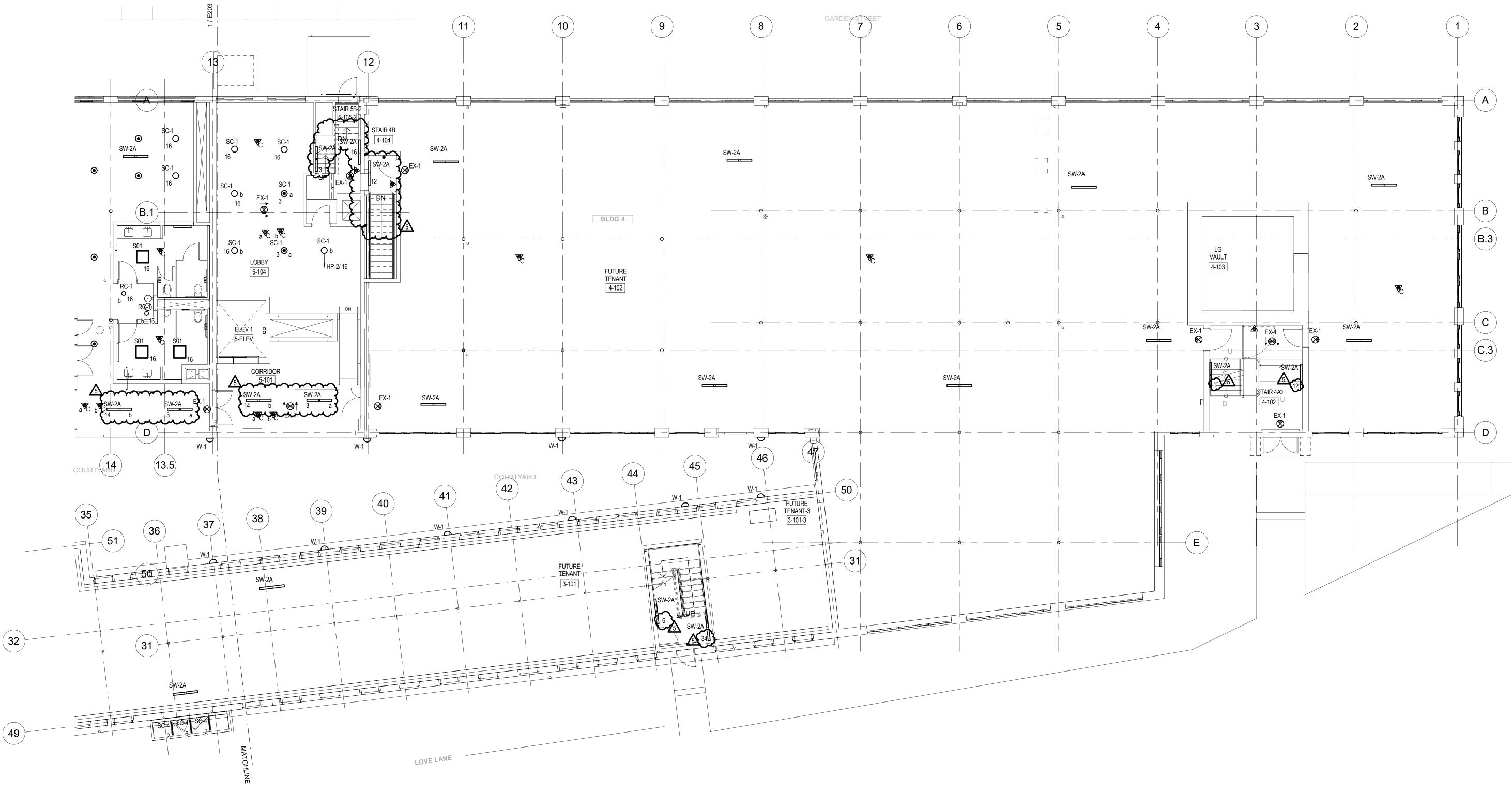
GENERAL NOTE:

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.



BASEMENT PLAN (FACTORY BLDGS 3 & 4) - ELECTRICAL LIGHTING

E202



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Rev.	Date	Remarks
1	03/16/17	ADDENDUM #2
2	11/10/17	BID ADDENDUM #3
3	08/10/18	CONFORMANCE SET
4	05/02/19	CB #05R-B
5	10/23/19	BULLETIN #20

**GROUND FLOOR PLAN (FACTORY BLDGS 3 & 4) - ELECTRICAL LIGHTING** SCALE: 1/8" = 1'-0"



# ELECTRICAL WORK NOTES

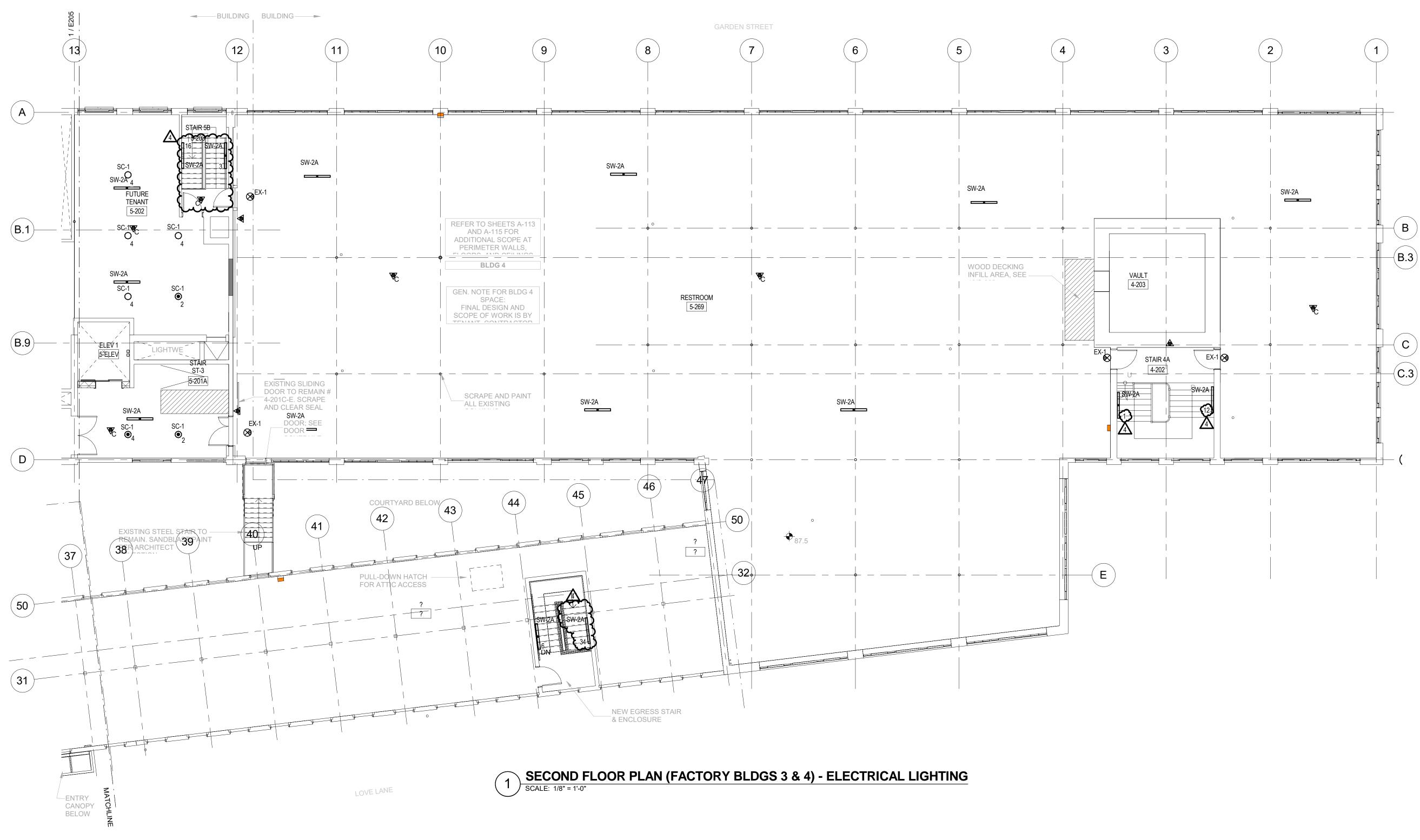
GENERAL NOTE:

- 1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.
- 2. ALL EXTERIOR LIGHTING TO BE CONTROLLED VIA DDC SYSTEM.



GROUND FLOOR PLAN (FACTORY BLDGS 3 & 4) - ELEC. LIGHTING





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	Rev.	Date	Remarks
_	1	03/16/17	ADDENDUM #2
_	2	11/10/17	BID ADDENDUM #3
_	3	08/10/18	CONFORMANCE SET
_	4	10/23/19	BULLETIN #20
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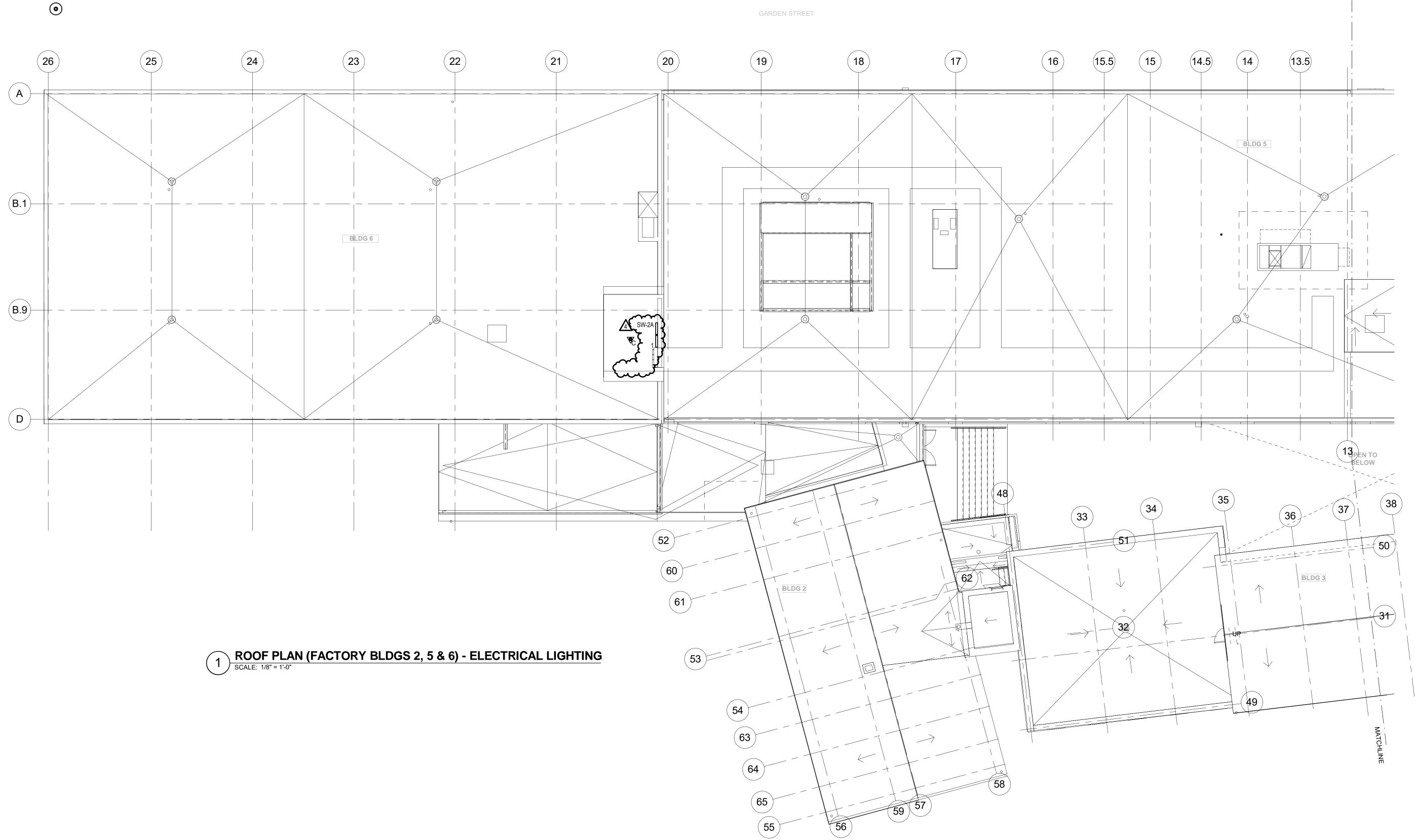
GENERAL NOTE:

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.



SECOND FLOOR PLAN (FACTORY BLDGS 3 & 4) - ELEC. LÍGHTING





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Rev.	Date
1	03/16/17
2	08/10/18
3	05/02/19
4	10/23/19

Remarks CONFORMANCE SET CB #05R-B BULLETIN #20



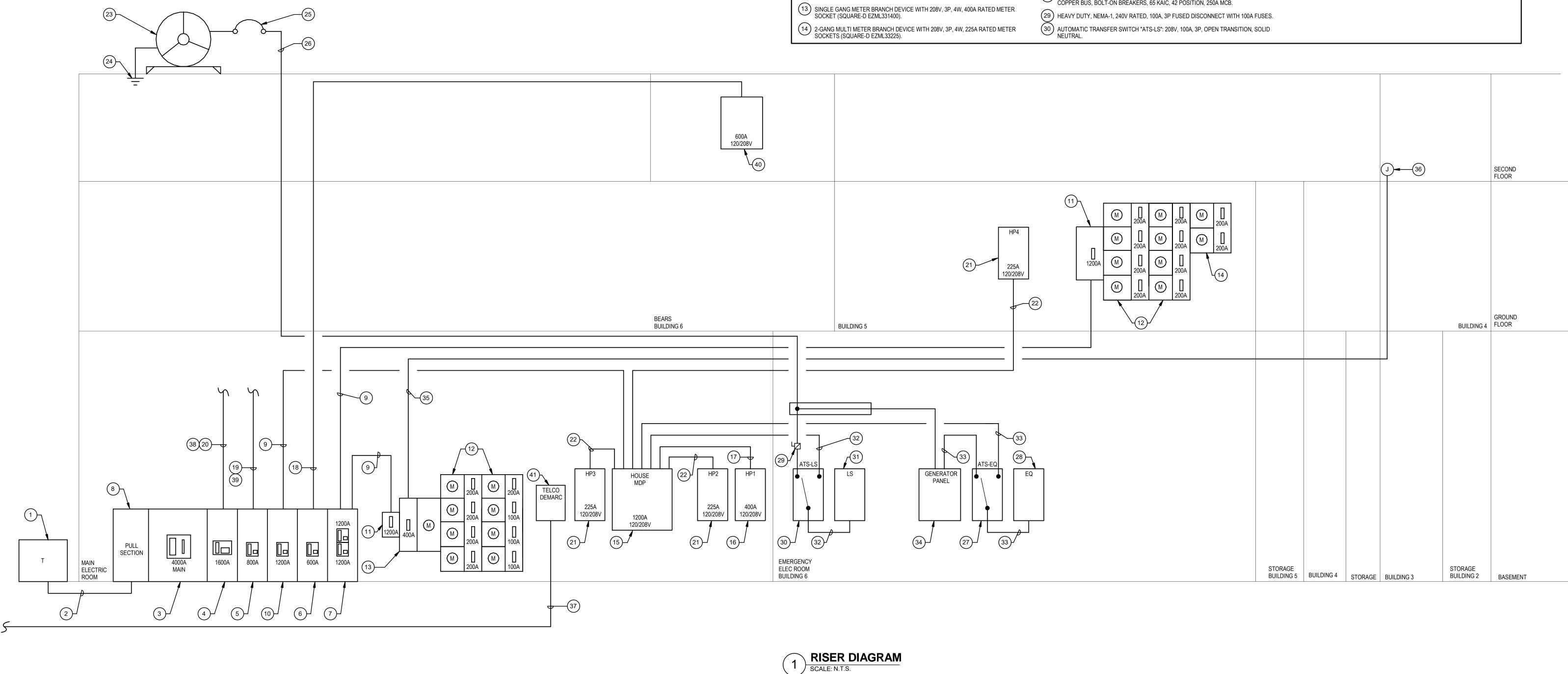


ROOF PLAN (FACTORY BLDGS 2, 5 & 6) - ELECTRICAL LIGHTING



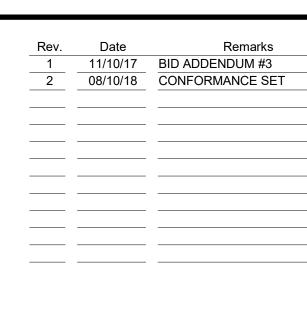
GENERAL NOTE:

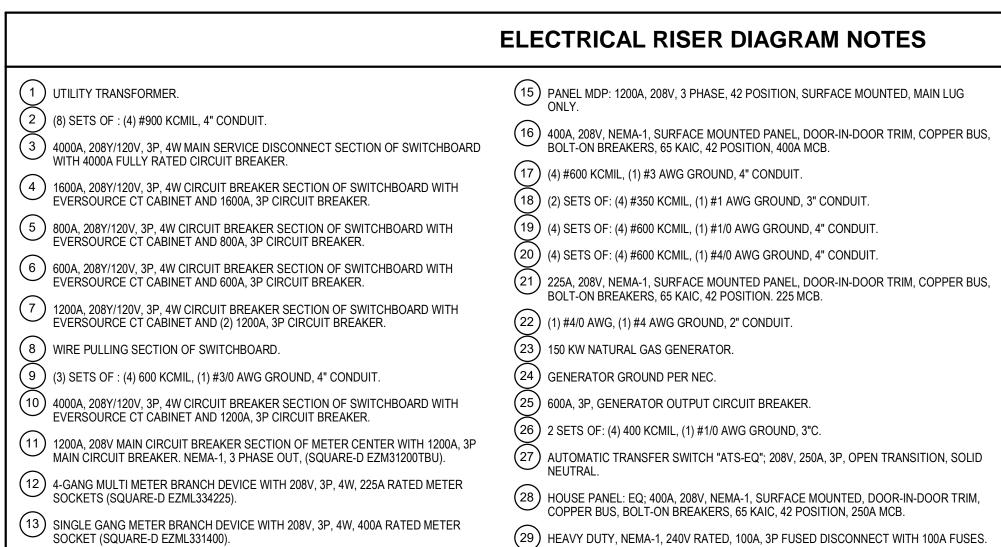
1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.



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 CONSTRUCTION DOCUMENTS	
 Date	FEBRUARY 17, 2017
 Scale	NONE
 Project Number	16.044/CENTEK #16176



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# E601

#### **SWIFT FACTORY RENOVATIONS** HARTFORD, CT

ELECTRICAL RISER DIAGRAM

- (20) (4) SETS OF: (4) #600 KCMIL, (1) #4/0 AWG GROUND, 4" CONDUIT. (21) 225A, 208V, NEMA-1, SURFACE MOUNTED PANEL, DOOR-IN-DOOR TRIM, COPPER BUS, BOLT-ON BREAKERS, 65 KAIC, 42 POSITION. 225 MCB. (22) (1) #4/0 AWG, (1) #4 AWG GROUND, 2" CONDUIT. (23) 150 KW NATURAL GAS GENERATOR.
- (24) GENERATOR GROUND PER NEC.
- (25) 600A, 3P, GENERATOR OUTPUT CIRCUIT BREAKER.
- (26) 2 SETS OF: (4) 400 KCMIL, (1) #1/0 AWG GROUND, 3"C.
- 27 AUTOMATIC TRANSFER SWITCH "ATS-EQ"; 208V, 250A, 3P, OPEN TRANSITION, SOLID NEUTRAL.

- HOUSE PANEL: EQ; 400A, 208V, NEMA-1, SURFACE MOUNTED, DOOR-IN-DOOR TRIM, COPPER BUS, BOLT-ON BREAKERS, 65 KAIC, 42 POSITION, 250A MCB.

(34) GENERATOR OUTPUT PANEL: 400A, 208V, NEMA-1, SURFACE MOUNTED, DOOR-IN-DOOR TRIM, COPPER BUS, BOLT-ON-BREAKERS, 65 KAIC, 30 POSITION, 400A MCB.

(32) (4) #1 AWG, (1) #8 AWG GROUND, 1 1/2"C.

PROVIDE WITH PLYWOOD BACKBOARD.

(33) (4) 250 KCMIL, (1) #4 AWG GROUND, 2 1/2"C.

- (35) (2) SETS OF: (4) 400 KCMIL, (1) #1 AWG GROUND, 3"C.
- (36) JUNCTION BOX FOR FUTURE TENANT POWER FEED.

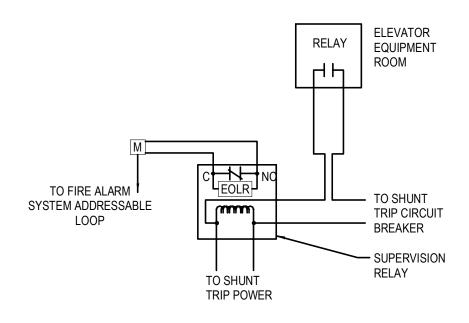
(31) HOUSE PANEL: LS; 100A, 208V, NEMA-1, SURFACE MOUNTED, DOOR-IN-DOOR TRIM,

COPPER BUS, BOLT-ON BREAKERS, 65 KAIC, 42 POSITION, 100A MCB.

- (37) TELCO SERVICE CONDUITS AND CONDUCTORS. COORDINATE REQUIREMENTS AND SOURCE LOCATION WITH TELCO SERVICE PROVIDER.
- (38) CONDUITS AND CONDUCTORS TO FEED "WASH CYCLE" IN BASEMENT OF BUILDING 4.
- (39) CONDUITS AND CONDUCTORS TO FEED "HARTFORD PUBLIC SCHOOLS" IN BASEMENT OF BUILDING 4.
- (40) 600A, 208V, NEMA-1, SURFACE MOUNTED PANEL, DOOR-IN-DOOR TRIM, COPPER BUS, BOLT-ON BREAKERS, 65 KAIC, 42 POSITION, 600A MCB.
- (41) TELCO DEMARC. COORDINATE REQUIREMENTS WITH TELCO SERVICE PROVIDER.

- 15 PANEL MDP: 1200A, 208V, 3 PHASE, 42 POSITION, SURFACE MOUNTED, MAIN LUG

# ELECTRICAL RISER DIAGRAM NOTES

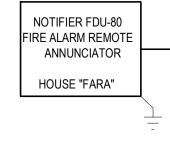


SHUNT TRIP SUPERVISION:

- 1. ALL FIRE ALARM SYSTEM WIRING MUST BE MONITORED FOR INTEGRITY. HEAT DETECTORS, WATER FLOW SWITCHES, OR PRESSURE SWITCHES MUST BE CONNECTED TO AND MONITORED BY THE FIRE ALARM SYSTEM.
- 2. SHUNT TRIP SYSTEMS REQUIRE A MONITOR MODULE TO ENSURE POWER IS PRESENT AT THE SHUNT TRIP BREAKER.

3. HEAT DETECTORS IN ELEVATOR MACHINE ROOMS, PITS AND TOPS OF SHAFTS SHALL BE WIRED IN PARALLEL TO SHUNT TRIP UNITS ON ASSOCIATED ELEVATOR FUSED DISCONNECT SWITCH IN ELEVATOR MACHINE ROOMS. DETECTORS SHALL BE MOUNTED WITHIN 2 FEET OF ASSOCIATED SPRINKLER HEADS. THE SHUNT TRIP SHALL NOT BE ACTIVATED UNTIL THE ELEVATOR CAR HAS RECALLED TO THE DESIGNATED LEVEL AND ITS DOORS OPENED. COORDINATE PROGRAMMING OF TIME DELAY WITH ELEVATOR CONTRACTOR TO ALLOW ELEVATOR TO RECALL PRIOR TO SHUNT TRIF

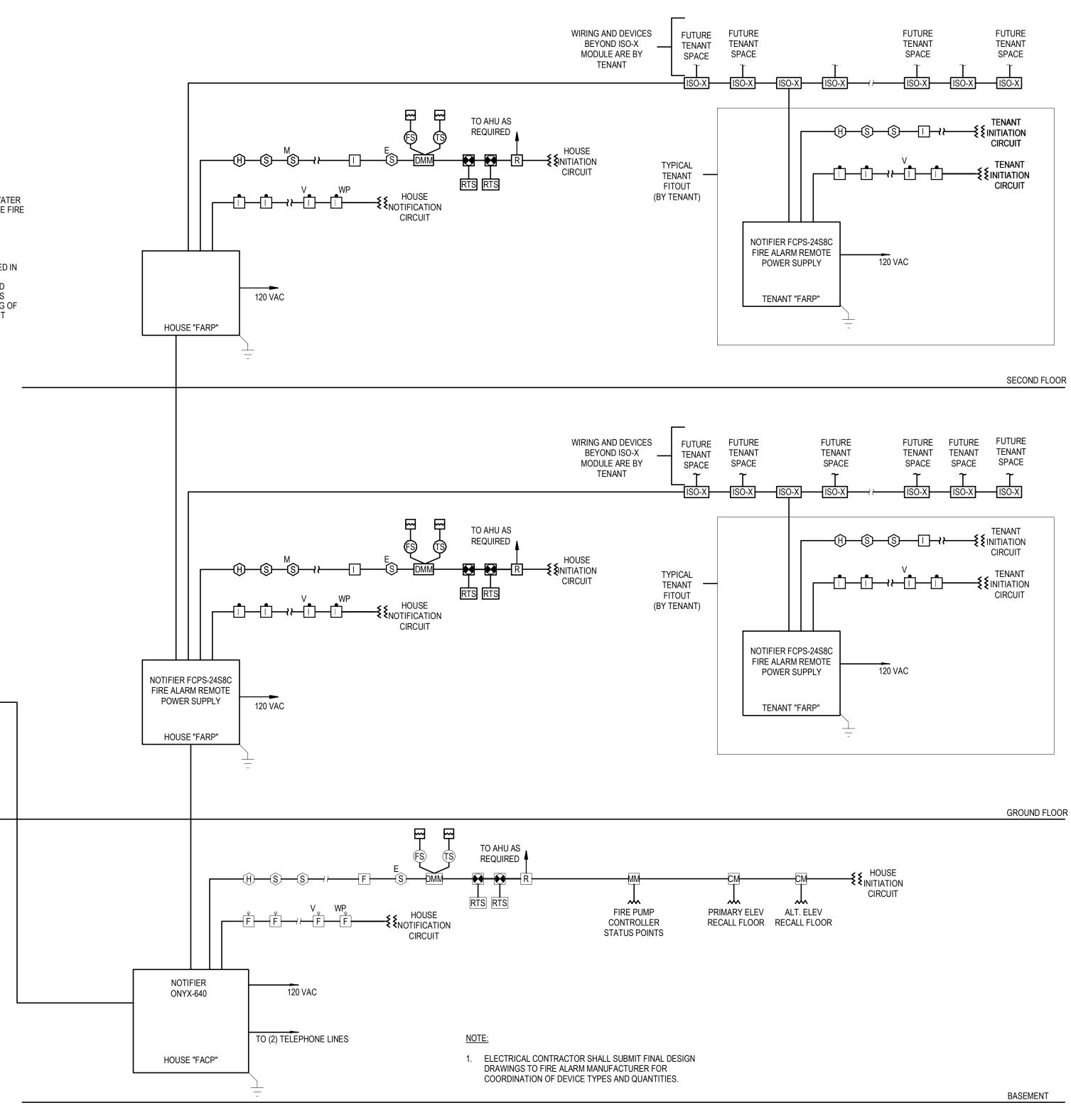
2 ELEVATOR SHUNT TRIP WIRING DETAIL SCALE: N.T.S.



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Date	Remarks
	CONFORMANCE SET
	Date 08/10/18











CONSTRUCTION DOCUMENTS

_	Date	FEBRUARY 17, 2017
_	Scale	NONE
-	Project Number	16.044/CENTEK #16176

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#### FIRE ALARM RISER NOTES

- COORDINATE WITH FIRE ALARM VENDOR FOR APPROPRIATE INTENSITY SETTINGS ON ALL AUDIO/VISUAL FIRE ALARM DEVICES, FOR PROPER COVERAGE AT EACH LOCATION.
- NEW FIRE ALARM DEVICES SHALL BE CONNECTED TO NEW WIRE. NEW WIRE SHALL BE CLASS A, MINIMUM 16 AWG. AUDIO CABLES SHALL BE SHIELDED TYPE. PROVIDE CERTIFICATION TESTING OF ALL WIRES AND PROVIDE VERIFICATION OF TEST RESULTS TO OWNER.
- FIRE ALARM WIRING SHALL BE INSTALLED PER AHJ REQUIREMENTS AND ALL APPLICABLE STATE AND LOCAL CODES INCLUDING, BUT NOT LIMITED TO, NFPA CODES: 70, 70E, 72, AND 101.
- ALL NEW SMOKE/HEAT DETECTORS WITHIN THE PROJECT SHALL BE TESTED AND LABELED. PROVIDE VERIFICATION OF TEST RESULTS TO OWNER.
- PROVIDE FIRE ALARM AS-BUILT DRAWING SHOWING ALL DEVICE LOCATIONS, ADDRESSES, NODES, LOOPS, AND PIPING OR PATHWAYS.

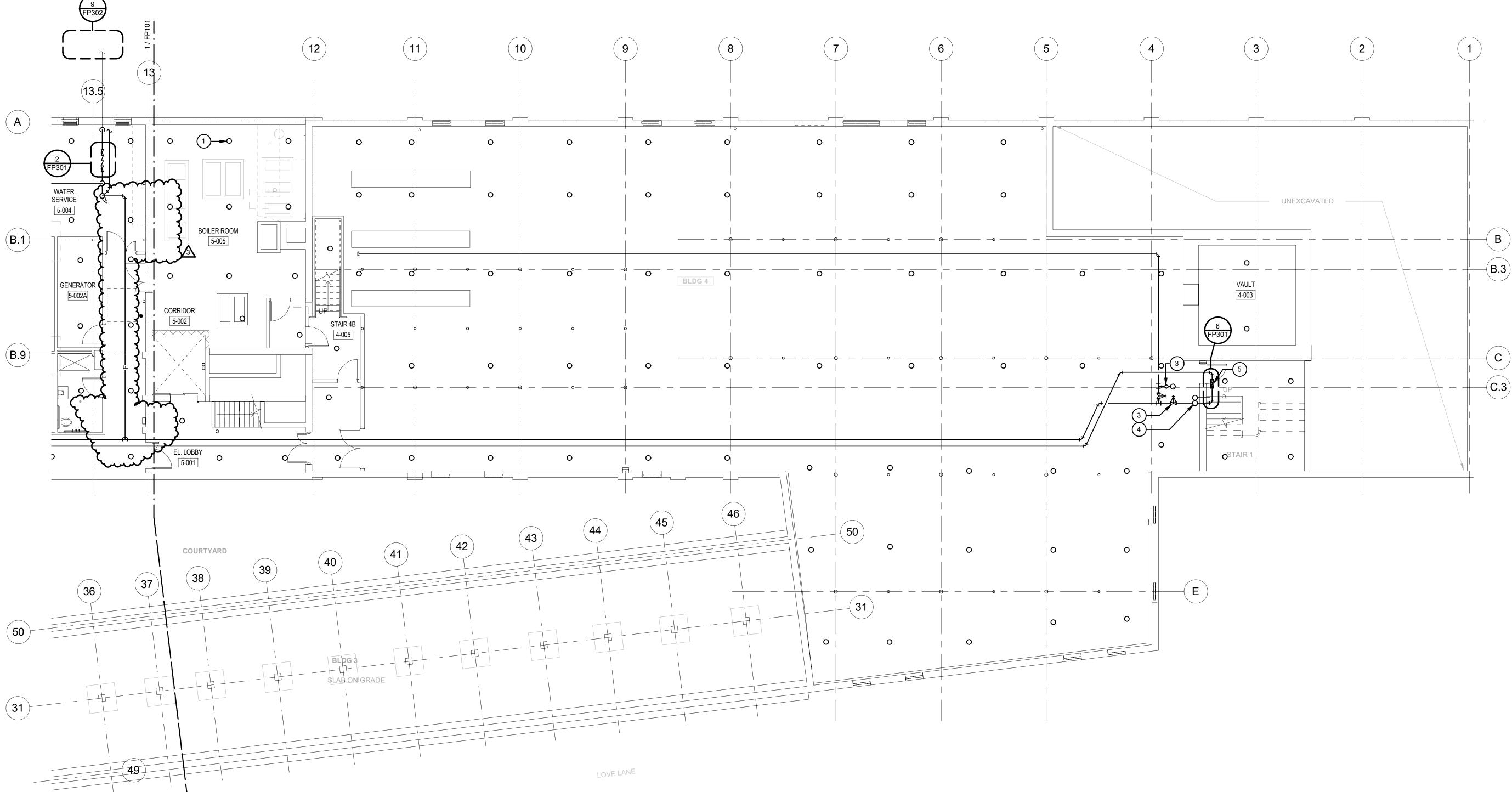
GENERAL NOTE: COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.

SECOND FLOOR

**SWIFT FACTORY RENOVATIONS** 

FIRE ALARM RISER DIAGRAM





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1 BASEMENT PLAN (FACTORY BLDGS 3 & 4) - FIRE PROTECTION SCALE: 1/8" = 1'-0"



**BASEMENT PLAN (FACTORY** BLDGS 3 & 4) - FIRE PROTECTION



1 NEW SPRINKLER. REFER TO FP001 FOR ADDITIONAL INFORMATION (TYP).

(2) CONTROL VALVE WITH TAMPER SWITCH AND FLOW SWITCH FOR FUTURE TENANT (TYP). ALL SPRINKLER PIPE SIZES SHALL BE BASED UPON HYDRAULIC CALCULATIONS RISER ISOLATION CONTROL VALVE WITH TAMPER SWITCH.

(3)

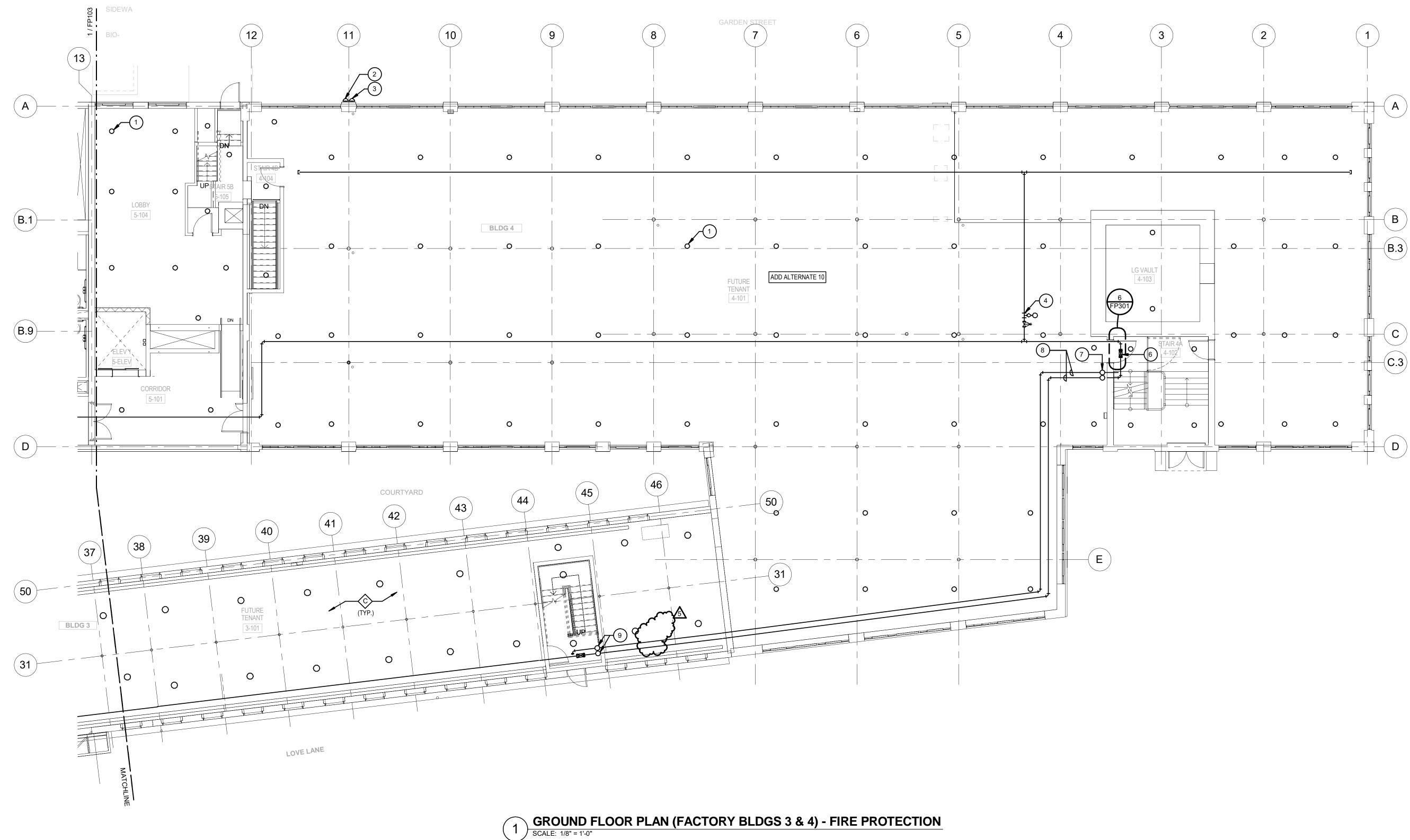
4" SPRINKLER RISER AND 2" DRAIN RISER UP. REFER TO PLUMBING FOR DRAIN CONTINUATION.

5 FLOOR CONTROL VALVE ASSEMBLY.

ALL SPRINKLERS SHALL BE TYPE 'C' UNLESS OTHERWISE NOTED.

PERFORMED BY THE FIRE PROTECTION CONTRACTOR.

GENERAL NOTE: 1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.



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1	11/10/17	BID ADDENDUM #3
2	08/10/18	CONFORMANCE SE
3	05/02/19	CB #05R-B
4	05/02/19	CB #011
5	05/02/19	CB #012

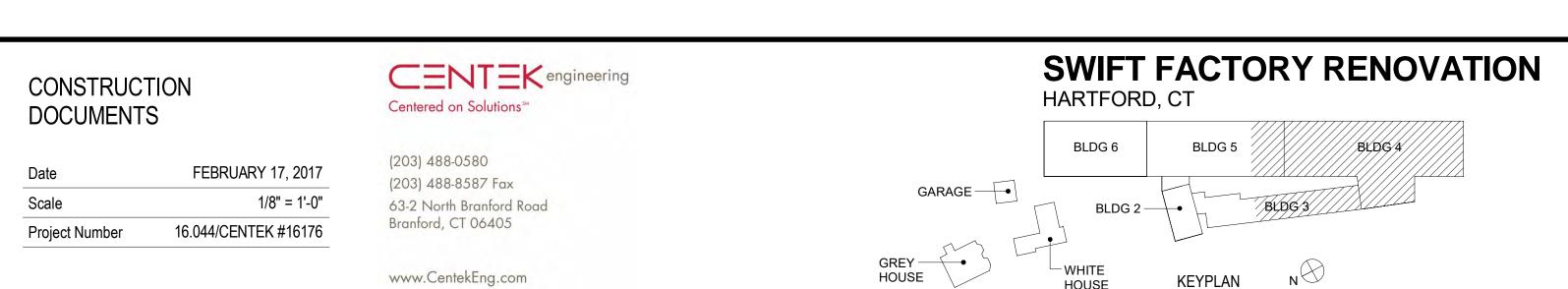
1 NEW SPRINKLER. REFER TO FP001 FOR ADDITIONAL INFORMATION (TYP).

(2) ELECTRIC ALARM BELL (WET SYTEM).

(3) ELECTRIC ALARM BELL (EXPOSURE PROTECTION SYSTEM).

(4) CONTROL VALVE WITH TAMPER AND FLOW SWITCH FOR FUTURE TENANT (TYP).

(5) NOT USED.



- WHITE

HOUSE

KEYPLAN

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- 6 FLOOR CONTROL VALVE ASSEMBLY (TYP).
- (7) 4" SPRINKLER RISER AND 2" DRAIN RISER UP AND DOWN.
- (8) FIRE PROTECTION MAIN AND DRAIN LINE FOR BUILDING 3 SPRINKLER PROTECTION.
- (9) 3" SPRINKLER RISER AND 1-1/2" DRAIN RISER UP.

ALL SPRINKLERS SHALL BE TYPE 'C' UNLESS OTHERWISE NOTED.

ALL SPRINKLER PIPE SIZES SHALL BE BASED UPON HYDRAULIC CALCULATIONS PERFORMED BY THE FIRE PROTECTION CONTRACTOR.

GENERAL NOTE:

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.

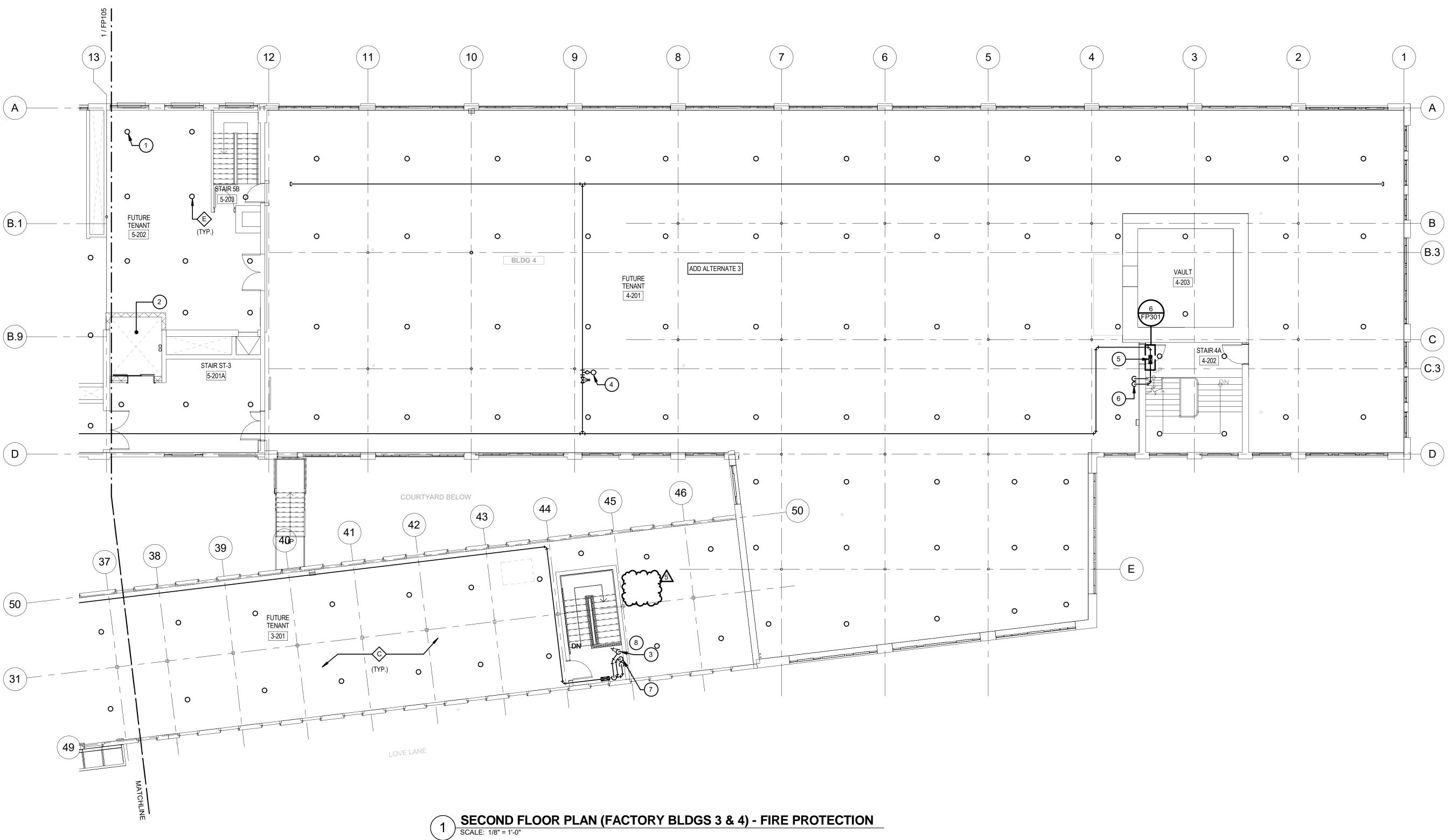


**GROUND FLOOR PLAN** 

PROTECTION

(FACTORY BLDGS 3 & 4) - FIRE

FP104



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2	08/10/18	CONFORMANCE SET
3	05/02/19	CB #05R-B
4	05/02/19	CB #011
5	05/02/19	CB #012

CONSTRUCTION DOCUMENTS

FEBRUARY 17, 2017 Date 1/8" = 1'-0" Scale 16.044/CENTEK #16176 Project Number

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SWIFT FACTORY RENOVATION HARTFORD, CT BLDG 6 GARAGE BLDG 2 — 🔶 🔸 GREY • HOUSE - WHITE HOUSE



- (1) NEW SPRINKLER. REFER TO FP001 FOR ADDITIONAL INFORMATION (TYP).
- (2) ELEVATOR SPRINKLER PROTECTION NOT REQUIRED PER NFPA 13 2010 SEC. 8.15.5.
- 3 2-1/2" DRY ALARM CHECK VALVE AMD 2-1/2" DRY SPRINKLER PIPING UP TO ATTIC. DRAIN TO NEAREST SPRINKLER DRAIN RISER. REFER TO DETAIL 3 ON FP301.
- (4) CONTROL VALVE WITH TAMPER SWITCH AND FLOW SWITCH FOR FUTURE TENANT.
- (5) FLOOR CONTROL VALVE ASSEMBLY (TYP).
- (6) 4" SPRINKLER RISER AND 2" DRAIN RISER DOWN.
- (7) 3" SPRINKLER RISER AND 1-1/2" DRAIN RISER DOWN.
- 8 COMPRESSOR FOR DRY PIPE SYSTEM. FIRE PROTECTION CONTRACTOR SHALL SIZE IN ACCORDANCE WITH DESIGN CRITERIA AND NFPA 13. DRY SYSTEM AIR COMPRESSOR MOUNTED IN ACCESSIBLE LOCATION. COORDINATE EXACT LOCATION IN FIELD WITH BUILDING OWNER AND ARCHITECT PRIOR TO INSTALLATION.

ALL SPRINKLERS SHALL BE TYPE 'C' UNLESS OTHERWISE NOTED.

ALL SPRINKLER PIPE SIZES SHALL BE BASED UPON HYDRAULIC CALCULATIONS PERFORMED BY THE FIRE PROTECTION CONTRACTOR.

GENERAL NOTE:

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.



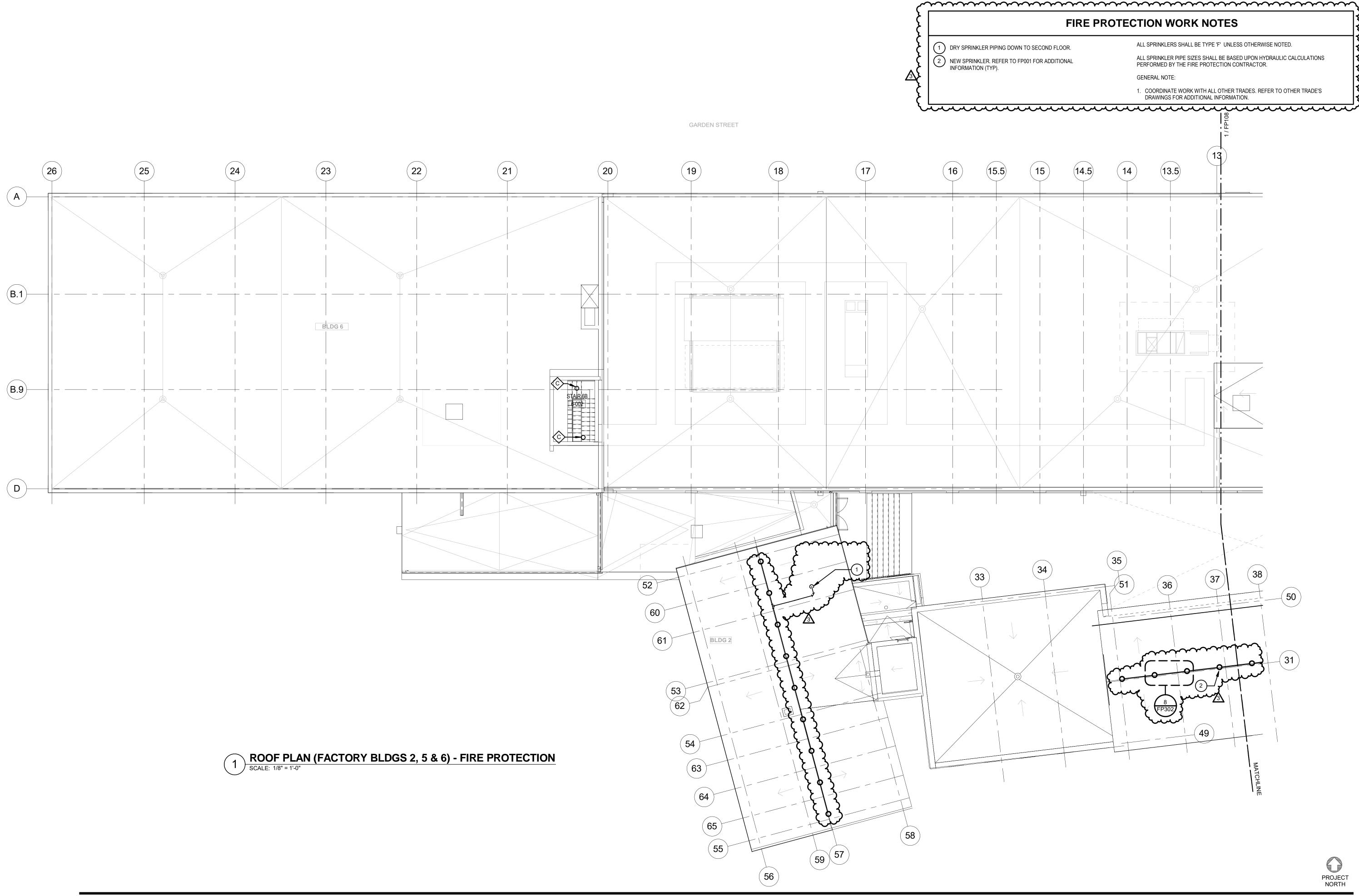
FP106

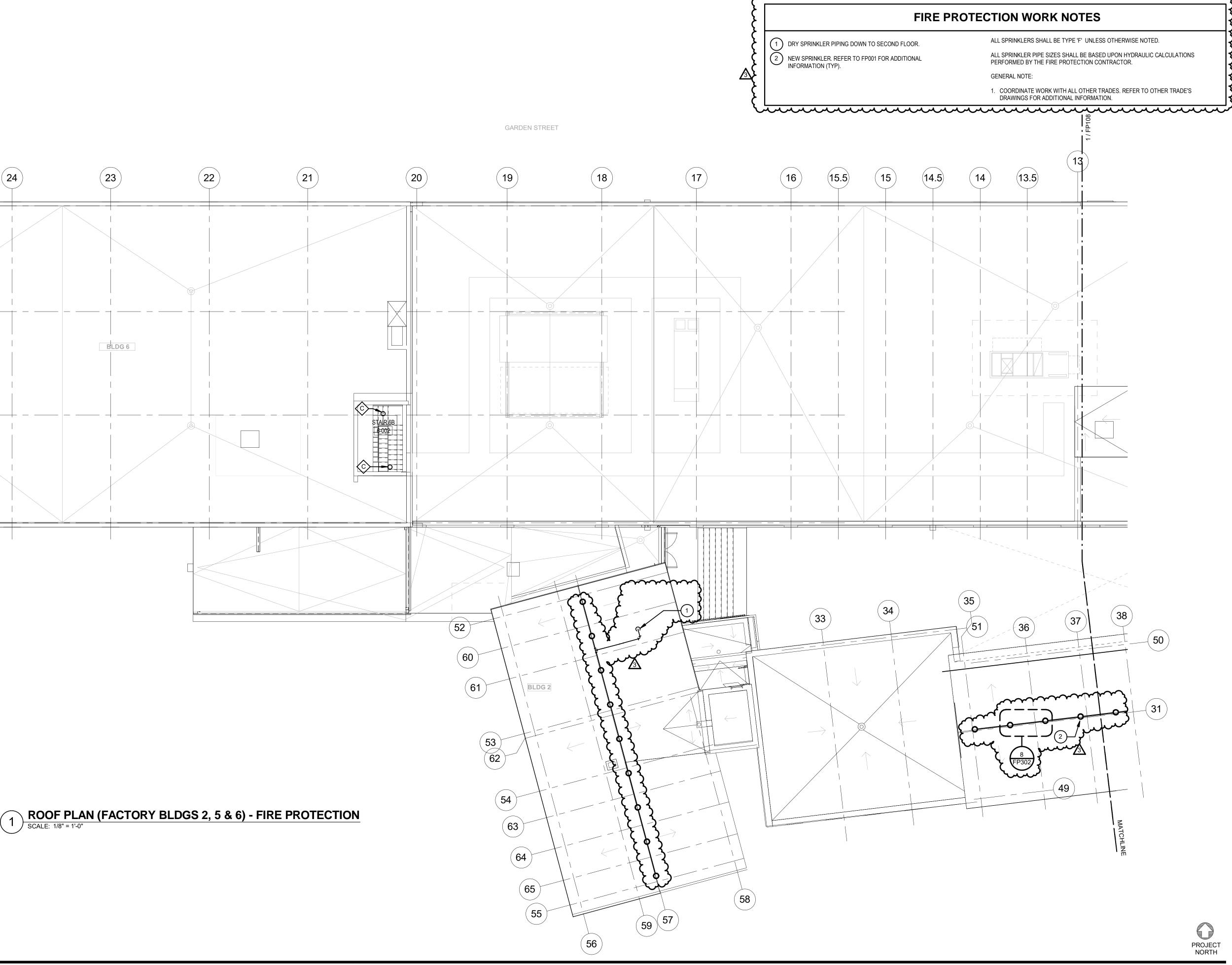


BLDG 5

BLDG/3

BLØG 4





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1	11/10/17	BID ADDENDUM #3
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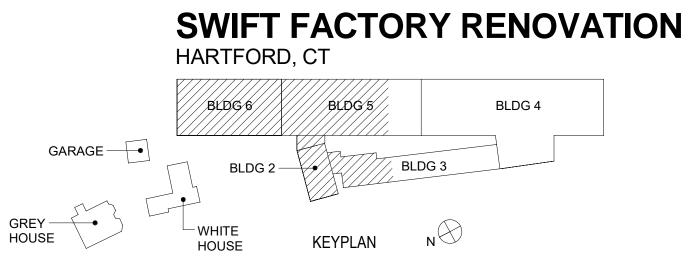


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1/8" = 1'-0"
16.044/CENTEK #16176



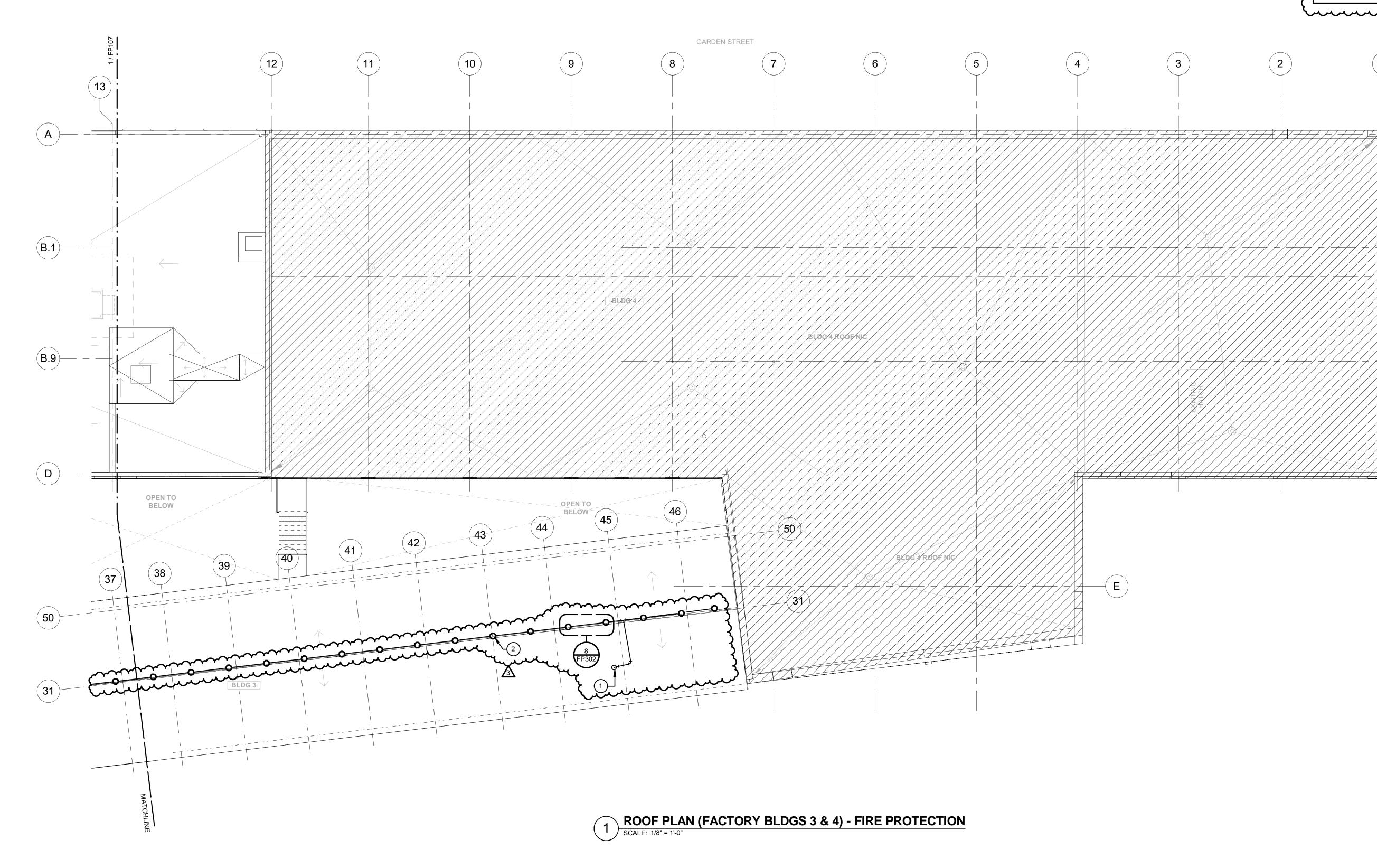
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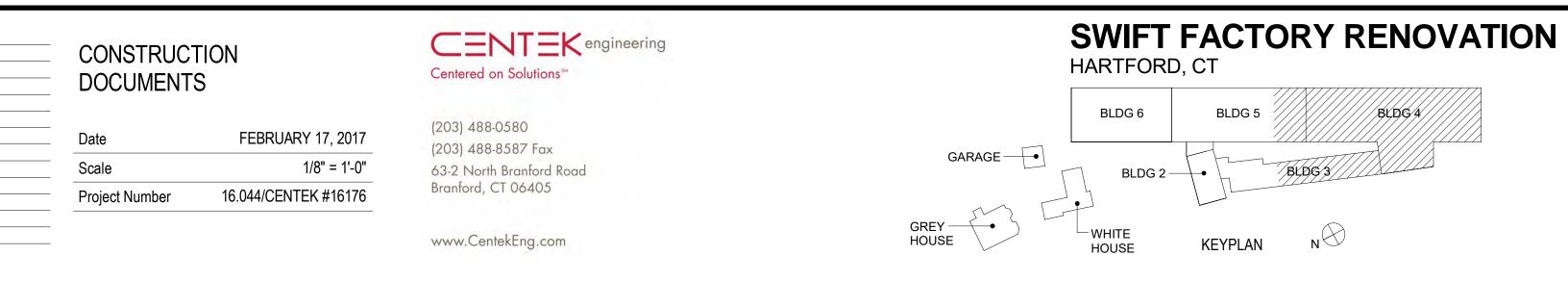
ROOF PLAN (FACTORY BLDGS 2, 5 & 6) - FIRE PROTECTION



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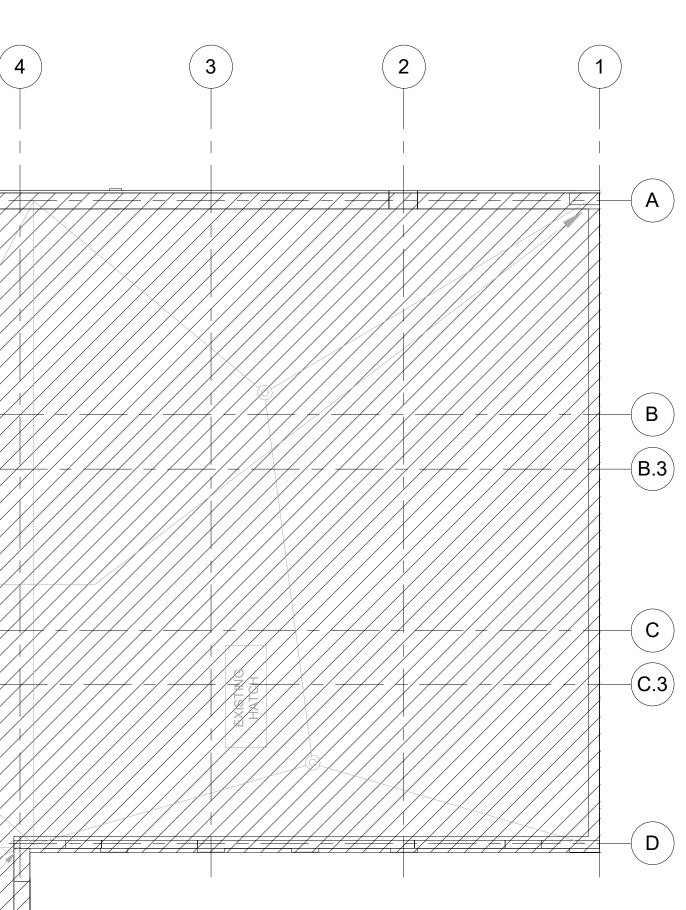
Rev.	Date	Remarks
1	11/10/17	BID ADDENDUM #3
2	08/10/18	CONFORMANCE SET
3	05/02/19	CB #011





ROOF PLAN (FACTORY BLDGS 3 & 4) - FIRE PROTECTION





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PERFORMED BY THE FIRE PROTECTION CONTRACTOR.

DRAWINGS FOR ADDITIONAL INFORMATION.

GENERAL NOTE:

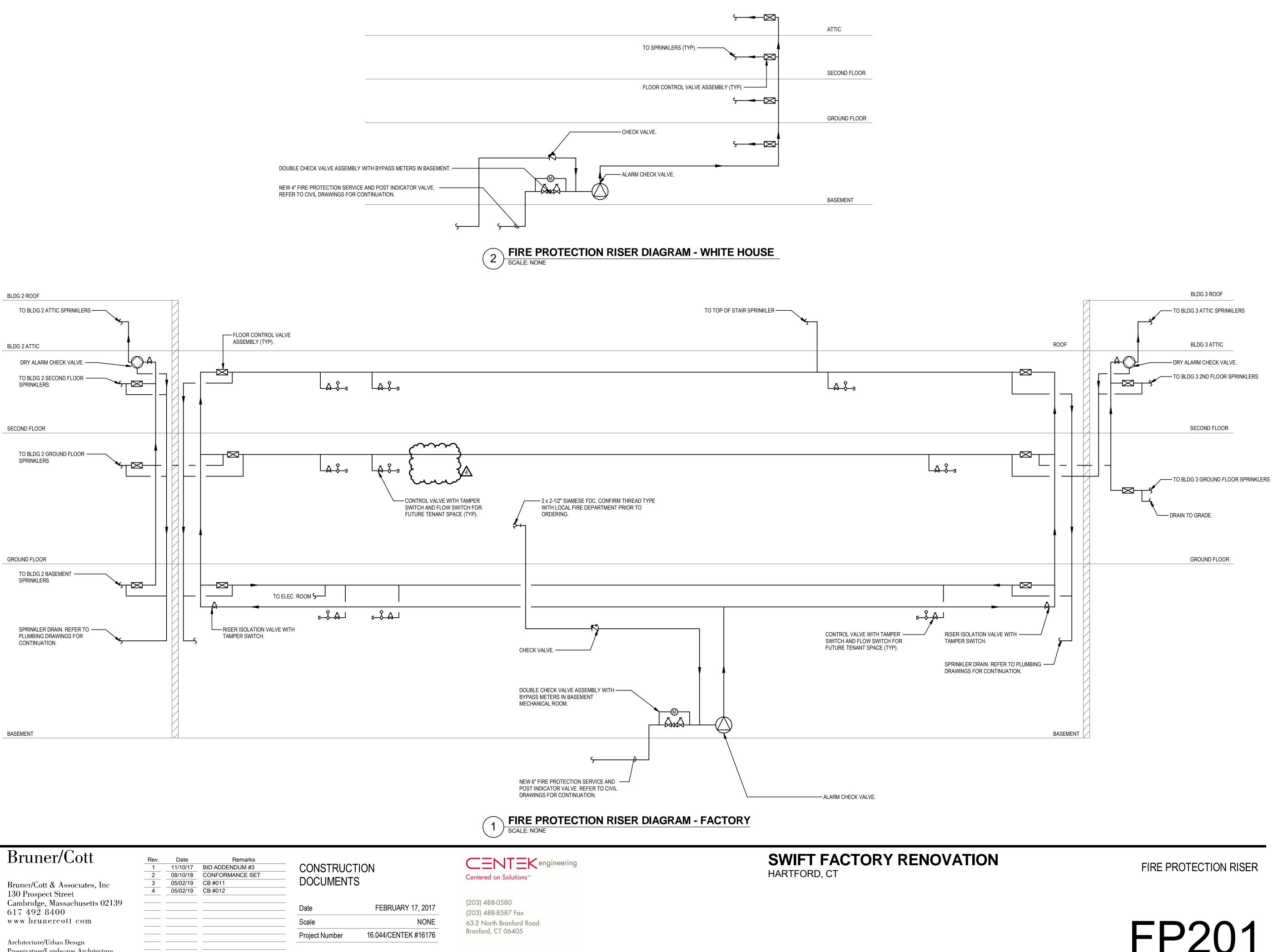
ALL SPRINKLERS SHALL BE TYPE 'F' UNLESS OTHERWISE NOTED.

ALL SPRINKLER PIPE SIZES SHALL BE BASED UPON HYDRAULIC CALCULATIONS

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S

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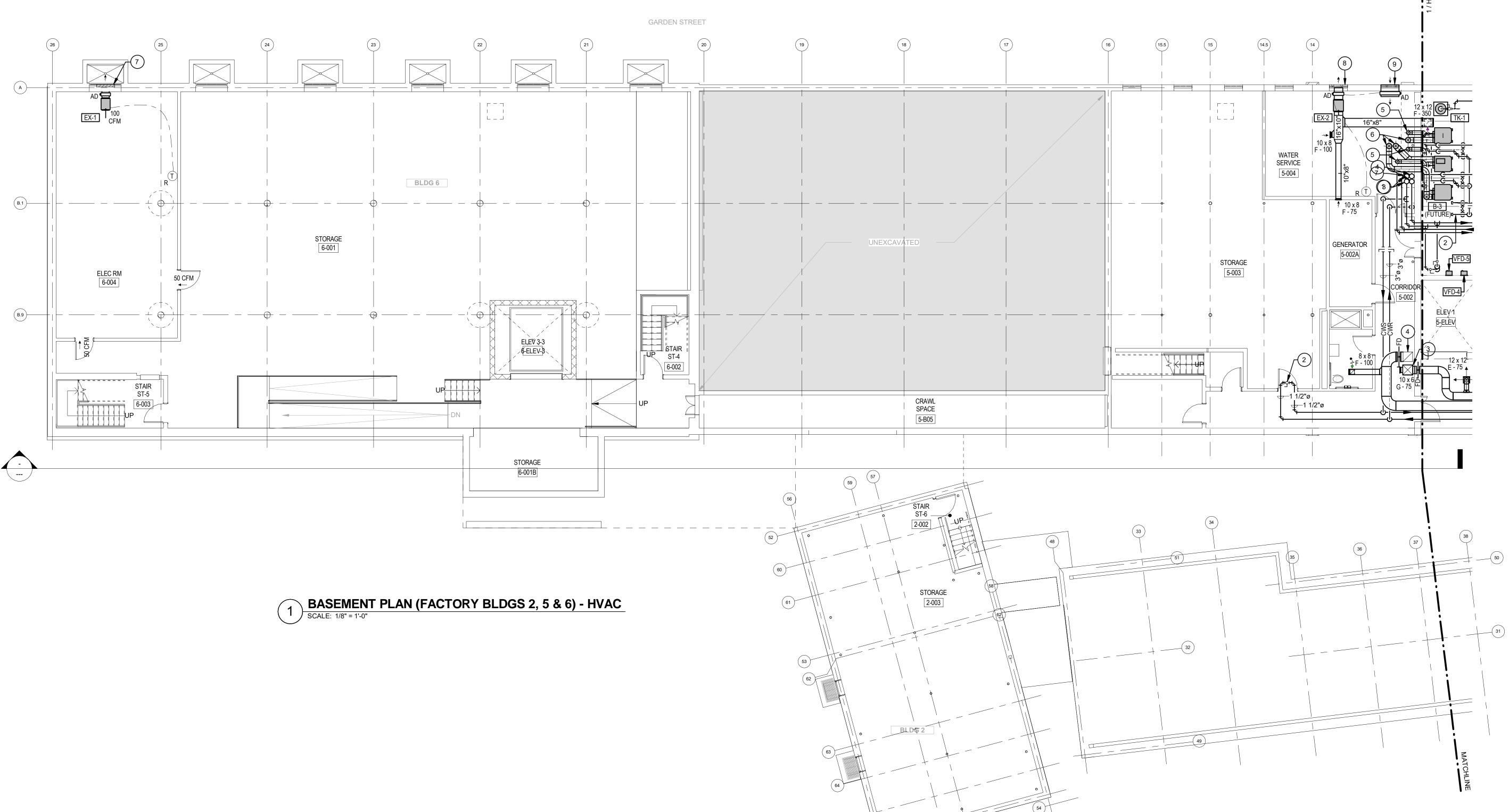
Preservation/Landscape Architecture Space Planning/Interior Design

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1	11/10/17	BID ADDENDUM #3
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# FP201

ROOF



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1	03/16/17	ADDENDUM #2
2	11/10/17	BID ADDENDUM #3
3	08/10/18	CONFORMANCE SET

 CONSTRUCTION DOCUMENTS		
 Date	FEBRUARY 17, 2017	
 Scale	1/8" = 1'-0"	
 Project Number	16.044/CENTEK #16176	



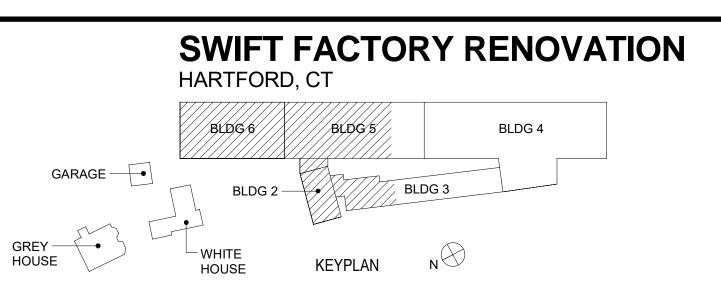
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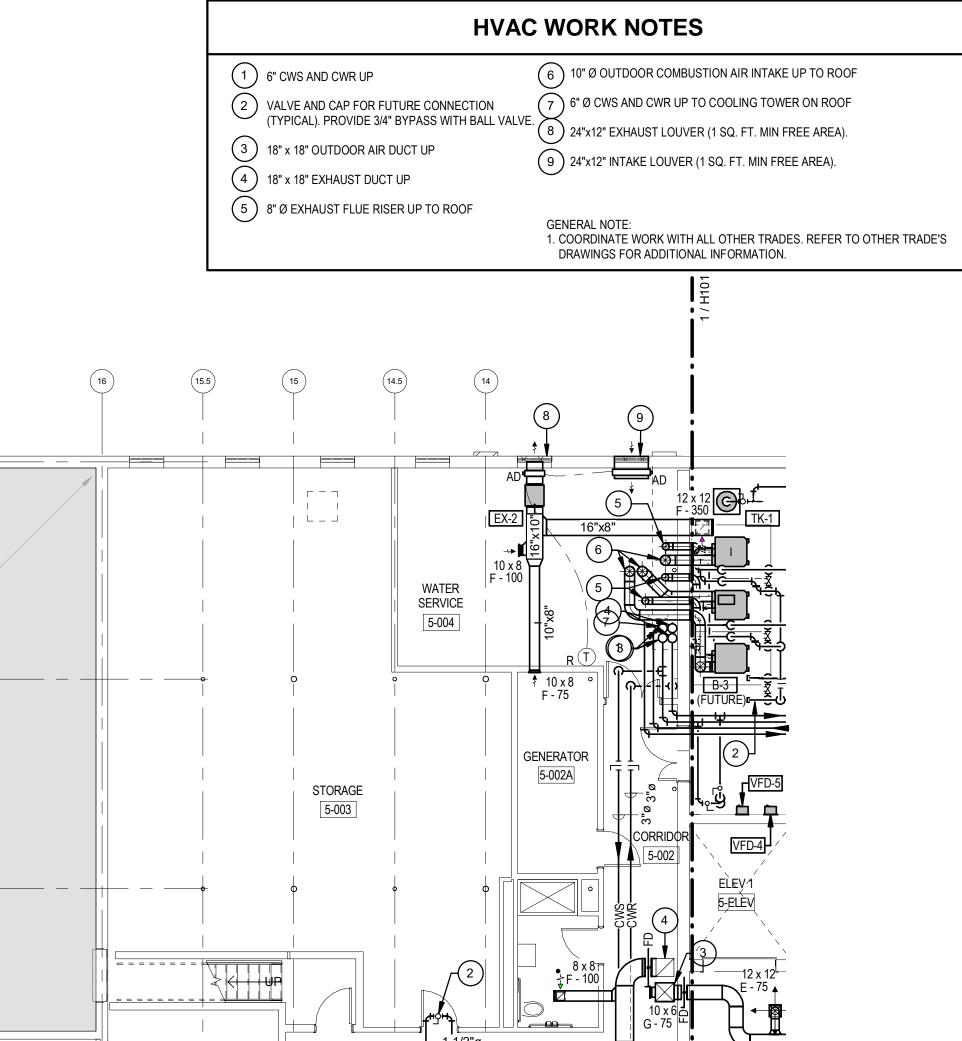
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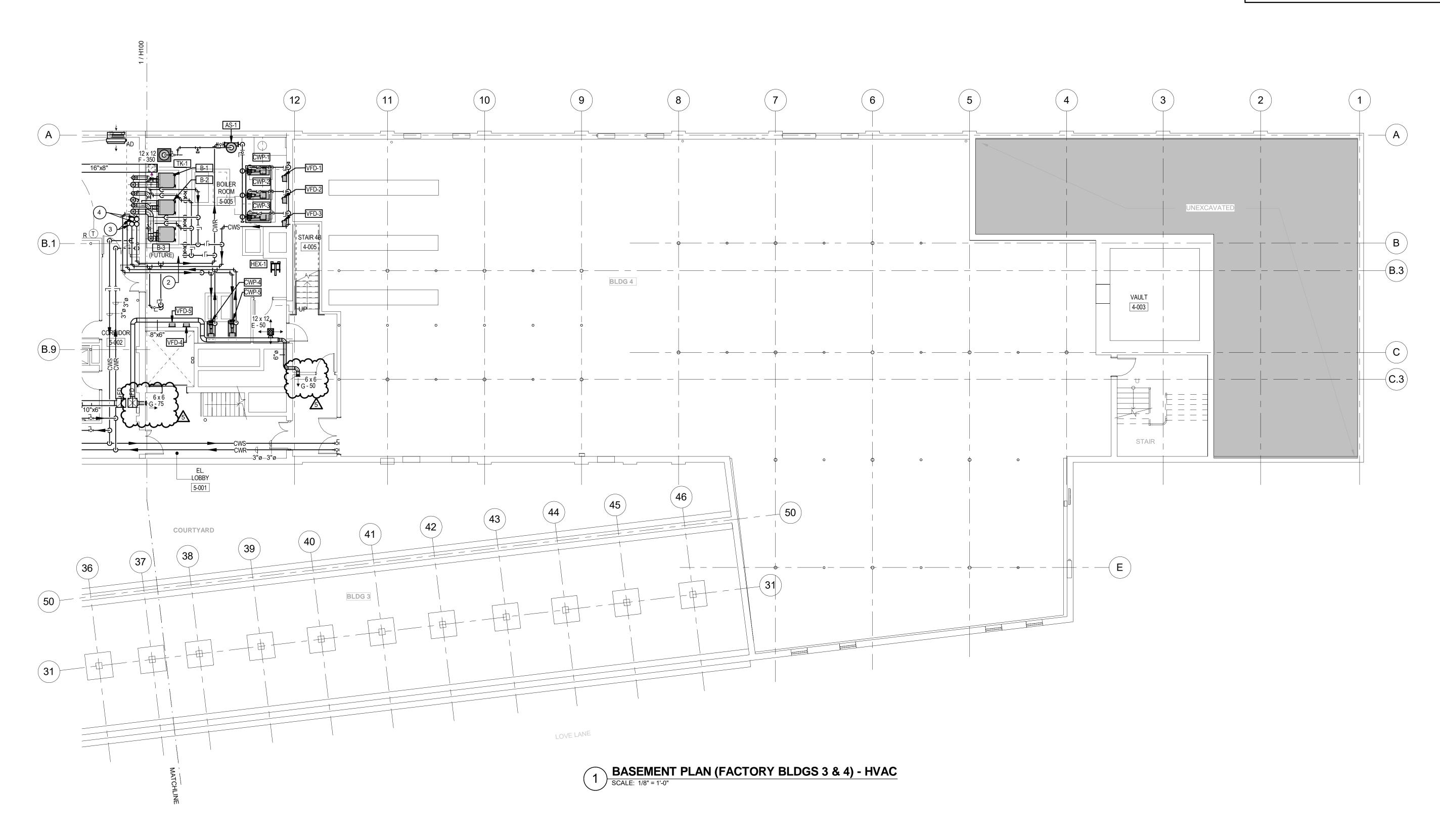




BASEMENT PLAN (FACTORY BLDGS 2, 5 & 6) - HVAC

H100

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2	03/16/17	ADDENDUM #2
3	11/10/17	BID ADDENDUM #3
4	08/10/18	CONFORMANCE SET
5	11/05/19	<b>BULLETIN 22 DIFFUSER</b>



#### **HVAC WORK NOTES**

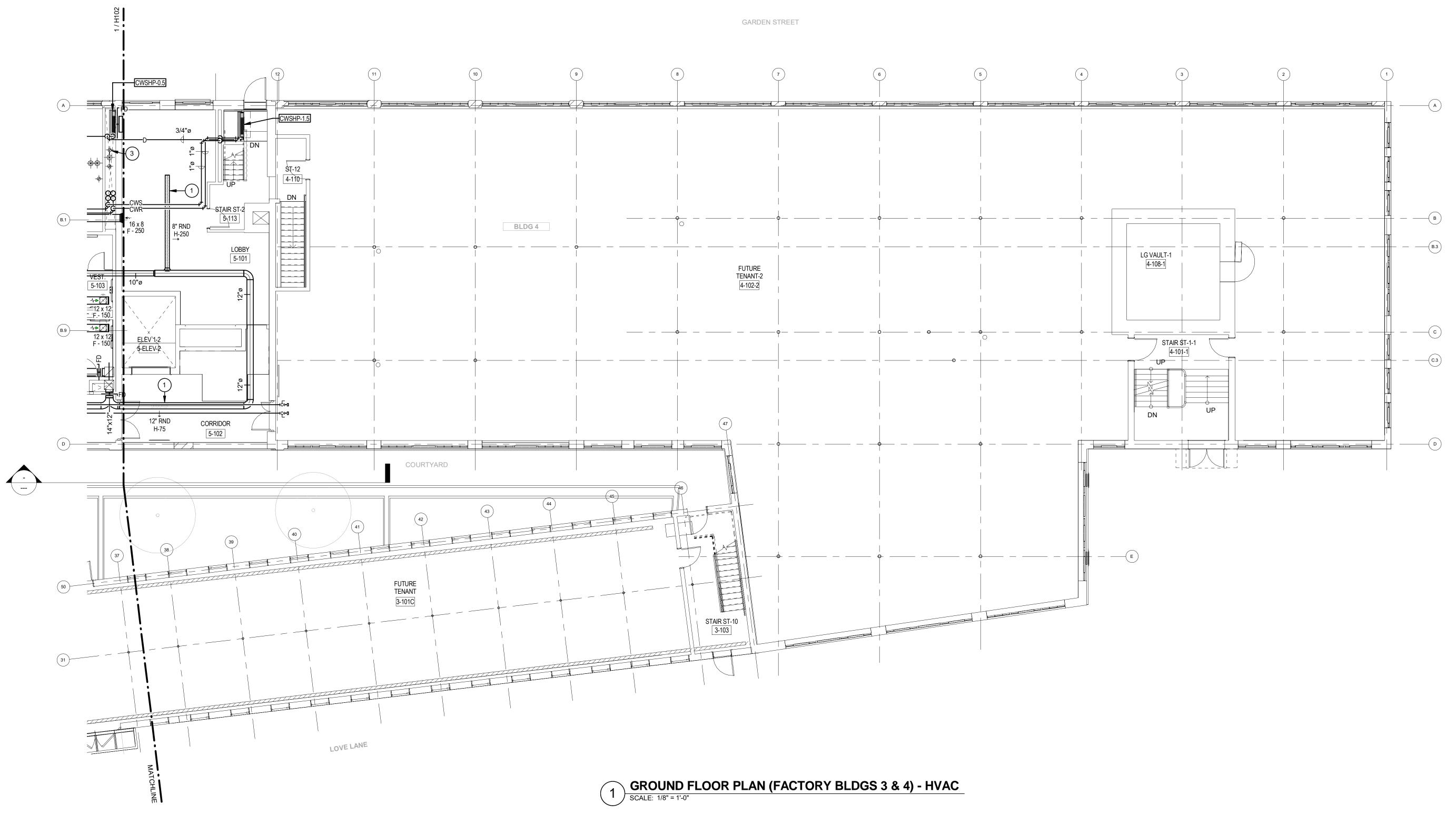
- 1 VALVE AND CAP FOR FUTURE CONNECTION (TYPICAL). PROVIDE 3/4" BYPASS WITH BALL VALVE.
- 2 VALVE AND CAP FOR FUTURE CONNECTION. (TYPICAL)
- (3) 6" Ø CWS UP TO FLOORS ABOVE.
- (4) 6" Ø CWR UP TO FLOORS ABOVE.

GENERAL NOTE:

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.

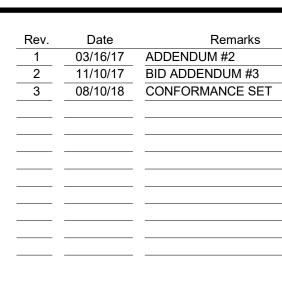
BASEMENT PLAN (FACTORY BLDGS 3 & 4) - HVAC

H101

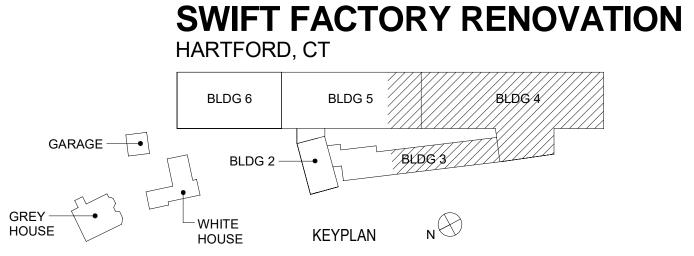


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Remarks ADDENDUM #2 BID ADDENDUM #3 CONFORMANCE SET	CONSTRUCTION DOCUMENTS		CENTEK engineering Centered on Solutions <sup>54</sup>		
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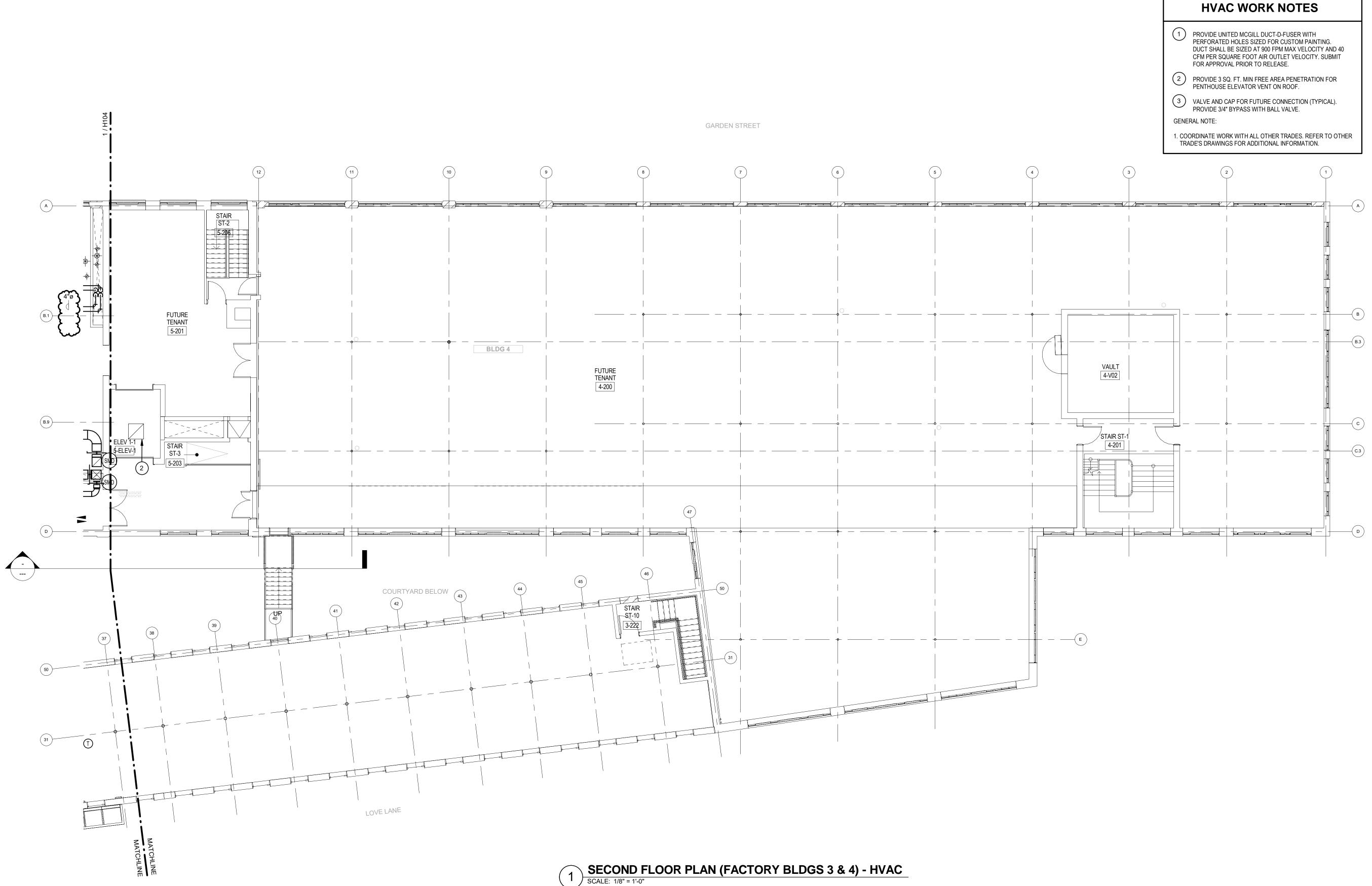


**GROUND FLOOR PLAN** (FACTORY BLDGS 3 & 4) - HVAC



(1) PROVIDE UNITED MCGILL DUCT-D-FUSER WITH PERFORATED HOLES SIZED FOR CUSTOM PAINTING. DUCT SHALL BE SIZED AT 900 FPM MAX VELOCITY AND 40 CFM PER SQUARE FOOT AIR OUTLET VELOCITY. SUBMIT FOR APPROVAL PRIOR TO RELEASE. 2 VALVE AND CAP FOR FUTURE CONNECTION (TYPICAL). PROVIDE 3/4" BYPASS WITH BALL VALVE. (3) TERMINATE 1" DRAIN PIPE THRU EXTERIOR WALL WITH 45° ELBOW AND INSECT SCREEN. GENERAL NOTE: 1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S

DRAWINGS FOR ADDITIONAL INFORMATION.



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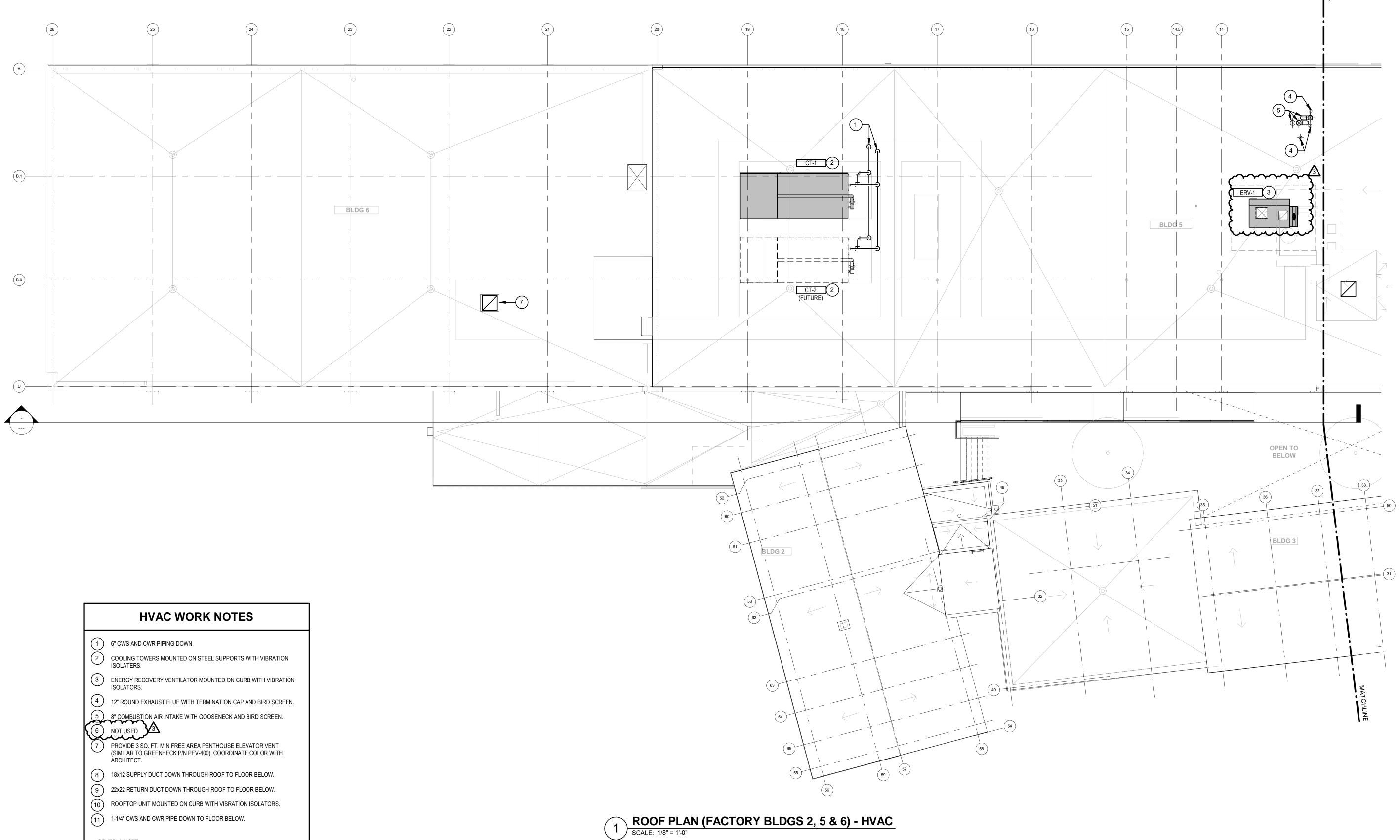
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SECOND FLOOR PLAN (FACTORY BLDGS 3 & 4) - HVAC

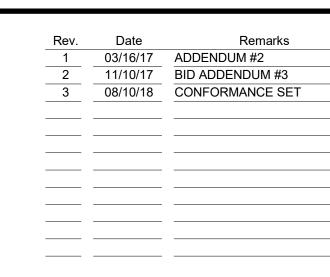




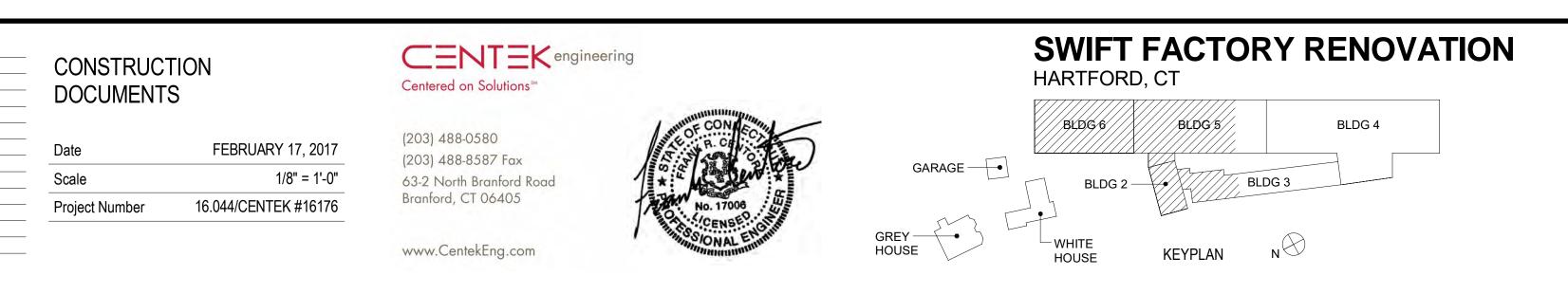
	HVAC WORK NOTES	
1	6" CWS AND CWR PIPING DOWN.	
2	COOLING TOWERS MOUNTED ON STEEL SUPPORTS WITH VIBRATION ISOLATERS.	
3	ENERGY RECOVERY VENTILATOR MOUNTED ON CURB WITH VIBRATION ISOLATORS.	
4	12" ROUND EXHAUST FLUE WITH TERMINATION CAP AND BIRD SCREEN.	
5	8" COMBUSTION AIR INTAKE WITH GOOSENECK AND BIRD SCREEN.	
(6)	NOT USED	
7	PROVIDE 3 SQ. FT. MIN FREE AREA PENTHOUSE ELEVATOR VENT (SIMILAR TO GREENHECK P/N PEV-400). COORDINATE COLOR WITH ARCHITECT.	
8	18x12 SUPPLY DUCT DOWN THROUGH ROOF TO FLOOR BELOW.	
9	22x22 RETURN DUCT DOWN THROUGH ROOF TO FLOOR BELOW.	
	ROOFTOP UNIT MOUNTED ON CURB WITH VIBRATION ISOLATORS.	
(11)	1-1/4" CWS AND CWR PIPE DOWN TO FLOOR BELOW.	
GENERAL NOTE:		
1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.		

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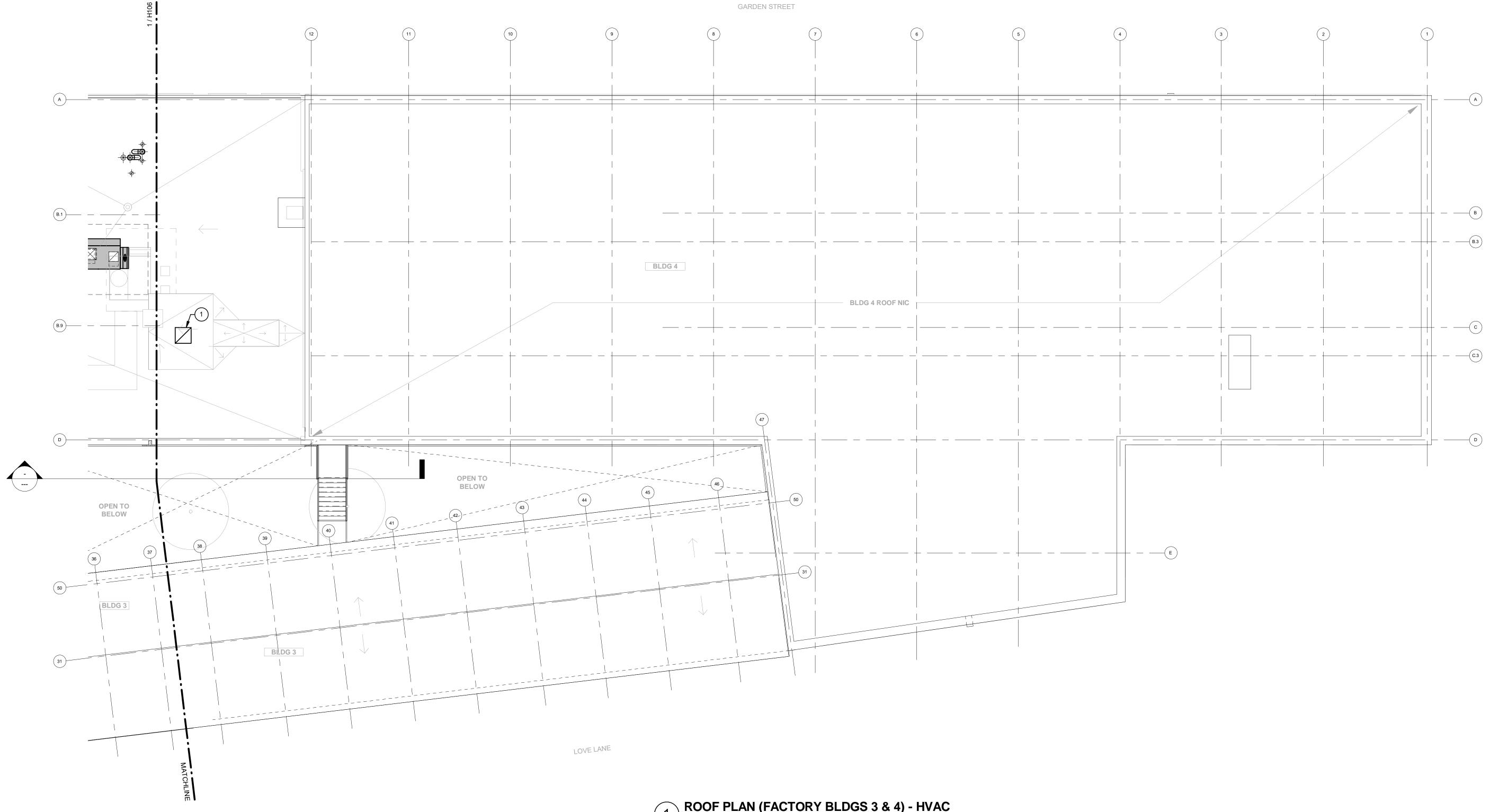
GARDEN STREET





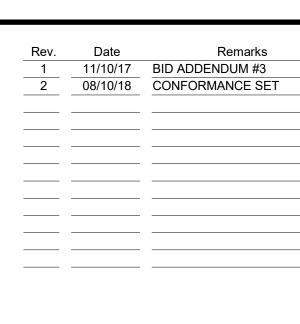
ROOF PLAN (FACTORY BLDGS 2, 5 & 6) - HVAC



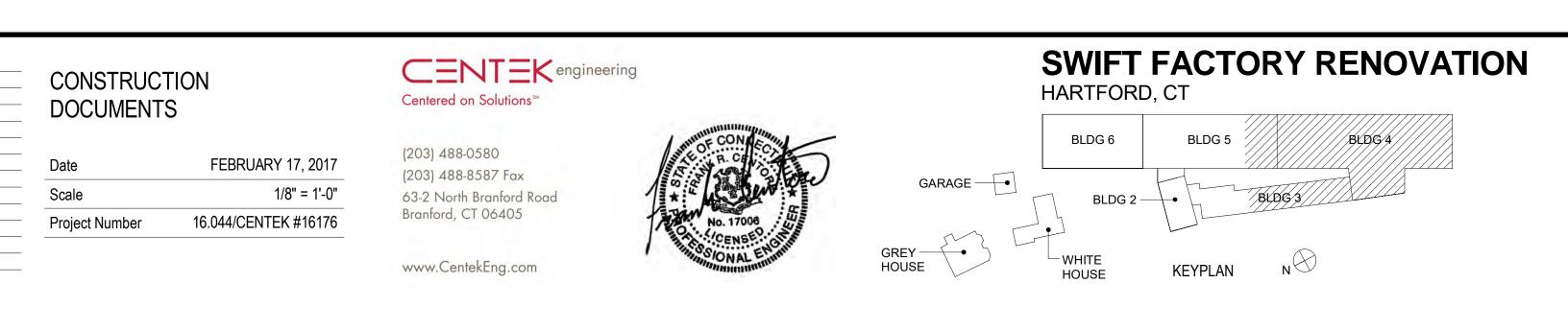


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1 ROOF PLAN (FACTORY BLDGS 3 & 4) - HVAC SCALE: 1/8" = 1'-0"





1 ROVIDE 3 SQ. FT. MIN FREE AREA PENTHOUSE ELEVATOR VENT (SIMILAR TO GREENHECK P/N PEV-400). COORDINATE COLOR WITH ARCHITECT

GENERAL NOTE:

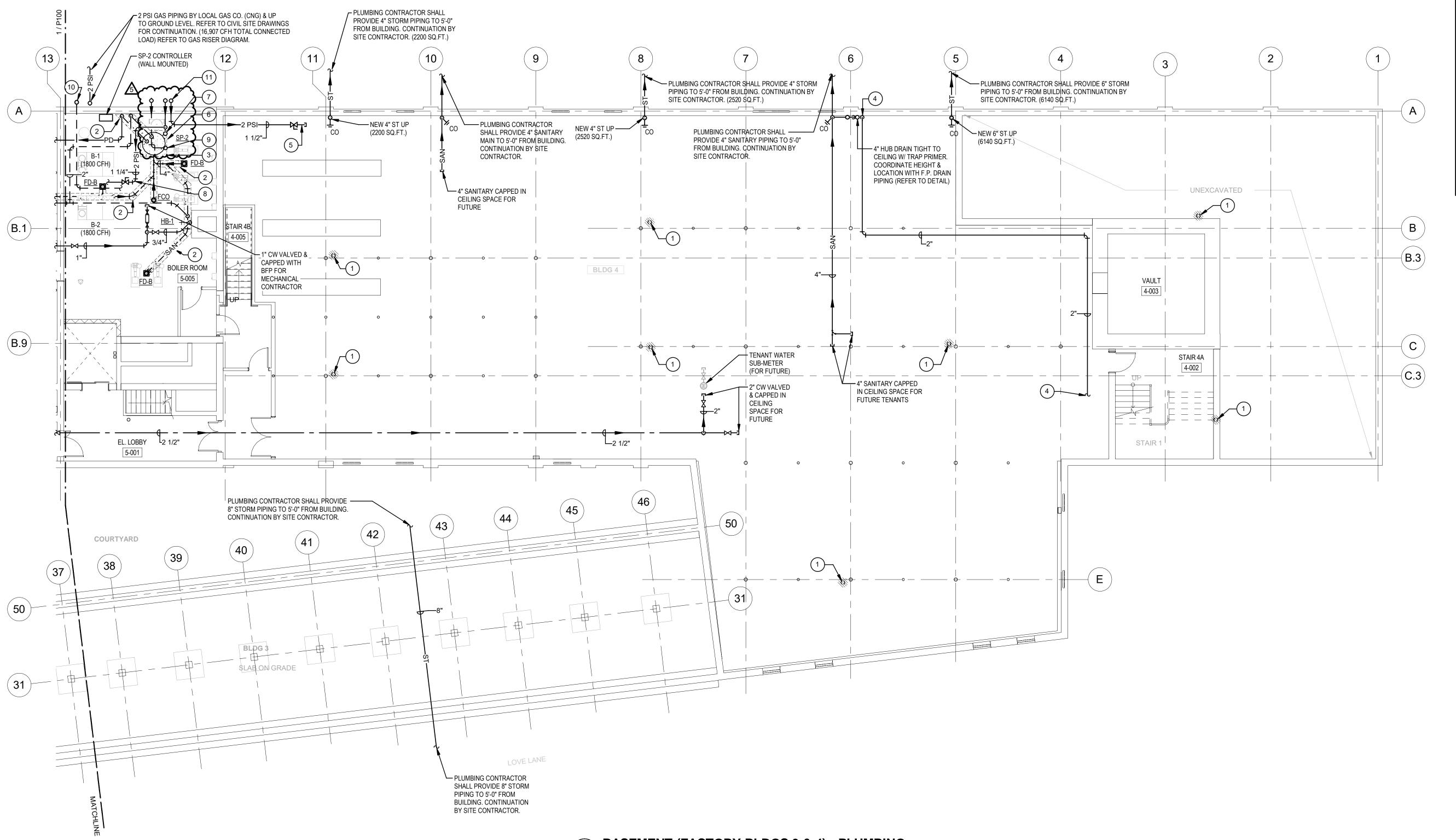
1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.



& 4) - HVAC

ROOF PLAN (FACTORY BLDGS 3

H107



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3	08/10/18	CONFORMANCE SET
4	10/24/18	GAS METER REVISIO
5	05/02/19	CB #05R-B

Date

Scale

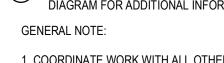
Project Number

## 1 BASEMENT (FACTORY BLDGS 3 & 4) - PLUMBING SCALE: 1/8" = 1'-0"





- (1) EXISTING STORM PIPING CAPPED BELOW SLAB.
- (2) DENOTES AREA WHERE SAWCUTTING IS REQUIRED TO INSTALL UNDERSLAB PIPING. PATCH FLOOR TO MATCH EXISTING. REFER TO SAWCUTTING DETAIL.
- (3) DENOTES AREA WHERE SAWCUTTING IS REQUIRED TO INSTALL SUMP PUMP. REFER TO PLUMBING DETAIL 1/P203.
- (4) EXTEND FIRE PROTECTION DRAIN PIPING TO NEW 4" HUB DRAIN &
- TERMINATE W/ REQUIRED AIR GAP. REFER TO PLUMBING DETAIL 3/P202.
- (5) 1-1/2" GAS (2 PSI) PIPING VALVED & CAPPED IN CEILING SPACE. TENANT: FRESH BOX FARMS (6,184 CFH)
- 6 2" GAS PIPING UP TO FLOOR LEVEL ABOVE. TENANT: KITCHEN GROUP (400 CFH)
- (7) 1-1/2" GAS (2 PSI) PIPING UP TO FLOOR LEVEL ABOVE. TENANT: BUILDING OWNER'S (2,723 CFH)
- 8 1-1/4" GAS (2 PSI) PIPING BRANCH SERVING BOILERS #1 & #2. TENANT: BUILDING OWNER'S (3,600 CFH)
- (9) 5" GAS PIPING UP TO FLOOR LEVEL ABOVE. TENANT: BEAR'S (4,000 CFH)
- (10) GAS REGULATOR VENT OUT & UP EXTERIOR WALL TERMINATING WITH 90 DEGREE ELBOW DOWN. SIZE VENT PIPING PER REGULATOR REQUIREMENT.
- (11) GAS PIPING UP TO GROUND FLOOR LEVEL. REFER TO GAS RISER DIAGRAM FOR ADDITIONAL INFORMATION.
- 1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.

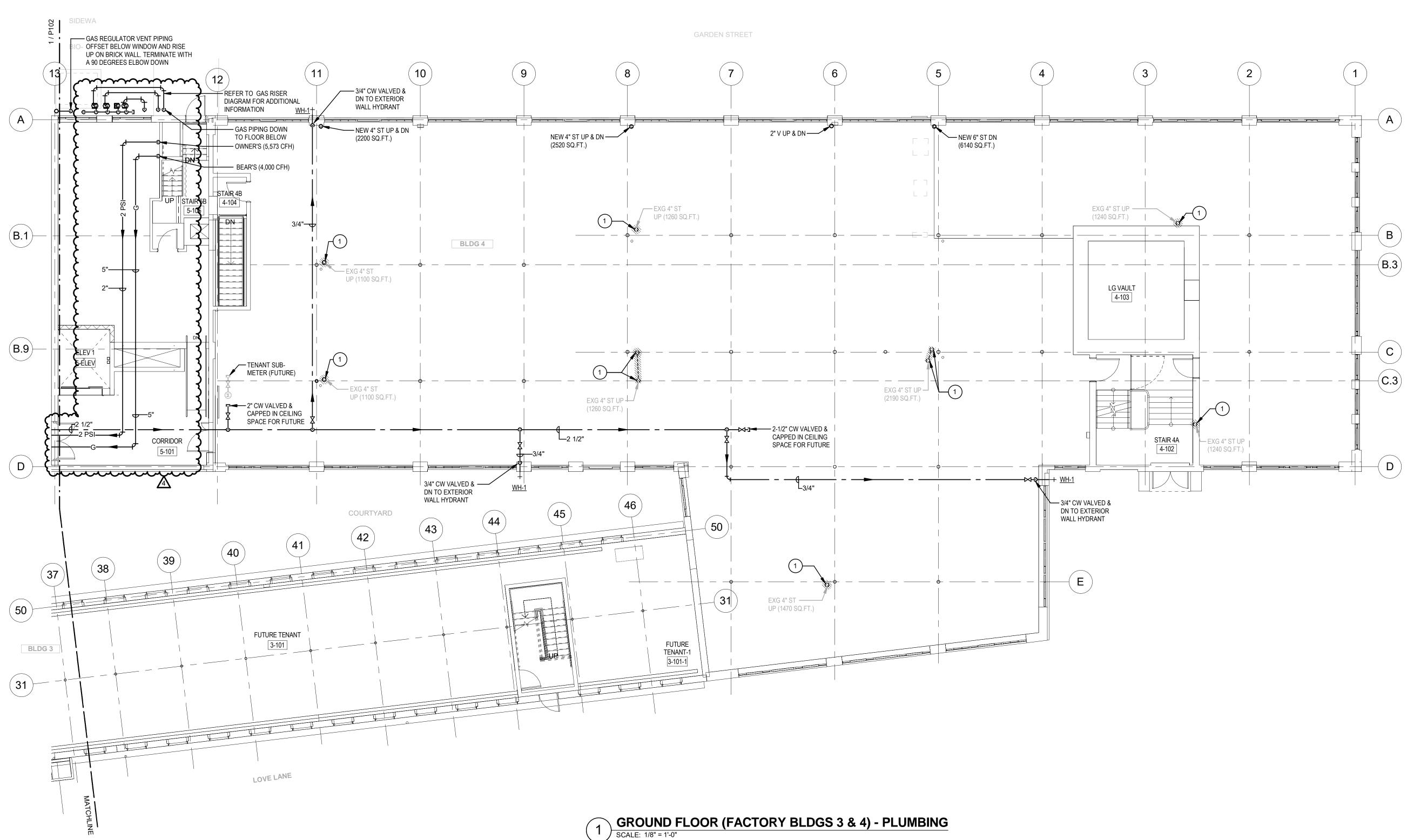




**BASEMENT PLAN (FACTORY** BLDGS 3 & 4) - PLUMBING



P101



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Rev.	Date	Remarks
1	11/10/17	BID ADDENDUM #3
2	08/10/18	CONFORMANCE SET
3	10/24/18	GAS METER REVISION
4	05/02/19	CB #05R-B





P103

**GROUND FLOOR PLAN** (FACTORY BLDGS 3 & 4) -PLUMBING



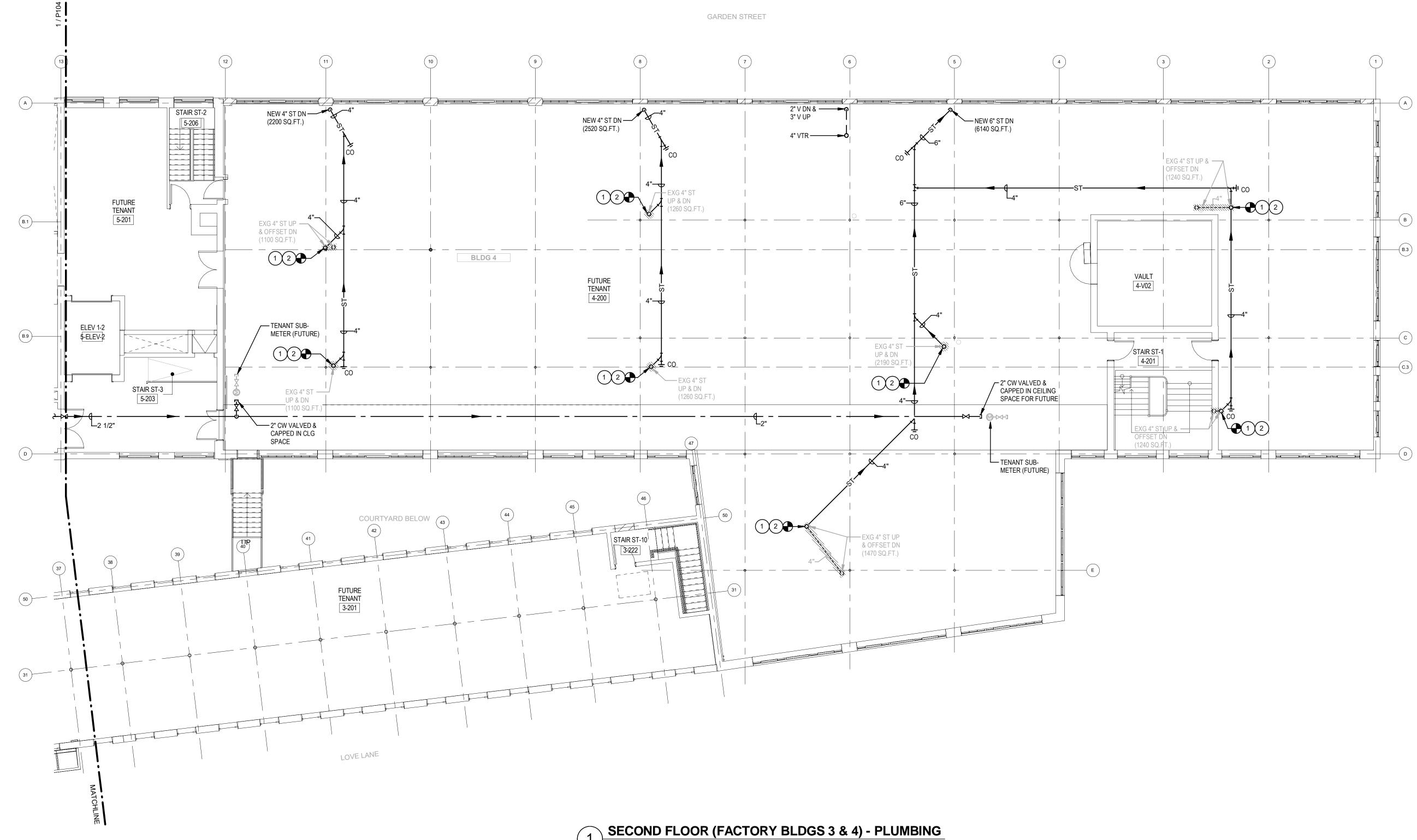
(1) DISCONNECT & REMOVE EXISTING 4" STORM RISERS FROM ROOF DRAINS

DRAWINGS FOR ADDITIONAL INFORMATION.

TO BASEMENT AS INDICATED. VERIFY EXACT LOCATIONS IN FIELD. GENERAL NOTE:

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S

PLUMBING WORK NOTES



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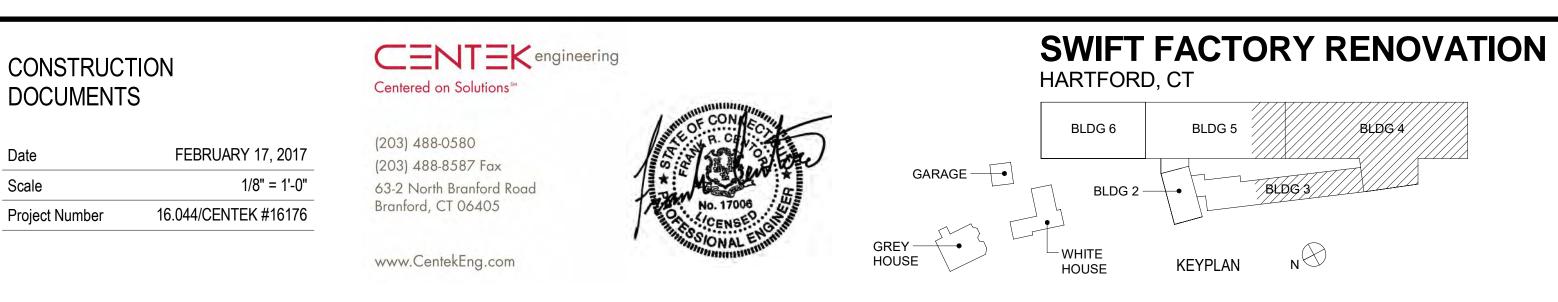
Architecture/Urban Design Preservation/Landscape Architecture Space Planning/Interior Design

_	Rev.	Date	Remarks
	1	11/10/17	BID ADDENDUM #3
	2	08/10/18	CONFORMANCE SET
_			
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-			

Date

Scale

# 1 SECOND FLOOR (FACTORY BLDGS 3 & 4) - PLUMBING SCALE: 1/8" = 1'-0"





SECOND FLOOR PLAN (FACTORY BLDGS 3 & 4) -PLUMBING

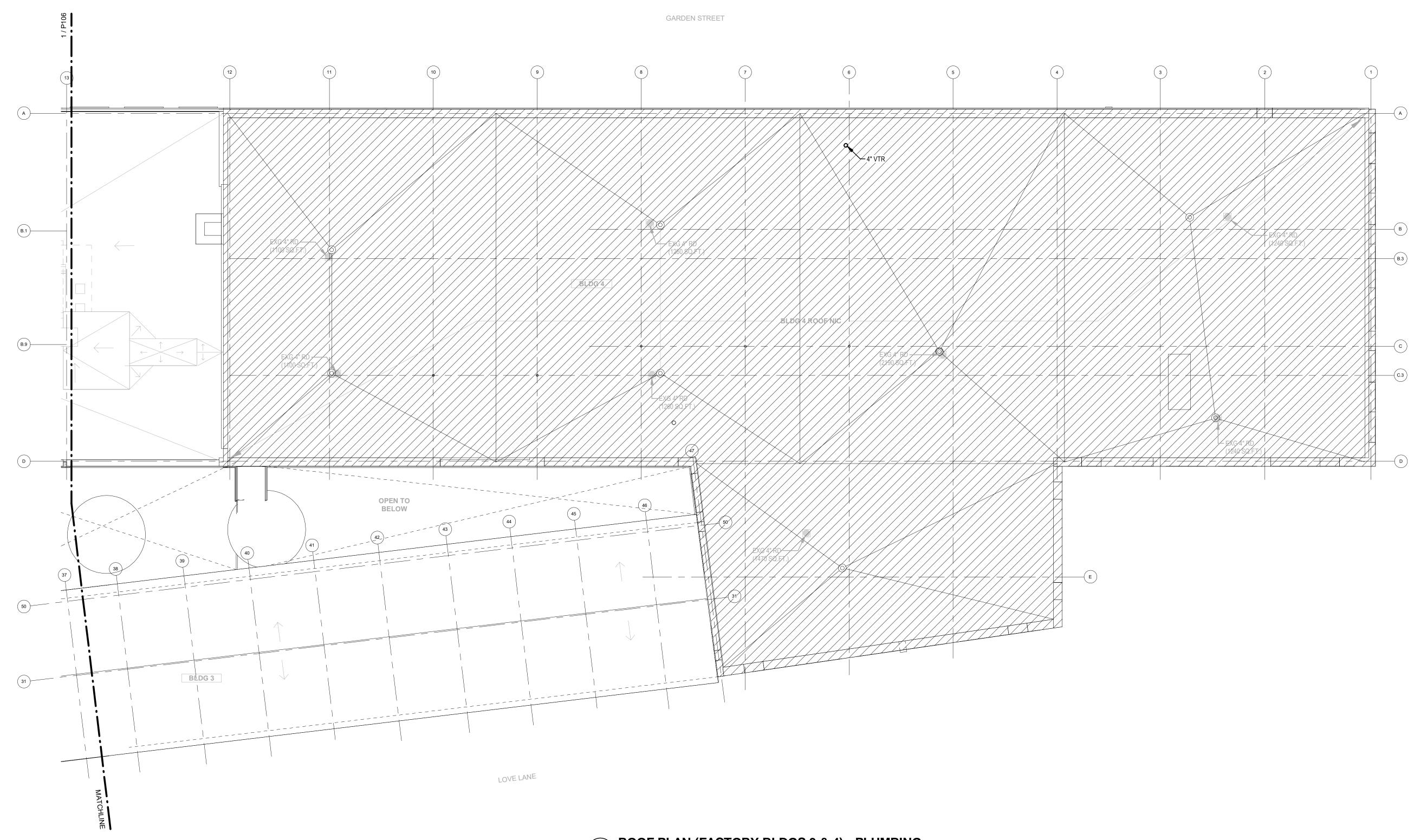


#### PLUMBING WORK NOTES

- 1 CONNECT NEW 4" STORM PIPING TO EXISTING ROOF DRAINS & ROUTE TIGHT TO CEILING TO COMMON STORM RISERS. VERIFY EXACT LOCATIONS IN FIELD.
- 2 DISCONNECT & REMOVE EXISTING STORM PIPING IN ITS ENTIRETY FROM ROOF DRAINS TO BELOW SLAB. EXISTING ROOF DRAINS TO REMAIN. GENERAL NOTE:

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.





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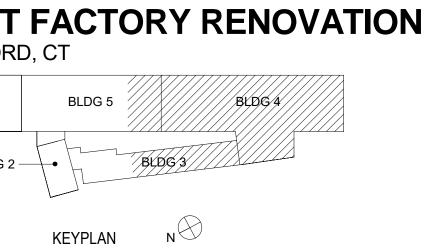
Architecture/Urban Design Preservation/Landscape Architecture Space Planning/Interior Design

Rev.	Date	Remarks
1	11/10/17	BID ADDENDUM #3
2	08/10/18	CONFORMANCE SET

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1 ROOF PLAN (FACTORY BLDGS 3 & 4) - PLUMBING SCALE: 1/8" = 1'-0"

CONSTRUCTION DOCUMENTS		CENTEK engineering Centered on Solutions <sup>544</sup>			<b>SWIFT</b> HARTFORI	<b>FACTOR</b> D, CT
		(203) 488-0580	UNTUNE CONTECT		BLDG 6	BLDG 5
Date	FEBRUARY 17, 2017	(203) 488-8587 Fax	S STAR OLLA			
Scale	1/8" = 1'-0"	63-2 North Branford Road	1 * E M QWV *	GARAGE	BLDG 2	BL
Project Number	16.044/CENTEK #16176	Branford, CT 06405	No. 17008			
		www.CentekEng.com	The SIONAL ENGINE	GREY • • • • • • • • • • • • • • • • • • •	WHITE HOUSE	KEYPLAN



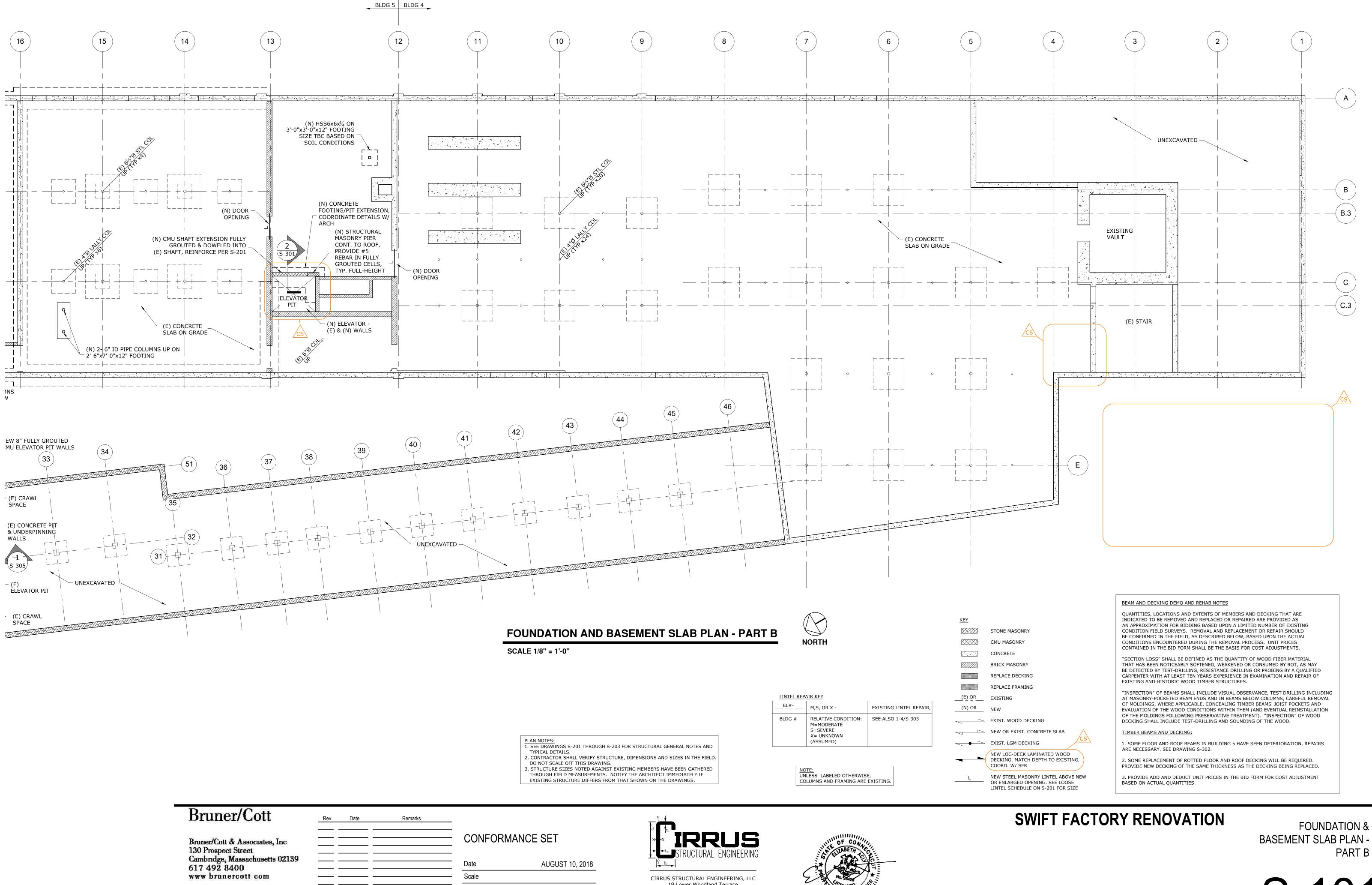


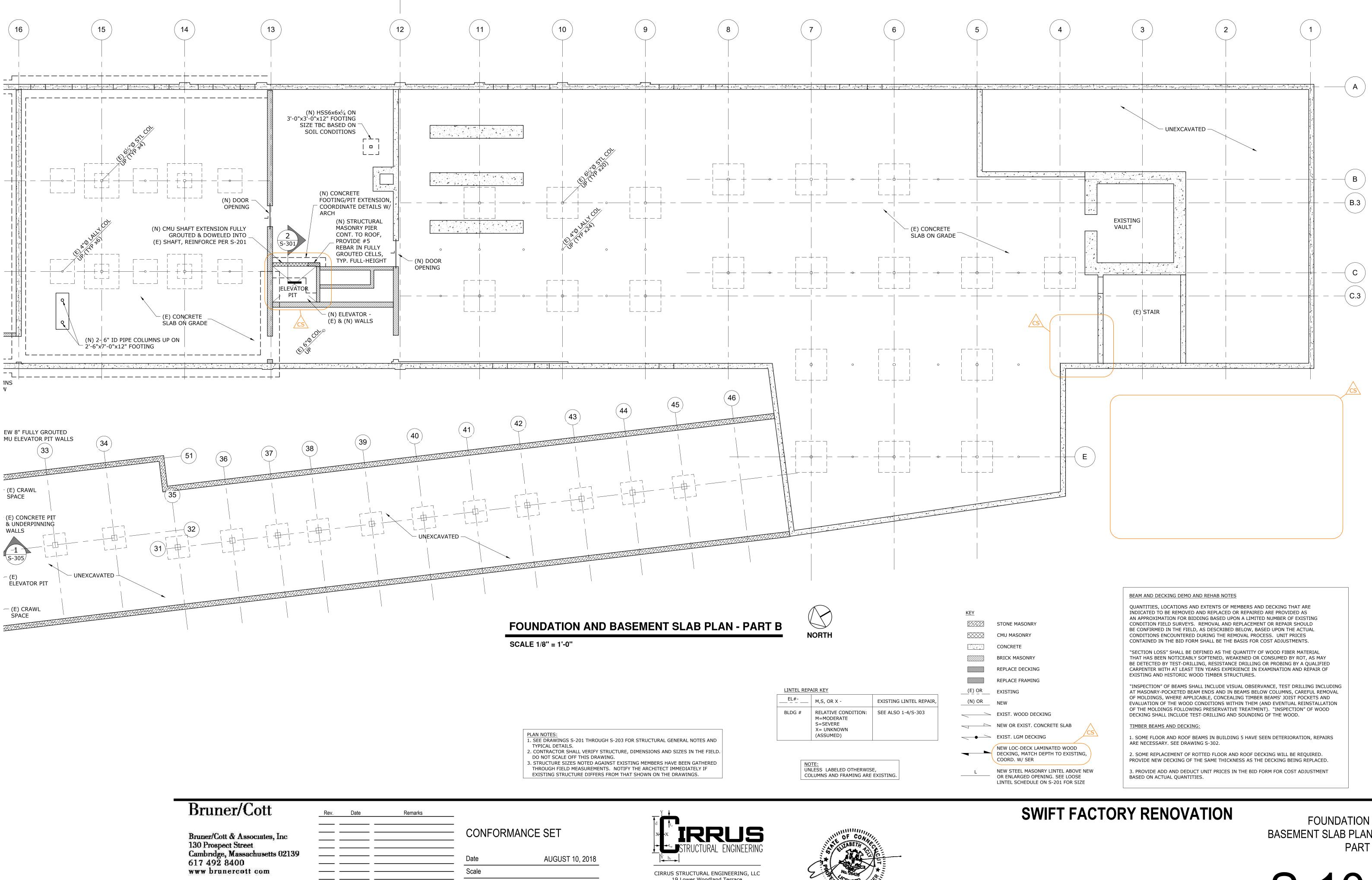
ROOF PLAN (FACTORY BLDGS 3 & 4) - PLUMBING



GENERAL NOTE:

1. COORDINATE WORK WITH ALL OTHER TRADES. REFER TO OTHER TRADE'S DRAWINGS FOR ADDITIONAL INFORMATION.





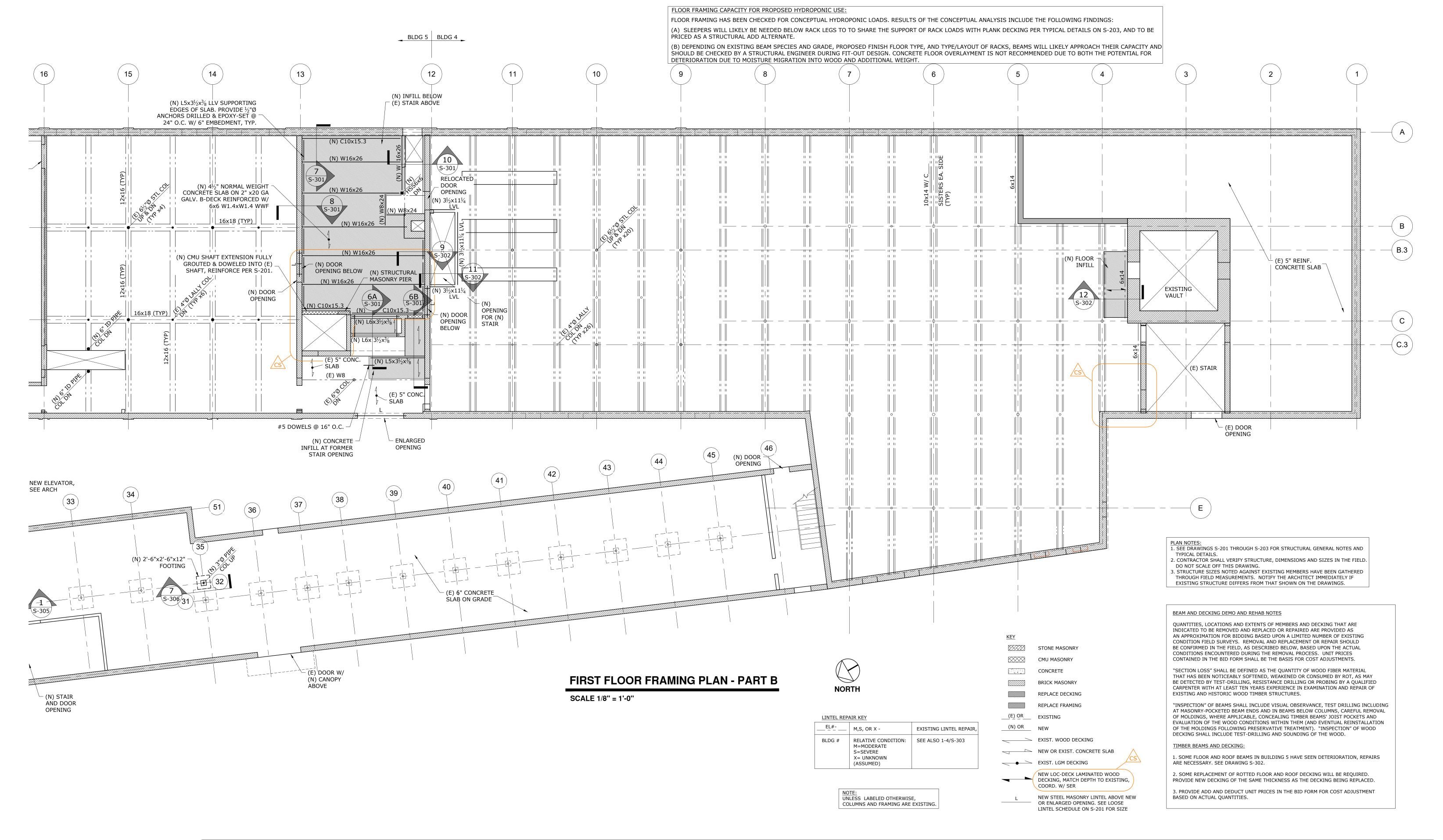
Architecture/Urban Design Preservation/Landscape Architecture Space Planmng/Interior Design

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16.044

**Project Number** 

# S-101



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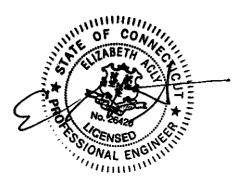
 CONFORMANCE	E SET
Date	AUGUST 10, 2018
 Scale	

**Project Number** 

16.044



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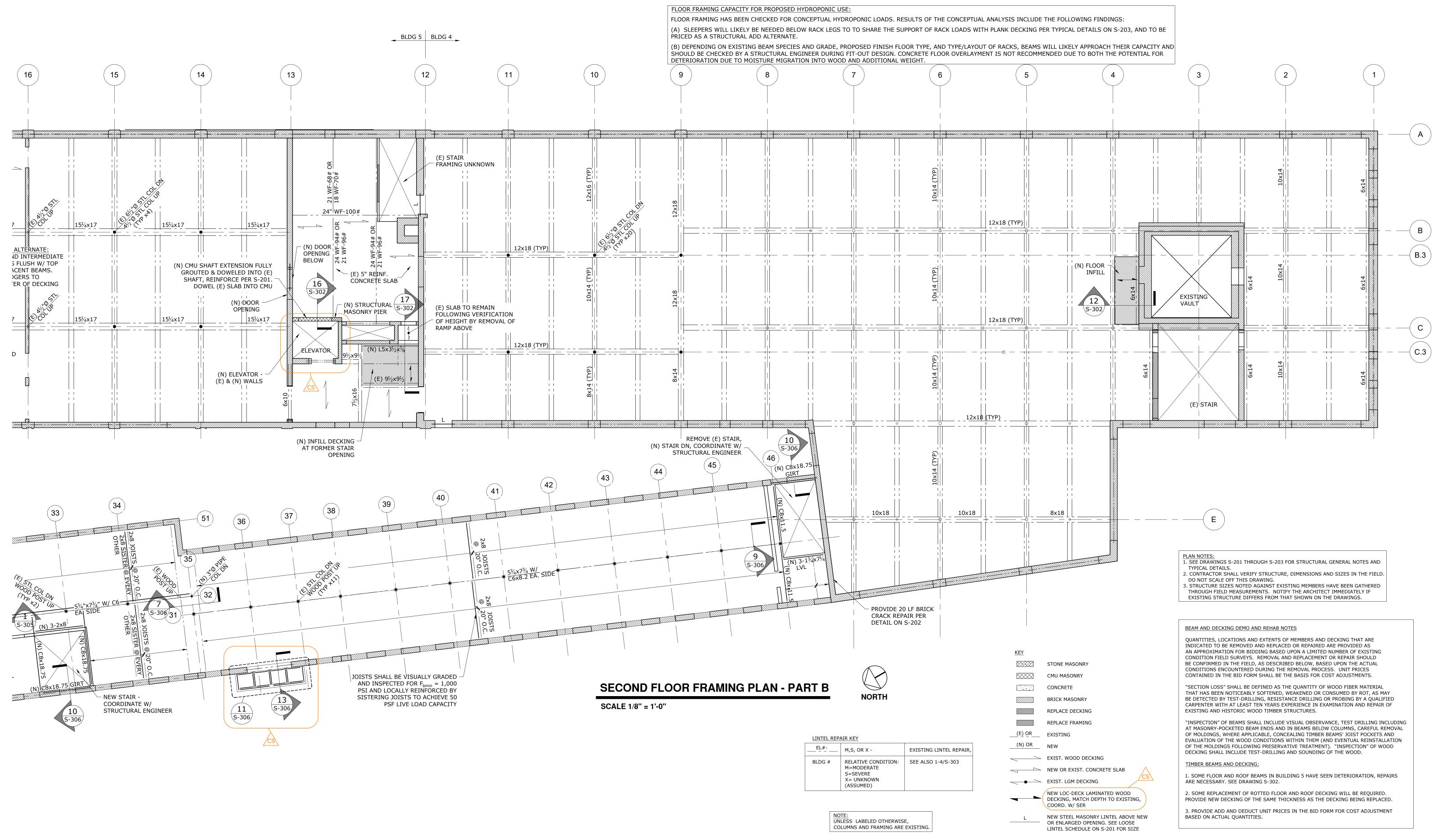


# S-103

FIRST FLOOR FRAMING

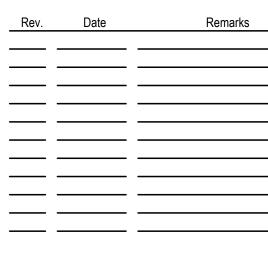
PLAN - PART B

# SWIFT FACTORY RENOVATION



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	Date	AUGUST 10, 2018
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-	Project Number	16.044



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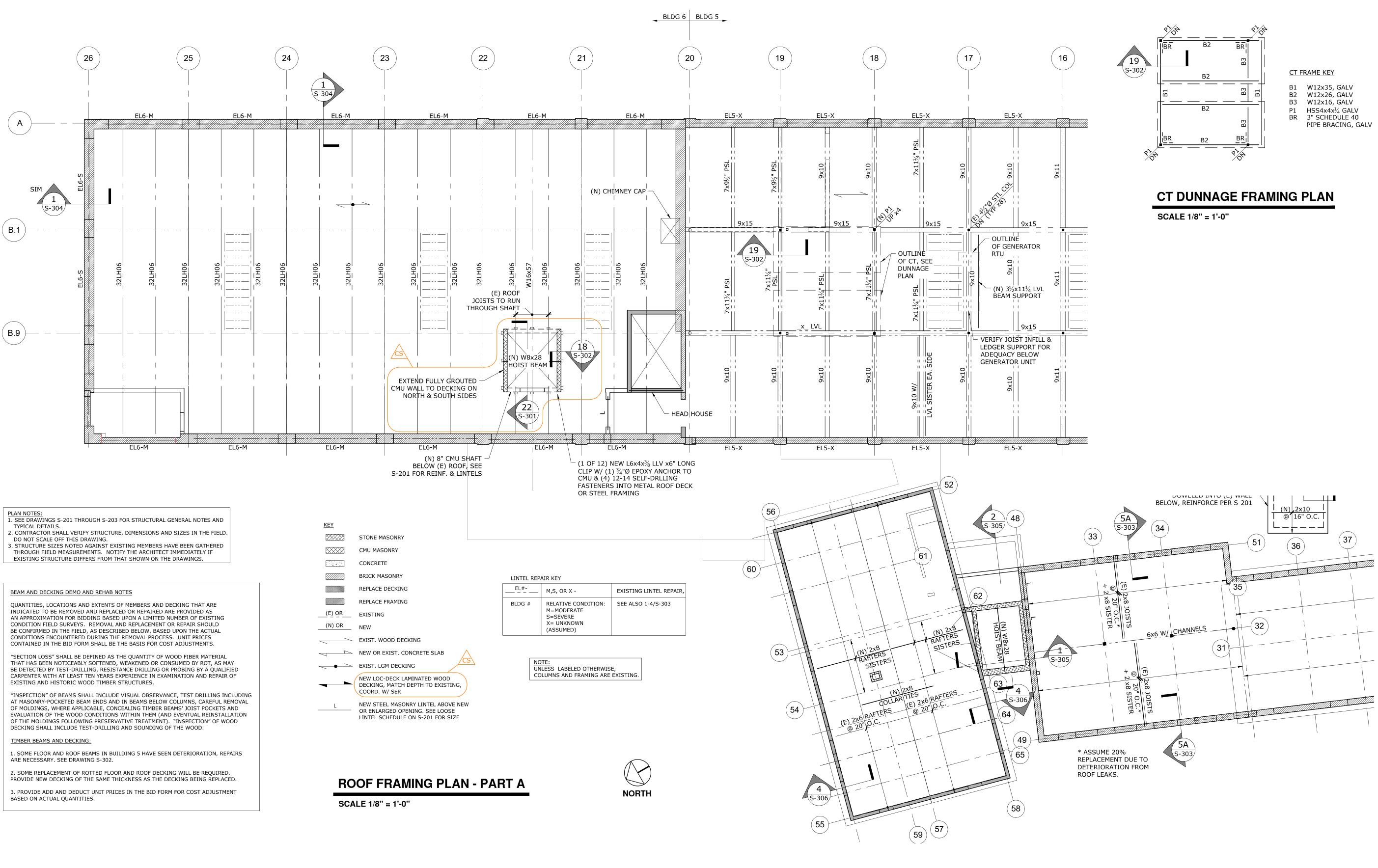


# S-105

FRAMING PLAN - PART B

SECOND FLOOR

# SWIFT FACTORY RENOVATION



S S-201 THROUGH S-203 FOR STRUCTURAL GENERAL NOTES AND	
SHALL VERIFY STRUCTURE, DIMENSIONS AND SIZES IN THE FIELD.	
IZES NOTED AGAINST EXISTING MEMBERS HAVE BEEN GATHERED	
D MEASUREMENTS, MOTHER THE ARCHITECT IMMEDIATELT I	

KEY	
	STONE MASONRY
	CMU MASONRY
	CONCRETE
	BRICK MASONRY
	REPLACE DECKING
	REPLACE FRAMINO
(E) OR	EXISTING
(N) OR	NEW
	EXIST. WOOD DEC
	NEW OR EXIST. C
$ \longrightarrow $	EXIST. LGM DECK
	NEW LOC-DECK L DECKING, MATCH COORD. W/ SER
L	NEW STEEL MASO OR ENLARGED OP LINTEL SCHEDULE

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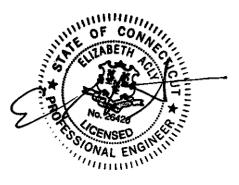
Architecture/Urban Design Preservation/Landscape Architecture Space Planmng/Interior Design

Date	Remarks

 CONFORMANCE SET	
 Date	AUGUST 10, 2018
 Scale	
 Project Number	16.044



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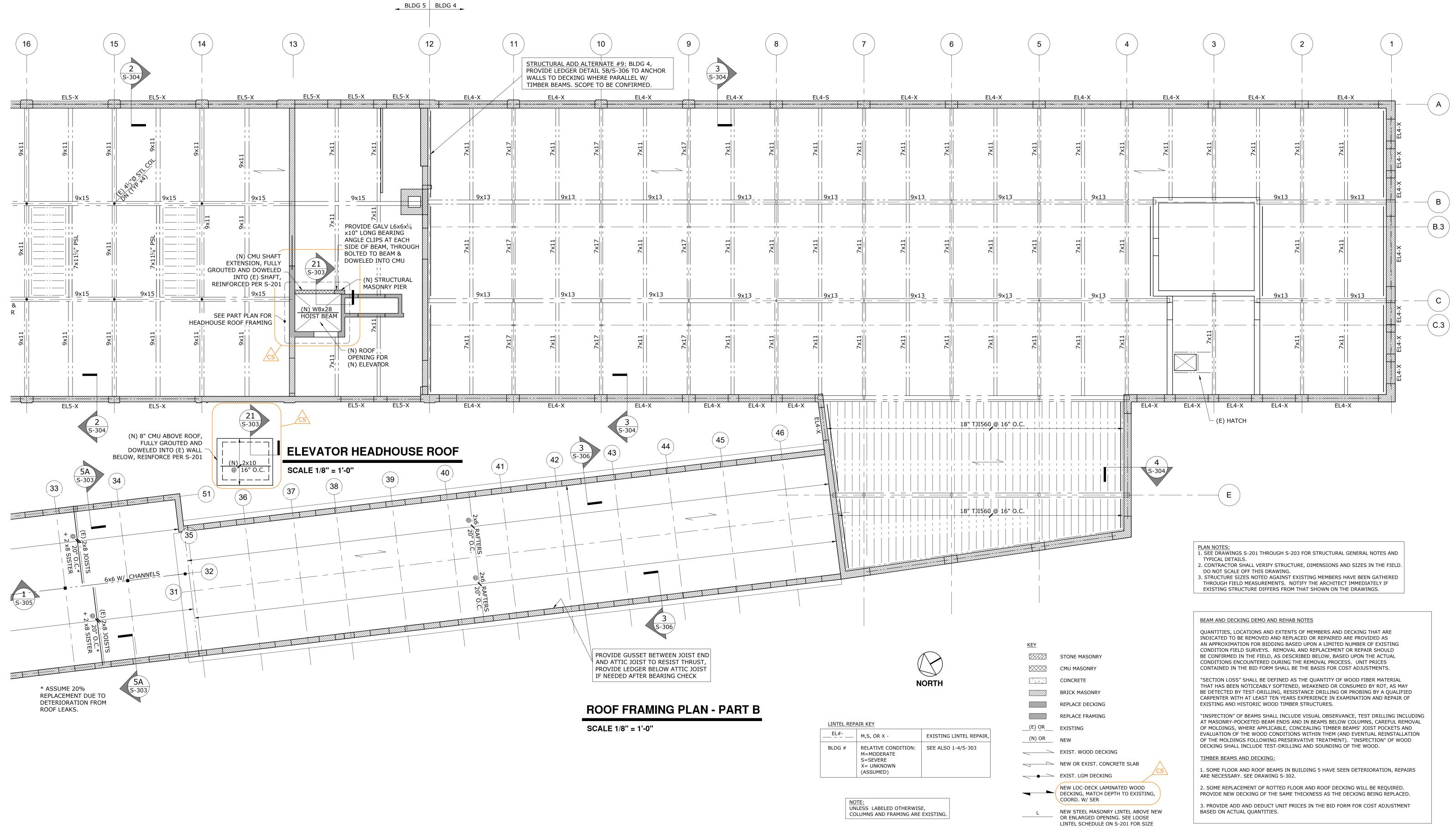


# S-107

## SWIFT FACTORY RENOVATION

ROOF FRAMING PLAN -PART A

1	W12x35,	GALV	
2	W12v26	GALV	



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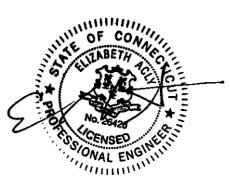
Preservation/Landscape Architecture Space Planmng/Interior Design

-	CONFORMANCE SET	
-		

_	Date	AUGUST 10, 2018
-	Scale	
_	Project Number	16.044



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# S-108

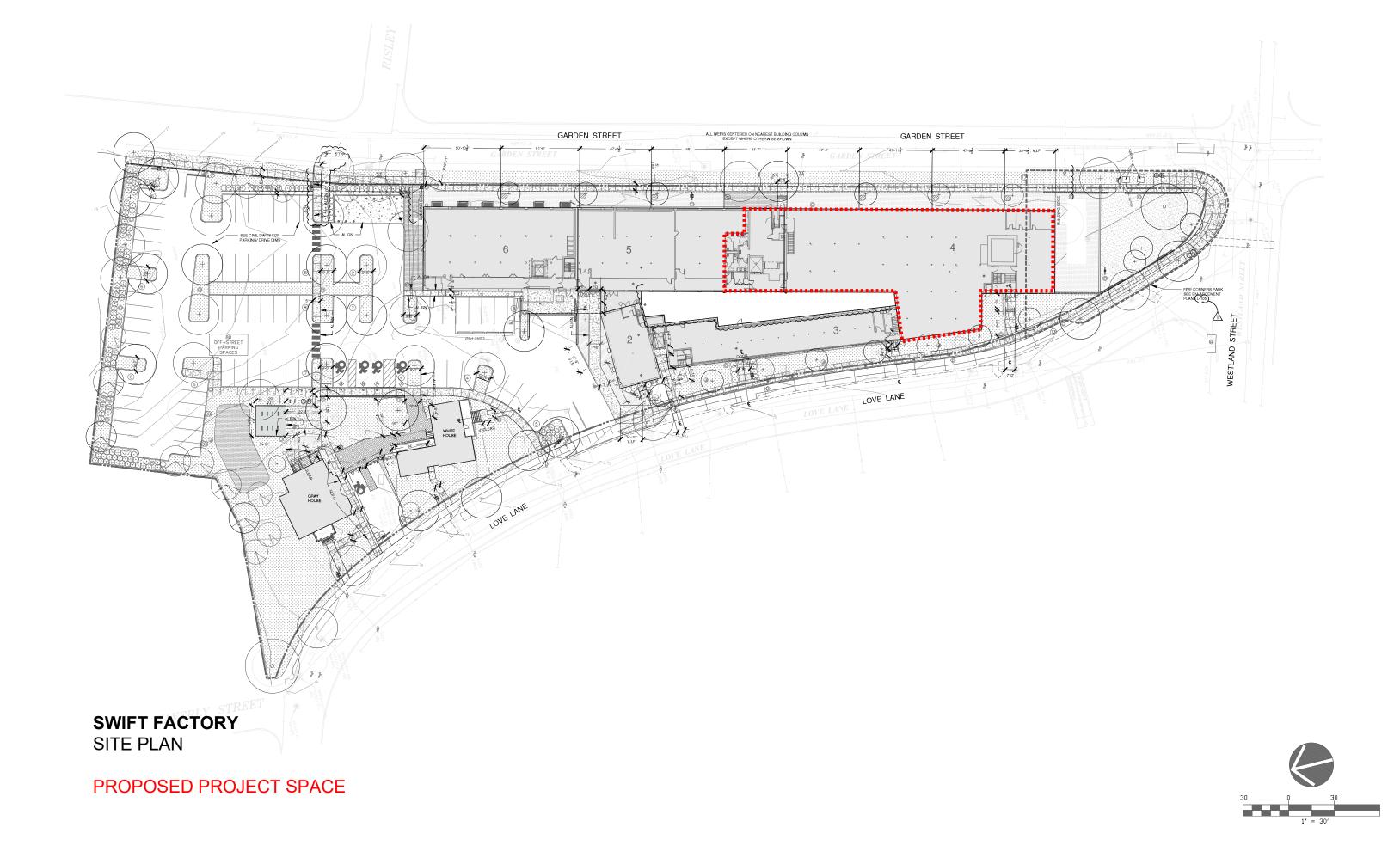
ROOF FRAMING PLAN -

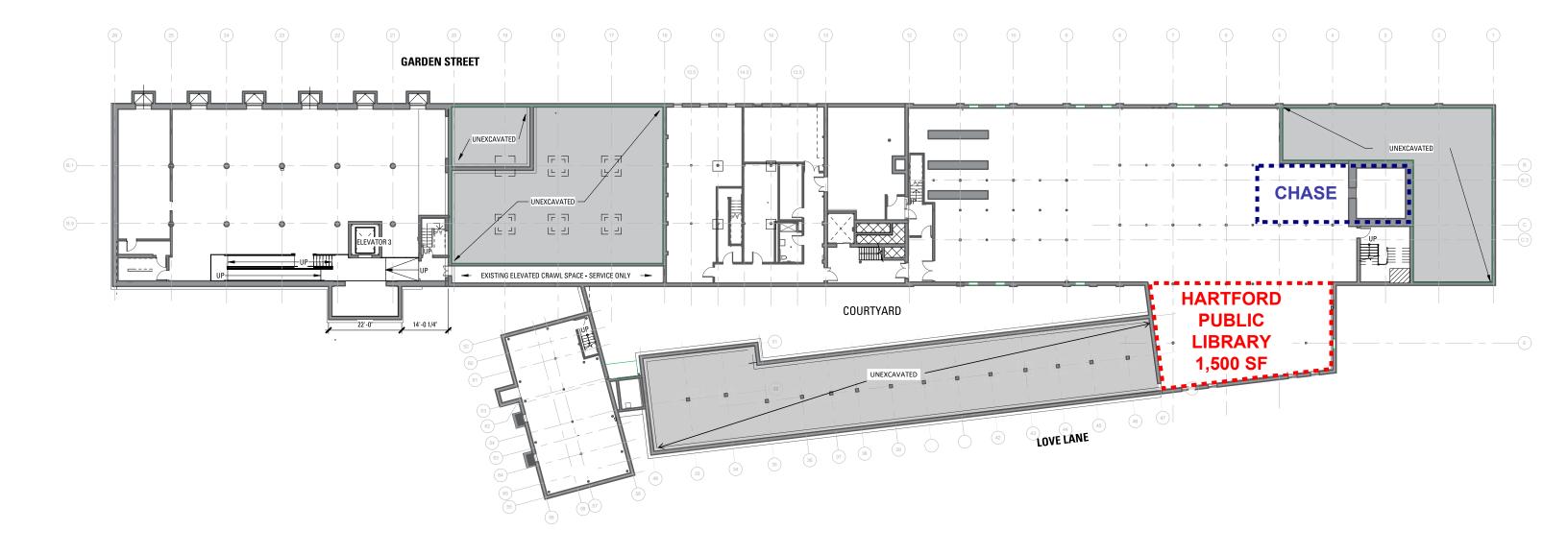
PART B

# SWIFT FACTORY RENOVATION

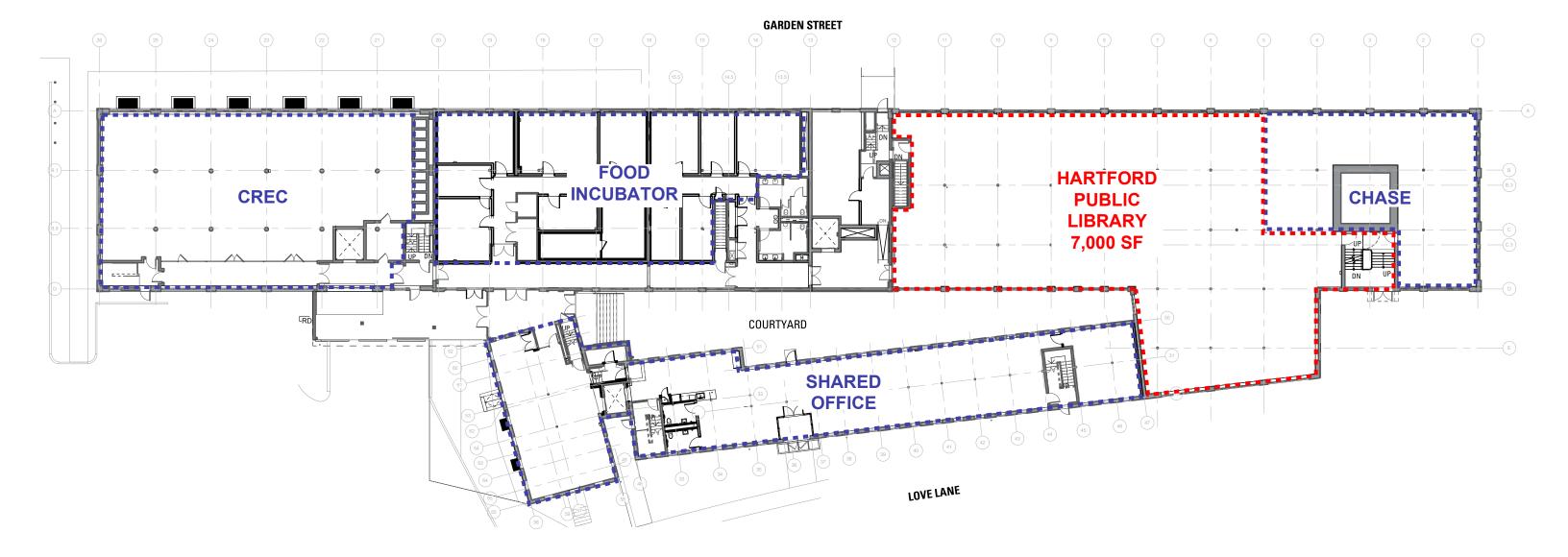
#### EXHIBIT C

**Conceptual Plans** 

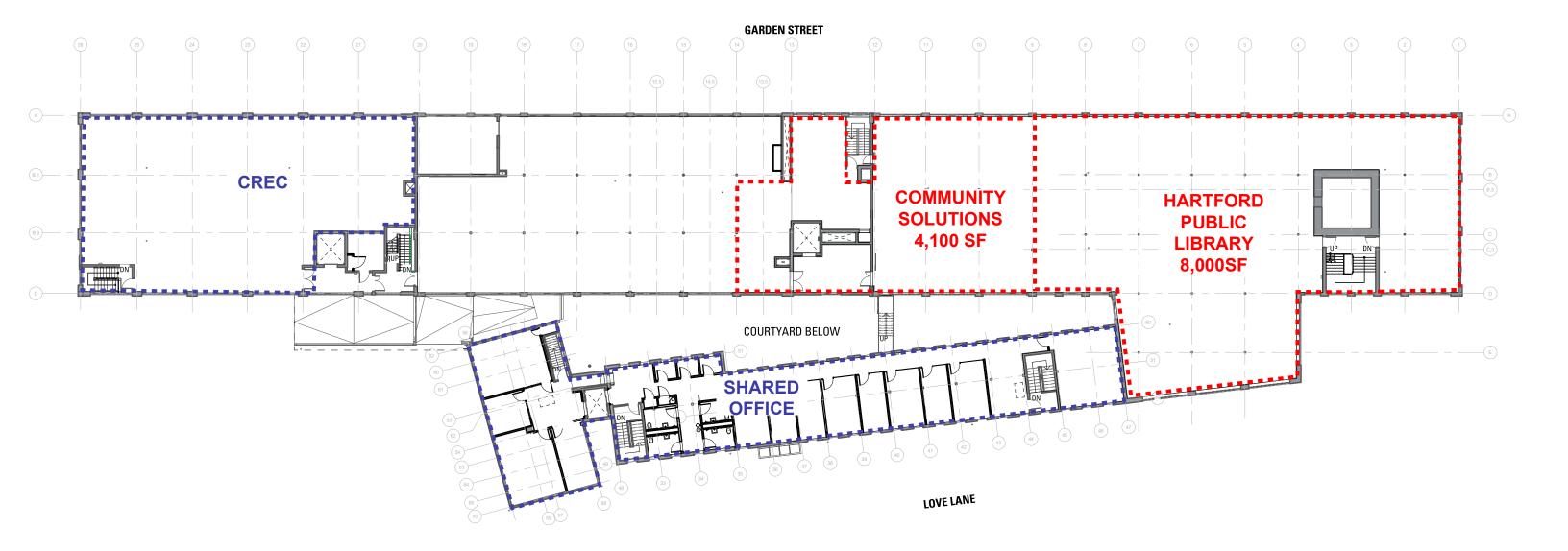




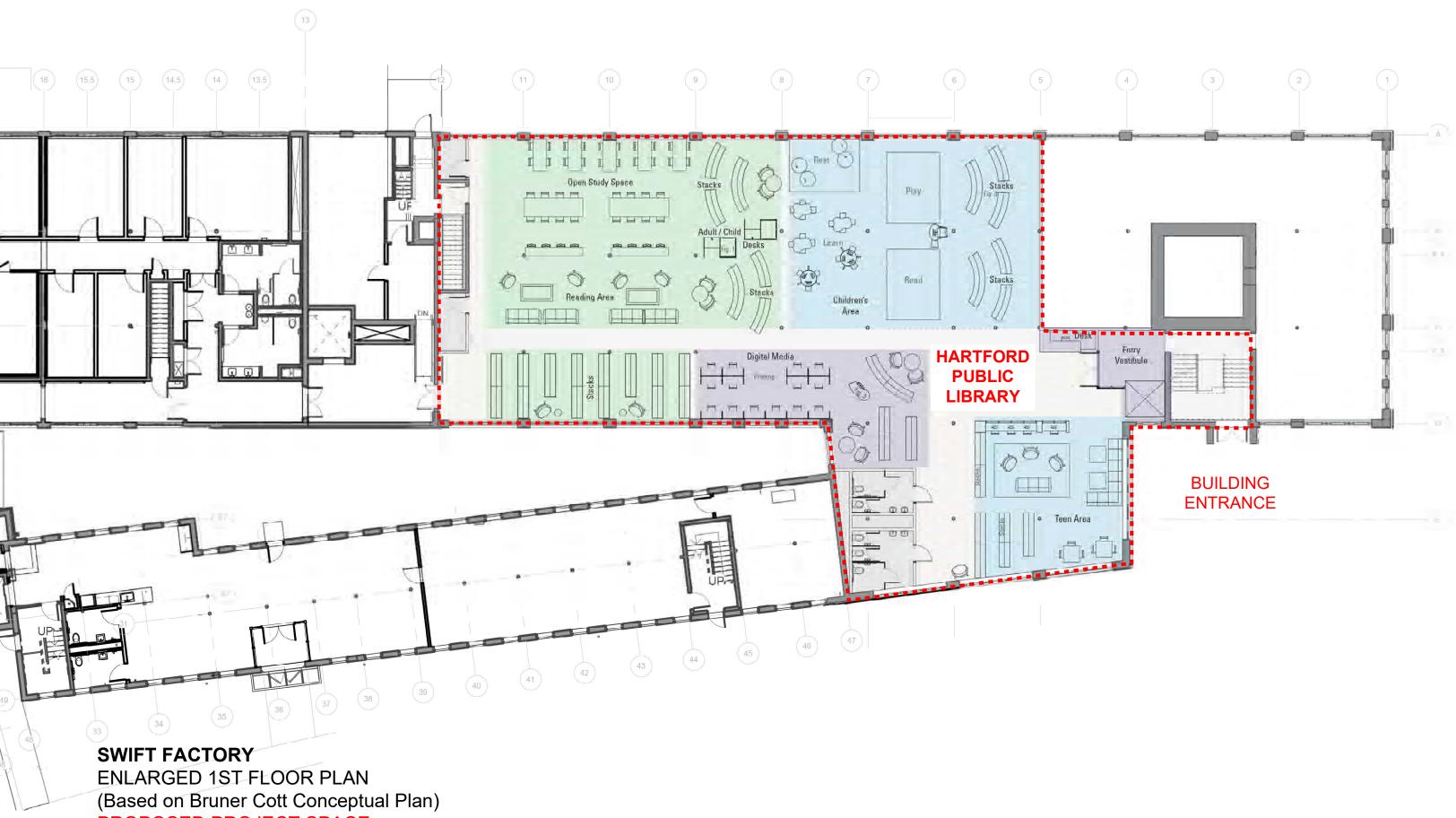
SWIFT FACTORY BASEMENT PLAN

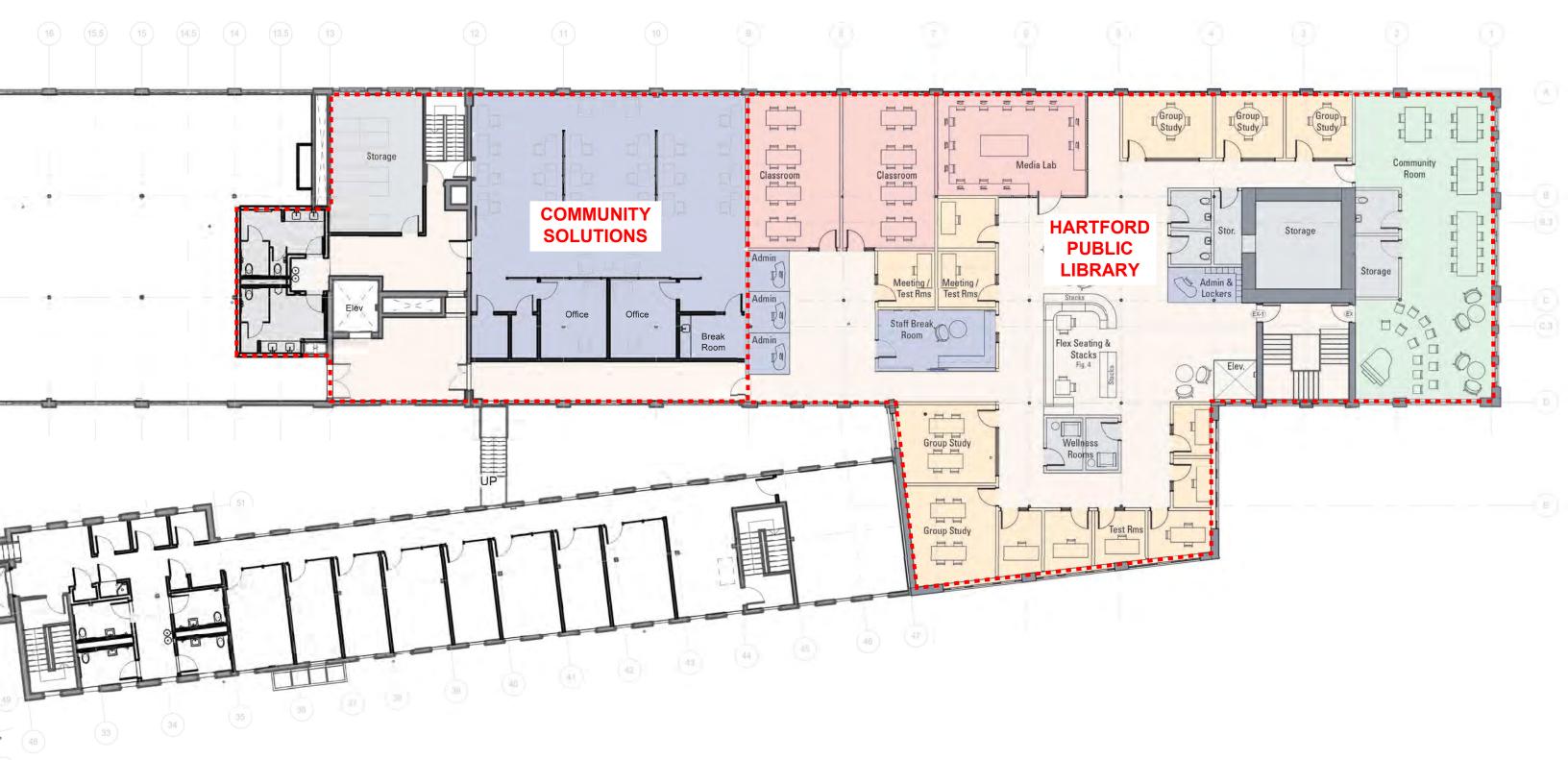


**SWIFT FACTORY** 1ST FLOOR PLAN



#### **SWIFT FACTORY** 2ND FLOOR PLAN





SWIFT FACTORY ENLARGED 2ND FLOOR PLAN (Based on Bruner Cott Conceptual Plan) PROPOSED PROJECT SPACE

#### EXHIBIT D

Teaser Video <u>https://vimeo.com/667412934</u> (Password: HPL)